For Dr. Trela Collins -
from
Ernest Neal Orr - see Page 38 3/4

MINUTES

OF THE

GENERAL SYNOD

OF THE

ASSOCIATE REFORMED

PRESBYTERIAN CHURCH

ONE HUNDRED AND

THIRTY-FOURTH

SESSION

LAKE WALES, FLORIDA

APRIL 20-24, 1938

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FOR INFORMATION WRITE

R. C. GRIER
President

R. L. ROBINSON
Dean of Seminary

DUE WEST, ... SOUTH CAROLINA

Vol. XVII. APRIL 20-24, 1938 No. 3.

MINUTES

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THIRTY-FOURTH
SESSION

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GENERAL SYNOD

OF THE

ASSOCIATE REFORMED PRESBYTERIAN CHURCH

LAKE WALES, FLORIDA
APRIL 20-24, 1938

OFFICERS OF THE SYNOD

MODERATOR

Rev. E. N. Orr, D. D. ..... Charlotte, N. C.

PRINCIPAL CLERK

Rev. A. S. Rogers, D. D. ..... Rock Hill, S. C.

SECOND CLERK

Rev. J. M. Bigham, D. D. ..... Anderson, S. C.

BILL CLERK

Rev. F. T. White ..... Gastonia, N. C.

TREASURER OF SYNOD'S FUNDS

John G. Barron ..... Rock Hill, S. C.

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1938

PROCEEDINGS

A. R. P. Church
Lakes Wales, Fla.,
April 20, 1938, 8 P. M.

The General Synod of the Associate Reformed Presbyterian Church met according to adjournment. The opening sermon was preached by the retiring Moderator, Dr. M. T. Ellis, from the text, Matt. 10:8—"Freely ye have received, freely give." Rev. R. T. Nelson, pastor of the local church, presided and made announcements. The sacrament of the Lord's Supper was observed in which Dr. J. H. Pressly led and was assisted by Dr. E. B. Kennedy and Dr. J. W. Carson. Synod adjourned for the day.

THURSDAY 9 A. M.

Synod met. The devotional exercises for this and succeeding sessions were in charge of Dr. R. C. Betts. General theme: "The Unfinished Business of the Church."

Dr. M. T. Ellis presided until unfinished business was completed. On motion of Dr. A. S. Rogers, who stated that his physician forbids him to do any kind of work at this meeting, the Second Clerk was appointed to do the work of Principal Clerk, and Dr. E. B. Kennedy, and later Dr. W. P. Grier did the part of Second or Reading Clerk for this meeting of Synod. The roll was called and absentees marked (a).

ROLL

CATAWBA PRESBYTERY

MINISTERS:

R. M. STEVENSON, D. D.
OLIVER JOHNSON, D. D. (a)
A. S. ROGERS, D. D.
R. A. LUMMUS, D. D.
R. L. ROBINSON, D. D. (a)
E. B. HUNTER, D. D.
W. S. PATTERSON
W. P. GRIER, D. D.
R. I. McCOWN (a)
O. W. CARMICHAEL
R. C. GRIER, D. D.
W. A. KENNEDY
A. K. WHITESIDES
R. M. BELL
H. RABB (a)
R. C. BETTS, D. D.
A. R. LOTTS
J. LEROY MALONEY
J. L. GRIER, D. D.
PAUL SHERRILL (Licentiate)

ELDERS:

DR. W. F. McGILL
DR. A. M. WYLIE
DR. J. N. GASTON
D. G. LESSLIE
WADE DRAFFIN
E. W. SISTARE
JNO. G. BARRON
K. H. PATRICK
DR. C. B. DAFFIN

DEACON-COMMISSIONER

H. B. FAULKNER

FIRST PRESBYTERY

MINISTERS:

J. H. PRESSLY, D. D.
E. G. CARSON
R. R. CALDWELL (a)
J. B. PEARSON
P. A. STROUP
J. L. HOOD
F. T. WHITE
L. I. ECHOLS, D. D.
E. N. ORR, D. D.
W. B. LINDSAY, D. D.
I. N. KENNEDY, D. D.
W. W. BOYCE, Jr., D. D.
J. R. LOVE
W. R. ECHOLS
T. H. McDILL, D. D.
W. T. SIMPSON
D A. ALEXANDER
P. L. GRIER
G. L. KERR
L. M. ALLISON
C. B. WILLIAMS, D. D.
W. M. BOYCE
J. G. BRAWLEY (a)
J. H. BUZHARDT (a)
W. M. WILLIS
J. P. STEELE
B. L. HAMILTON
J. N. LESSLIE
W. H. BLAIR
LeROY McKAY (Student) (a)
HENRY PRESSLY, Licentiate (a)

ELDERS:

T. R. E. OATES
EUGENE MORRISON
M. B. HARRIS
L. A. BROWN
D. C. CALDWELL (a)
L. B. YANDELL
J. C. SHERRILL (a)
DR. A. E. BELL
R. H. RAMSEY
S. N. BOYCE
A. B. MACAULAY
R. N. GOODRUM
J. C. REID
S. M. WILKINSON (a)
J. G. SHANNON (a)
W. A. WARE
A. C. KIMBIRL
S. C. BOST
B. C. BROWN (a)
F. R. ALEXANDER (a)

MISSISSIPPI VALLEY PRESBYTERY

MINISTERS:

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C. B. BETTS, D. D.
W. S. BOYCE
J. L. BOYD
C. T. BRYSON (a)
J. R. EDWARDS, D. D.
F. B. EDWARDS
C. E. EDWARDS
W. E. HUEY, (a)
R. N. HUNTER (a)
R. T. KERR (a)
L. P. KNOX (a)
A. B. LOVE
J. B. McFERRIN
L. R. NIELL
D. P. PATTERSON (a)
A. J. RANSON, D. D. (a)
A. M. ROGERS
L. M. SHEDD (a)
J. CALVIN SMITH

STUDENTS

WILLIAM RAGSDALE
CARLTON BOEGAL (a)

ELDERS:

ROY FALLS
W. H. ELLIOTT
SAM C. OATES
W. P. CLARK (a)

SECOND PRESBYTERY

MINISTERS:

E. B. KENNEDY, D. D.
G. G. PARINKSON, D. D.
J. W. CARSON, D. D.
J. P. PRESSLY, D. D.
M. R. PLAXCO
W. A. MACAULAY
S. W. REID, D. D.
I. S. CALDWELL (a)
W. A. BLAKELY (a)
C. BRYNUM BETTS
R. E. HUEY
E. E. STRONG (a)
J. L. OATES, D. D.
W. L. PRESSLY
R. T. NELSON
J. R. KENNEDY (a)
M. E. LOVE (a)
JOHN P. JOHNSTON
B. DALE WHITE (a)
C. O. WILLIAMS

S. A. TINKLER
R. N. BAIRD
W. W. PARKINSON
J. M. BIGHAM, D. D.
R. W. CARSON
W. C. KERR
T. B. STEWART

S. A. BOYCE
R. E. CRAIG
T. P. HORGER
R. D. BYRD (a)
W. C. ALEXANDER
W. M. BLAKELY

ELDERS:

E. A. WHITAKER
W. H. STUART
H. B. BROOM
P. E. BRYSON
T. M. GALLOWAY
DR. E. L. REID
L. G. HENDERSON

S. J. LOGAN
S. M. PATRICK
E. R. SPENCE
JOHN STEWART
W. W. ABBOT, Jr.
J. R. YOUNG, M. D. (a).

TENNESSEEE AND ALABAMA PRESBYTERY

MINISTERS:

M. T. ELLIS, D. D.
R. C. KENNEDY
W. A. HAYES
T. B. McBRIDE
W. H. QUINN

H. M. PEARSON
B. G. PRESSLY (a)
H. B. BLAKELY, D. D. (a)
J. H. McFERRIN (Licentiate)

ELEDERS

D. L. ASKINS

VIRGINIA PRESBYTERY

MINISTERS

W. M. FORD (a)
M. B. GRIER
M. W. GRIFFITH

D. T. LAUDERDALE
F. W. SHERRILL (a)
J. H. SNELL

ELDER

O. M. HEMP

TAMPICO PREBYTERY (MEXICO)

MINISTERS

J. G. DALE, D. D. (a)
F. M. MEZA (a)
PEDRO CASTILLO (a)
HENRY PRESSLY (a)
D. del POSO (a)
R. TORRES (a)
R. RAYES (a)
E. BUTRON (a)
W. C. HALLIDAY (a)
C. ROLDAN (a)
P. LIRA (a)
M. MENDOZA (a)
L. ALONZA (a)

MONTGOMERY PRESBYTERY (INDIA)

MINISTERS

JOHN (a)
LAL CHAND (a)
KAKKU MALL (a)
JAMIL UD-DIN (a)
HOSHNAK RAI (a)
QADIR BAKHSH (a)
WARYAM MASIH (a)
B. MALLU CHAND (a)
E. GETTYS (a)
BHAGAT RAM (a)
INAYAT MASIH (a)
SHUKR DIN (a)

The Moderator announced the following:

COMMITTEES OF THE GENERAL SYNOD

Rev. P. A. Stroup was appointed Vice-Moderator.

BASIS—W. P. Grier, J. L. Hood, H. M. Pearson, J. H. Snell, L. P. Knox, Elders W. H. Stewart, A. B. Macaulay, Roy Falls.

BILLS AND OVERTURES—C. O. Williams, E. B. Kennedy, W. B. Lindsay, A. M. Rogers, W. S. Patterson, R. C. Kennedy, M. B. Grier, B. L. Hamilton, M. T. Ellis, Elders S. C. Oates, J. N. Deaton.

BONCLARKEN—J. L. Grier, G. L. Kerr, L. R. Niell, W. A. Hayes, M. W. Griffith, J. R. Kennedy, Elders Wade Draffin, A. E. Bell.

CHRISTIAN EDUCATION—J. R. Love, W. W. Boyce, F. W. Sherrill, R. N. Baird, J. C. Smith, Elders H. B. Broom, D. G. Lesslie.

CHURCH PROGRAM—G. G. Parkinson, M. W. Griffith, W. C. Alexander, J. L. Grier, P. A. Stroup, Elders J. C. Reid, E. W. Sistare.

CORRESPONDENCE—W. S. Boyce, H. B. Blakely, R. W. Carson, J. G. Brawley, A. K. Whitesides, Elder T. M. Galloway.

EDUCATION—C. B. Betts, F. B. Edwards, B. G. Pressly, W. M. Boyce, W. W. Parkinson, J. H. Snell, Elders S. N. Boyce, W. H. Stewart.

EVANGELISM—J. P. Pressly, J. L. Hood, W. A. Macaulay, W. A. Kennedy, C. T. Bryson, Elders W. F. McGill, Paul Bryson.

EXCUSES AND LEAVE OF ABSENCE—M. B. Grier, J. L. Maloney, W. H. Blair, R. D. Byrd, S. A. Boyce.

FINANCE—E. B. Hunter, T. H. McDill, W. A. Kennedy, T. B. McBride, M. B. Grier, O. W. Carmichael, J. L. Oates, J. P. Pressly, F. T. White, P. A. Stroup, Elders W. H. Elliott, K. H. Patrick, A. M. Wylie.

FOREIGN MISSIONS—W. R. Echols, S. A. Tinkler, W. A. Hayes, J. R. Edwards, W. L. Pressly, Elders, L .A. Brown, L. G. Henderson, O. M. Hemp.

HISTORICAL SOCIETY—G. L. Kerr, A. B. Love, R. M. Stevenson, M. T. Ellis, T. B. Stewart, Elder T. R. E. Oates.

HOME MISSIONS—I. N. Kennedy, W. W. Boyce, D. T. Lauderdale, W. T. Simpson, R. E. Huey, F. B. Edwards, R. C. Kennedy, R. M. Bell, Elder R. H. Ramsey.

JUDICIARY—E. B. Kennedy, H. B. Blakely, R. M. Stevenson, R. L. Robinson, R. C. Betts, J. L. Oates, T. H. McDill, Elders W. W. Abbott, E. L. Reid.

MEN'S WORK—R. C. Grier, R. R. Caldwell, L. M. Allison, J. L. Boyd, J. P. Johnston, W. H. Quinn, Elders, J. N. Gaston, S. J. Logan.

MINISTERIAL INSURANCE—R. A. Lummus, J. B. Pearson, C. E. Edwards, W. C. Kerr, W. M. Willis, Elder E. R. Spence.

NECROLOGY—C. Bynum Betts, R. M. Bell, R. N. Hunter, Elder A. C. Kimbirl.

NOMINATIONS—W. A. Macaulay, A. R. Lotts, J. H. Pressly, R. T. Kerr, H. M. Pearson, Elder D. L. Askins.

ORPHANAGE—J. R. Edwards, J. M. Lesslie, H. Rabb, T. P. Horger, E. E. Strong, Elder O. M. Hemp.

PRESBYTERIAL REPORTS—R. E. Huey, Palmer Steele, W. M. Blakely, B. L. Hamilton, Henry Pressly, Elders S. C. Bost, E. R. Alexander.

PROGRAM FOR MEETING OF SYNOD—R. T. Nelson, Elder E. R. Spence.

PUBLICATION—S. W. Reid, J. B. McFerrin, J. G. Dale, R. E. Craig.

RESOLUTIONS—L. I. Echols, W. L. Pressly, I. S. Caldwell, W. E. Huey, P. L. Grier, Elder Eugene Morrison.

SOCIAL REGENERATION—J. W. Carson, R. L. Robinson, R. C. Kennedy, C. T. Bryson.

TRUSTEES OF SYNOD—E. G. Carson, M. E. Love, D. P. Patterson, R. T. Nelson, T. B. McBride, Elder John G. Stewart.

WOMAN'S WORK—J. H. Pressly, J. L. Oates, W. R. Echols, D. T. Lauderdale, R. I. McCown, A. J. Ranson, W. C. Alexander, Elder S. M. Patrick.

YOUNG PEOPLES' WORK—L. R. Niell, C. Bynum Betts, A. R. Lotts, J. H. Buzhardt, M. W. Griffith, Elders N. B. Harris, L. B. Yandell.

Unfinished business was taken up.

Mr. K. H. Patrick reported that progress had been made on the Digest, but the work is not yet complete. He was continued for further effort.

The committee on New Blanks reported progress and stated their intention to bring in a report later in the meeting.

Dr. W. B. Lindsay reported that he was unable to attend the meeting of the U. P. Assembly, and so notified his alternate. Dr. E. B. Kennedy, the alternate, also reported his inability to attend. Rev. F. B. Edwards was out when called on in regard to attending the meeting of Reformed Synod.

Dr. G. G. Parkinston reported that he had done considerable work on the making of a church history, but finds it requires more time and expense than he can afford. His report was referred to the Committee on Finance.

The Second Clerk reported that the statistical tables complete except from the Tampico Presbytery were sent to the official printer on April 14th, one day before the limit fixed by Synod, and that he had provided a place on the statistical blanks for reporting to Presbytery the amount of insurance carried on church and parsonage property.

Dr. Rogers reported that he had written expressions of sympathy to Dr. J. M. Garrison, Dr. J. R. Edwards, and Rev. W. E. Huey.

The memorial of the First Presbytery on limited pastorates was taken from the table and re-committed to the Committee on Bills and Overtures, and the overture in regard to a Central Executive Committee followed a like course.

Dr. Rogers reported that he had purchased and delivered to Mr. Joseph Lindsay a beautiful silver service as a token of Synod's appreciation of his long and faithful service as treasurer.

The men appointed to investigate new fields were directed to get together and offer a joint report.

Unfinished business being now disposed of the new Moderator, Dr. E. N. Orr, came forward and took the chair, making happy and appropriate remarks.

Excuses for absence from this meeting were read from the following: Revs. J. G. Brawley, B. G. Pressly, R. T. Kerr, I. S. Caldwell, R. N. Hunter, L. P. Knox, R. L. Robinson, D. D., and J. R. Young, M. D. These were referred to the Committee on Excuses.

Rev. P. A. Stroup was appointed Vice-Moderator.

The statistical report of Mrs. Lois M. Pressly, corresponding secretary of the W. S. M. U., was referred to the Committee on Women's Work.

The report of the Director of Young People's Work was read and referred.

The report of the Director of Religious Education was read and referred to the Committee on Religious Education, the item on prayer calendar being also referred to the Committee on Publication.

A paper from the American Indian Federation, a Historical Records Survey from the WPA, and a pamphlet on Catholic Church Activities in War Afflicted China, were referred to the Committee on Correspondence.

A legal paper drawn by Attorney Frank W. Orr in regard to Memphis property was referred to the Committee on Trustees of Synod.

A copy of the statistics of the Montgomery Presbytery by Rev. E. Gettys, the report of the Montgomery Presbytery, and a paper from Rev. W. C. Halliday in regard to Rio Verde (Mexico) property were referred to the Committee on Foreign Missions.

The proposed program, already printed and circulated, for this meeting of Synod was offered by the pastor of the local church and accepted.

PROGRAM FOR THE MEETING

WEDNESDAY, APRIL 20

8:00 P. M.—Retiring Moderator's Sermon.

Rev. M. T. Ellis, D. D., Fayetteville, Tenn.
Synodical Communion—Rev. J. H. Pressly, D. D., Statesville, N. C., Rev. E. B. Kennedy, D. D., Due West, S. C., Rev. J. W. Carson, D. D., Newberry, S. C.

THURSDAY, APRIL 21

9:00 A. M.—Devotional Period—Rev. Robert C. Betts, D. D., Columbia, S. C. General Theme: "Unfinished Business of the Early Church."

1. "The Docket."

9:25 A. M.—Address, Welcome, Paul Conant, Secretary Chamber of Commerce.

9:40 A. M.—Business Session. Organization. Roll Call, Unfinished Business. Reports of Standing Committees, Boards and Presbyteries.

11:00 A. M.—Address: "The Old Family Bible." Rev. Robert Scott Inglis, D. D., Newark, N. J.

12:15 P. M.—Recess for Dinner.

2:00 P. M.—Devotional Period—Rev. Robt. C. Betts.

2. "Reports of Progress."

2:25 P. M.—Business Session. Call for Further Papers. Adjournment for Committee Meeting.

4:30 P. M.—A Visit to the Singing Tower and Sanctuary.

6:30 P. M.—Supper. A fish fry served by the men of the Lake Wales Church in Crystal Park.

8:00 P. M.—Christian Education Hour.

Presiding: Rev. R. C. Grier, D. D., President of Erskine College, Due West, S. C.
"The Seminary." Rev. R. L. Robinson, D. D., Dean of Erskine Seminary.
"The Christian College." Dr. J. R. McCain, President of Agnes Scott College, Decatur, Ga.

FRIDAY, APRIL 22—SOUTH FLORIDA DAY

9:00 A. M.—Devotional Period—Rev. Robt. C. Betts.

3. "First Church Jerusalem."

9:25 A. M.—Business Session. Selection of next place of meeting and election of Moderator.

10:00 A. M.—Introduction and address of Fraternal Delegates.

11:00 A. M.—Report of Committee on Woman's Work.
Address of President of the Woman's Synodical Missionary Union.

11:30 A. M.—Address: "A Latin Mission in Tampa." Rev. Walter Passiglia, Tampa, Florida.

12:15 P. M.—Dinner. Served downstairs in the Church by members of the Woman's Missionary Society.

2:00 P. M.—Devotional Period—Rev. Robt. C. Betts, D. D.

4. "Second Church Antioch."

2:25 P.M.—Business Session.

4:30 P. M.—Visit to Singing Tower and Sanctuary.

8:00 P. M.—Mission Hour.

Presiding: Rev. G. G. Parkinson, D. D., Due West S. C., "Home Missions." Rev. J. L. Grier, D. D., Chester, S. C. "Foreign Missions." Rev. B. L. Hamilton, Montgomery, Punjab, India.

SATURDAY, APRIL 23

9:00 A. M.—Devotional Period: Rev. Robt. C. Betts, D. D.

5. "Business Matters."

9:25 A. M.—Business Session.

12:15 P. M.—Dinner served downstairs in the church by members of the Woman's Missionary Society.

2:00 P. M.—Devotional Period—Rev. Robt. C. Betts, D. D.

6. "Minority Reports."

2:25 P. M.—Business Session. Adjourn at Pleasure.

8:00 P. M.—Completion of Business.

SABBATH, APRIL 24

Sunrise Service Open Air Theatre, Crystal Park; Rev. W. B. Lindsay, D. D., Charlotte, N. C.

10:00 A. M.—Sabbath School. Mr. E. R. Spence, Superintendent.

11:00 A. M.—Worship Service. Sermon: "Thy Kingdom Come." Rev. E. N. Orr, D. D., Charlotte, N. C., Moderator of Synod.

4:00 P. M.—Memorial Service.

7:00 P. M.—Young People's Service.

8:00 P. M.—Evening Worship. Sermon by Rev. S. A. Tinkler, Atlanta, Ga.

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11 A. M. According to order as shown on the program Rev. Robert Scott Inglis, D. D., of Newark, N. J., addressed the Synod on "The Old Family Bible." In connection with this interesting and thrilling service Dr. J. L. Oates presided and Rev. J. N. Lesslie offered prayer.

Synod adjourned for lunch after prayer by Rev. J. L. Maloney.

THURSDAY 2 P. M.

Devotional was conducted by Dr. Betts.

Reports of all six of the Presbyteries in this country, being on the table, were referred without reading to the Committee on Presbyterial Reports.

Papers from India and Mexico were referred to the Committee on Foreign Missions.

Mr. John G. Barron's report as Treasurer of Synod was referred to the Committee on Finance.

The report of the Board of Foreign Missions in printed form was read and referred to the Committee on Foreign Missions, also the statement of estimates for the new year.

Mrs. R. O. Miller's report as Treasurer of the W. S. M. U., was referred to the Committee on Women's Work.

The paper on Ministerial Insurance was read and referred to the Committee on Ministerial Insurance.

The report of the Judiciary Committee in regard to the names of the director and of the Committee of Sabbath Schools, and in regard to name of committee on Erskine College, was read and adopted. (See later action).

A letter from Rev. Dale White in India was read and referred to the Committee on Foreign Missions.

A gavel from a cedar tree that stood on Cedar Ave., which runs by the Salem graveyard, the Moravian burying ground, or "God's Acre," in Winston-Salem, N. C., which is associated with Moravian history and missionary activity, was presented by Rev. G. L. Kerr and accepted for Synod by the Moderator.

A letter from Mr. K. H. Patrick in regard to the Historical Foundation at Montreat, containing recommendations, was referred to the Committee on Historical Society.

The report on Ministers' Annuity Fund was read and referred to the Committee on Ministerial Insurance.

The Vice-Moderator, Rev. P. A. Stroup, took the chair. Dr. Orr offered his "Program of Synod" for the

coming year, and this was referred to the Program-of-the-Church Committee.

The report of the Trustees of Erskine College, a paper on centennial plans, and one from the librarian, were read and referred to the Committee on Education. The financial part was also referred to the Committee on Finance.

The Rev. T. E. Nelson of the Presbyterian Church in the U. S., was introduced and extended the usual courtesies.

Special prayer of thanks for our safe arrival in Lake Wales after long distance travel was offered by Dr. W. B. Lindsay. This was by suggestion of Dr. L. I. Echols.

The paper in regard to the names of the Director and the Committee on Sabbath School Work was re-considered, discussed, and recommitted to the Standing Committee on Judiciary.

Synod adjourned until 8 P. M.

At 6:30 a most delightful fish-fry was served by the men of the local church in a near by park.

THURSDAY 8 P. M.

According to order Synod held a conference on Christian Education. Dr. R. C. Grier presided and spoke on plans for the Centennial of Erskine in 1939. Dr. G. G. Parkinson, in the absence of Dr. R. L. Robinson who is attending to Synodical business in Lexington, Ky., spoke on the Theological Seminary, and Dr. James Ross McCain, President of Agnes Scott College, spoke on "The Christian College." Dr. L. I. Echols closed the conference with prayer.

Dr. Joiner of the Baptist Church was introduced and extended the usual courtesies.

A letter was read from Dr. A. J. Ranson of New Albany, Miss., explaining that though not sick he does not feel equal to a trip to Synod of such length and asking to be excused. He is, however, praying for the Synod. The letter was referred to the Committee on Excuses.

The audit of the books of the treasurer of Synod was referred to the Finance Committee.

The report of the Bonclarken Conference Committee was read and referred.

On motion of Rev. R. T. Nelson the hour of convening tomorrow morning was changed to 9:30.

Prayer was offered by Rev. M. R. Plaxco and Synod adjourned for the day.

FRIDAY 9:30 A. M.

Devotional was conducted by Dr. Betts, prayer being offered by Rev. J. L. Boyd. Singing by Synod's double quartette was in charge of Dr. John R. Edwards.

The minutes of the previous sessions were read and approved.

At the request of Dr. E. B. Kennedy, to be relieved, the Nominating Committee named Dr. W. P. Grier to be Reading Clerk for the remainder of this Synod.

Rev. P. A. Stroup announced that the Finance Committee is planning a tentative budget for the new year of $66,000.

Selection of a place of meeting was taken up. Rev. P. L. Grier, the pastor, and Elder J. C. Reid served notice on Synod that Sardis, N. C., will ask next year for the Synod of 1940—the year when this church will be 150 years of age. On motion Sardis was selected as the place for the meeting two years hence. As yet there was no

request for next year's meeting. Dr. R. C. Grier asked for postponement of further consideration for a little while. This was granted with quickening interest but without question.

Dr. E. L. Reid, on motion of Rev. W. S. Boyce, was unanimously elected next Moderator.

Fraternal Delegate D. D. Russell of Orlando, Fla., of the Reformed Presbyterian (Covenanter) Church was introduced and spoke very pleasantly of things in common between our churches. To him the Moderator made suitable reply. The several men in his party were also introduced.

Mrs. W. W. Boyce, President of the Women's Synodical, addressed the Synod and her interesting message was received with enthusiasm.

The Moderator was instructed to convey to the Women's Synodical Synod's very high appreciation of their work, and our appreciation of its important place in all our undertakings.

A memorial of the First Presbytery on the Central Committee idea was referred to the Committee on Bills and Overtures. (See action taken).

On motion of Dr. S. W. Reid the task of publishing the pamphlet referred to in Minutes 1937, page 153, item 2, was assigned to Mr. K. H. Patrick and Dr. W. B. Lindsay.

Dr. G. E. Snyder of the Lutheran Church of Tampa was introduced and extended the usual courtesies.

Rev. P. L. Grier, secretary, was asked to read the report of the Board of Home Missions of which mimeographed copies are on the table. This was referred to the Home Missions Committee, item 5 being also referred to the Committee on Judiciary.

The report on Men's Work by Directors R. E. Gettys and Dr. C. B. Draffin was read and referred.

A report of the Standing Committee on Judiciary in regard to proper name of Director, etc., which had been adopted, then re-considered and recommitted, was offered in a revised form and adopted as follows:

THE REVISED REPORT OF THE STANDING COMMITTEE ON JUDICIARY

Your committee has not discovered anything in the acts of the General Synod or of its boards that is out of harmony with the constitutional law of the church, and therefore have nothing to report along that line.

We do find, however, that we have an official who is sometimes called the Director of Religious Education and sometimes the Director of Christian Education (see minutes of Synod of 1937, pages 143 and 153.) The committee associated with this official is designated the Committee on Christian Education, while there is another committee, known as the Committee on Education, which has to do with the affairs of our educational institutions.

The official referred to was originally known as the General Superintendent of Sabbath School Work and the committee associated with him was known as the Committee on Sabbath School Work. As the Sabbath School is exclusively a religious institution it occurs to your committee that the more appropriate designation of the official would be the Director of Religious Education, and the more appropriate designation of the committee associated with him would be the Committee on Religious Education.

To call this committee the Committee on Christian Education could be interpreted as implying that we do not regard the education obtained at Erskine College as Christian, which, of course, is not intended, but while there is nothing taught at Erskine that is unchristian, yet the education obtained at the college is not exclusively religious. So to harmonize the title of the Director and his committee and, at the same time, avoid the confusion that might arise from the present designations of the two committees, we recommend:

(1) That the official referred to be uniformly listed as the Director of Religious Education.

(2) That the General Synod be asked to reconsider the action taken a few years ago, directing that the Committee on Religious Education be abolished and its duties be absorbed by the Committee on Christian Education, and in case this is done that its official designation be changed to the Committee on Religious Education to harmonize with title of the Director with whom it is associated.

(3) That to avoid the possible confusion in the titles of the two committees the Committee of Education be listed as the Committee on our Educational Institution.

Rev. Walter Passiglia of Tampa, Fla., in charge of Latin Presbyterian Mission Work, was introduced by Rev. W. A. Macaulay and spoke of his work, and emphasized the need of more work of this kind, also recommending that others consider a like undertaking.

Dr. R. C. Grier, who had now consulted and considered further, invited the Synod to meet as guests of Erskine College in 1939. He stated that this comes from the college and is not intended to interfere with the claim of Due West congregation to the meetings in the middle of each decade. The invitation was accepted with enthusiasm by Synod.

The report of the Standing Committee on Young People's Work was referred to the Moderator's committee.

At 12:15, after benediction by Rev. D. D. Russell, Synod took recess for lunch. This was served most bountifully by the Women's Society in the dining room of the church.

FRIDAY 2 P. M.

Synod reconvened and was led in prayer by Elder S. J. Logan of Tampa and in the regular devotions by Dr. Betts.

On motion of Dr. Parkinson money from invested funds of the Board of Foreign Missions was ordered used in settling an unpaid claim for child allowance of Rev. W. C. Halliday.

The report of the Moderator's Committee on Foreign Missions was read and considered. Further consideration was postponed until 3:45.

The report of the Moderator's Committee on Women's Work was read and adopted. It is as follows:

REPORT ON WOMAN'S WORK

Your committee has been permitted to review the Statistical and Educational reports of the Synodical Union and Mrs. R. O. Miller's report as treasurer.

From these reports we find the year has been one of growth. Gains are reported in most features, and we would especially commend the Synodical Union on the splendid increase in tithers.

The following facts we consider especially interesting.

	Amount 1937-38	Increase
Membership	3522	156
Family Altars	1258	101
Tithers	1854	247
Thank Offering	$2,287.56	$ 64.43
Dunlap Orphanage	$1,543.50	$286.53

The total contributions reported to all causes is $31,448.24 or an average per capita of $9.70.

The educational report indicates that a large percentage of the members have attended one or more study courses and that loyal support is given the Journal of Missions.

We wish to express the appreciation of the General Synod to the president of the Synodical, Mrs. W. W. Boyce, for her coming to us and appearing on our program.

We rejoice in the great and progressive work of the past year as indicated in Mrs. Boyce's splendid address. We commend the zeal of the various officers in organizing four new societies and the ideal goal, which they have so nearly reached, of a W. M. S. organization in every church.

Respectfully submitted,

COMMITTEE.

Report of the men appointed to investigate fields, and to begin work if possible, was read and received as information. It is as follows:

INVESTIGATING NEW FIELDS

(1) Atlanta, Ga., S. A. Tinkler. No report.

(2) Charlotte, N. C., P. L. Grier reports section of city that

appears promising for a new A. R. P. church. Owing to being occupied with erecting a new Sabbath School building at Sardis, he has not had the time to begin this new work.

(3) Little Rock, Ark., R. T. Kerr. No report.

(4) Louisville, Ky., C. E. Edwards and his church officers have investigated, but so far have found no section that justified beginning new work.

(5) Columbia, S. C., R. C. Betts. No report.

(6) Tampa, Fla. A most needy and urgent field among Spanish people reported by W. A. Macaulay. It is his judgment that our two Tampa churches could carry on this work if Synod provides a lady worker.

(7) Roanoke, Va. On Sabbath, April 24, our pastors of the Virginia Presbytery, assisted by their choirs and other church workers, will have held 44 A. R. P. services in Roanoke. They have done this free of cost to Synod, and at expense to themselves of approximately $500, expended in travel, advertising, mailing weekly church bulletins to Roanoke people, etc. Attendance of Roanoke people has varied from 2, on rainy days, to 45. 19 Roanoke people, representing 6 families, have signed petition to Virginia Presbytery asking that an A. R. P. church be organized in Roanoke, and pledging themselves to join as charter members.

(8) Monroe, N. C. Investigation by A. K. Whiteside. His judgment is that we would not be justified in beginning work there.

(9) Warren, Ark., J. B. McFerrin. No report.

(10) Newnan, Ga. Investigated by R. W. Carson, and encouraging service held by him in a home, 19 persons attending. Newnan is a large, growing town, only a few miles from White Oak Church, and a number of our White Oak members live in Newnan. Brother Carson plans to make Newnan a regular preaching point without any additional cost to Synod.

(11) Covington, Ga. Investigated by R. E. Huey. He does not think best that work be begun there at present.

(12) Great Falls, S. C. Visited by W. S. Patterson and E. W. Sistare, and thorough investigation made. They do not recommend Great Falls as a preaching station for our denomination.

(13) Greer, S. C. Investigated by C. O. Williams. He feels that we would not be justified in beginning work there.

(14) Gaffney, S. C. A. R. Lotts, after careful survey, finds no opening for an A. R. P. church there. There are only two persons of our denomination in Gaffney, and these two are former A. R. P's.

(15) Shelby, N. C. W. M. Boyce, after survey, is firmly convinced that this would be an excellent field for our Synod to open new work.

(16) Augusta, Ga. Visited by S. W. Reid and survey made

by him. Bro. Reid tried to get permission of Y. M. C. A. to hold service in their building, but was refused. M. R. Plaxco and W. W. Parkinson have been appointed by Second Presbytery to assist him in whatever further investigation and effort they deem best.

It is the judgment of your committee that, of the fields reported to us, the following fields, in the following order, are the most promising for new work by our Synod:

(1) Roanoke, Va.
(2) Shelby, N. C.
(3) Charlotte, N. C.
(4) Newnan, Ga.
(5) Augusta, Ga.

Work among the Spanish in Tampa would be different from that in our other fields; and so we have not put it in this list. From the standpoint of appalling need, Tampa seems to stand in a class to itself.

P. L. GRIER, Chairman.

Mr. J. G. Barron, Treasurer of Synod, showed by means of a chart in a very clear and striking way the proportion in which the budget is paid to the various causes. An enthusiastic rising vote was given to show appreciation of this and by way of congratulations that the budget was so fully collected.

The report of the Committee on Judiciary on the status of a "sustentation" church was read. After animated discussion a resolution was offered by Dr. Echols as follows:

RESOLUTION BY DR. L. I. ECHOLS

Resolved that the Synod direct the Presbyteries to dissolve the pastoral relation in each church which has an installed pastor, who is now receiving a supplement from the Synod, and that the present pastor become a supply, and that in the future Presbyteries refuse to install pastors over churches receiving a supplement from the Synod.

This resolution was referred to the Committee on Bills and Overtures.

The order setting consideration of the Foreign Mis-

sion report for 3:45 was changed and a time after the conference tonight was fixed.

At 4:00 P. M. Synod adjourned.

FRIDAY 8 P. M.

The conference on Foreign Missions was held. Dr. Parkinson was in charge. Addresses were made by Dr. J. L. Grier, member of the Board of Home Missions, and Rev. B. L. Hamilton of the India Mission.

Rev. C. H. Trout, retired minister of the Christian Church, and Rev. Gladstone Rogers of the Espiscopal Church, were introduced and extended the usual courtesies.

A report was read from Rev. F. B. Edwards saying that he was unable to find the time and place of the meeting of the Reformed Synod in time to attend, and therefore did not have the honor and pleasure of performing this duty.

The report on Foreign Missions was again taken up. It was read but further consideration was deferred until tomorrow.

The report of the Sanding Committee on Evangelism was referred without reading to the Moderator's Committee on Evangelism.

After prayer by Rev. J. Calvin Smith Synod adjourned for the day.

SATURDAY 9 A. M.

The devotional was conducted by Dr. Betts and prayer was offered by Rev. R. C. Kinnedy.

The minutes of the proceedings of Friday were read, amended, and adopted.

Dr. C. B. Draffin as alternate, in the absence of Mr. H. T. Patterson, was enrolled as the elder from the Centennial Church of Columbia, S. C.

The report of the Standing Committee on Nominations was read by Dr. C. B. Williams and adopted. It is as follows:

REPORT OF STANDING COMMITTEE ON NOMINATIONS

In presenting its report your standing committee on nominations wishes to give the full personnel of all boards and standing committees affected by the Rotary system, calling attention to the fact that those designated for retirement in 1942 constitute our list of nominations to this meeting of the General Synod.

BOARDS:

A. BOARD OF ERSKINE COLLEGE—

1939. W. Frank McGee, Julian S. Miller, O. W. Carmical, (to succeed Rev. N. E. Smith, (deceased), T. H. White, J. R. Young.

1940. O. B. Cannon, J. E. Gettys, E. B. Hunter (chairman), D. T. Lauderdale, T. H. McDill.

1941. Mrs. W. C. Miller, Mrs. C. E. Miller, W. L. Pressly, M. D., J. G. Shelton, C. B. Williams (secretary).

1942. A. Benson Cannon, M. D., R. N. Baird, W. W. Boyce, C. B. Draffin, J. Y. Todd.

B. BOARD OF DUNLAP ORPHANAGE—

1939. A. B. Love, Charles B. Betts.

1940. R. L. Strong, L. R. Niell.

1941. F. B. Edwards, L. P. Knox.

1942. A. J. Ranson, Walter Fleming.

C. BOARD OF FOREIGN MISSIONS—

1939. J. P. Pressly, E. L. Reid, R. B. McDill, F. E. Grier.

1940. J. M. Bigham, R. C. Grier, R. M. Stevenson, E. E. Strong.

1941. Edgar Long, R. S. Galloway, Sr., W. C. Kerr, E. B. Kennedy.

1942. (Rev.) W. L. Pressly, W. C. Alexander, S. W. Reid, J. W. Carson.

D. BOARD OF HOME MISSIONS & CHURCH EXTENSIONS—

1939. W. B. Lindsay, W. S. Patterson, J. H. Pressly.
1940. J. R. Love, P. A. Stroup (to succeed Rev. N. E. Smith (deceased), C. O. Williams.
1941. W. M. Boyce, J. H. Buzhardt, J. L. Grier.
1942. J. L. Hood, W. P. Grier, T. H. McDill.

E. TRUSTEES OF SYNOD—

1939. L. C. Galloway, J. M. Bigham.
1940. R. B. McDill, R. E. Gettys.
1941. W. P. Greene, C. H. McMurray.
1942. R. S. Galloway, Jr., R. C. Brownlee.

11. STANDING COMMITTEES

A. JUDICIARY—

1939. R. M. Stevenson.
1940. Joseph R. Moss.
1941. Oliver Johnson.
1942. M. T. Ellis.

B. PUBLICATIONS—

1939. L. C. Galloway.
1940. S. A. Tinkler.
1941. W. Frank McGee.
1942. J. M. Bigham.

C. SOCIAL REGENERATION—

1939. E. N. Orr.
1940. G. L. Kerr.
1941. W. B. Lindsay.
1942. W. A. Kennedy.

D. MINISTERIAL INSURANCE—

1939. T. H. White, C. B. Draffin.
1940. W. P. Robinson, R. E. Gettys.
1941. J. W. Carson, Harvey S. White.
1942. R. C. Betts, J. N. Lesslie, John Barron, ex-officio.

E. YOUNG PEOPLE'S WORK—

1939. W. M. Boyce.
1940. R. M. Bell.
1941. W. T. Simpson.
1942. W. H. Blair.

F. FINANCE—

1939. T. B. McBride (Tenn. and Ala.), M. B. Grier (Va.), O. W. Carmical (Synod).
1940. J. L. Oates (Synod), K. H. Patrick (Synod), E. B. Hunter (Catawba).
1941. J. P. Pressly (Second), P. A. Stroup (First), F. T. White, (Synod).
1942. P. L. Grier (Synod), R. M. Bell (Synod), L. R. Niell (Miss. Valley).

G. BONCLARKEN CONFERENCE—

1939. Joseph Lindsay, S. W. Reid.
1940. L. I. Echols, Mrs. R. L. Robinson.
1941. W. W. Boyce, C. O. Williams.
1942. C. Bynum Betts, Mrs. M. W. Patrick.

H. BASIS—

1939. B. G. Pressly (Synod), H. M. Pearson (Tenn. &. Ala),
1940. W. H. Stuart (Second), Charles B. Betts, (Miss. Valley).
1941. J. L. Hood (First), A. J. Ranson (Synod).
1942. W. M. Ford (Va.), J. L. Grier (Catawba).

I. NOMINATIONS—

1939. C. B. Williams (Synod), W. P. Grier(Synod).
1940. P. A. Stroup (First), R. N. Hunter (Miss. Valley).
1941. E. B. Hunter (Catawba), M. W. Griffith (Va.).
1942. R. N. Baird (Second), B. G. Pressly (Tenn. & Ala).

J. RELIGIOUS EDUCATION—

1939. W. H. Quinn (Tenn. & Ala.), R. T. Nelson (Second).
1940. R. T. Kerr (Miss. Valley), W. M. Boyce (First).
1941. (Rev.) W. L. Pressly (Synod), W. M. Ford (Va.).
1942. Miss Katherine Pressly (Synod), R. C. Betts (Catawba). Rev. C. Bynum Betts, Director of Religious Education.

Your committee desires to call attention of Clerks of Presbyteries to the fact that all Presbyterial appointees designated for retirement in 1939 must be supplied during the coming year by the Presbyteries as designated in this report.

We recommend that the Director of Religious Education be hereby authorized to appoint, according to geographical convenience, a committee to cooperate with him in the promotional work of his department.

Respectfully submitted,

COMMITTEE.

The report of the Committee on Correspondence was read and adopted. It is as follows:

COMMITTEE ON CORRESPONDENCE

Your committee on correspondence submits the following report:

Three papers came into our hands as follows:

First a paper from the American Indian Federation with information concerning the oppression the American Indians through the misappropriation of large sums of money set aside by the government for the Indians, and the propagation of anti-Christian teachings and the refusal upon the part of those administering to give recognition to this association.

Second, a paper from the Public Works Administration of Columbia, S. C., requesting that a copy of our proceedings of the General Synod and the minutes of the several Presbyteries of Synod together with information from all of the auxiliaries of our Church be placed at their disposal for informational purposes and kept on file with the organization, and that our Synod place them on their mailing list.

Third, a pamphlet with information concerning the work of the Catholic church activities in the war-afflicated areas of China.

We offer the following recommendations:

(1) With reference to the paper from the American Indian Federation—that we voice our disapproval of the government's appropriation of funds for the purpose of sponsoring anti-Christian teachings and communistic ideas among the Indian peoples, and that we lend our willingness and helpfulness in every possible way for the correction for these existing conditions.

(2) We recommend that the special requests coming from The Public Works Administration of Columbia, S. C., be granted and that the clerk of Synod together with the clerks of Presbyteries and the auxiliaries of the several churches of Synod be requested to send a copy of their minutes to the Public Works Administration, and any other information that would prove beneficial to the work of the organization.

(3) As to the pamphlet coming from the Catholic church activity, we recommend that Synod go on record as commending the work being done with reference to the relief of the people of the war-stricken zone, and all the work that is being accomplished by all Christian denominations within this distressed area.

Signed,

COMMITEE.

REPORT OF COMMITTEE ON BASIS

Was read and adopted. It is as follows:

Your committee submits the following as proportions of Synod's budget to be paid by the Presbyteries:

First Presbytery	33.50%
Catawba	26.25%
Second Presbytery	18.75%
Mississippi Valley	13.00%
Tennessee & Alabama	4.75%
Virginia	3.75%
	100%

The Committee on Presbyterial Reports offered the following which was adopted:

REPORT OF COMMITTEE ON PRESBYTERIAL REPORTS TO SYNOD

The committee wishes to make the following report:

Six reports have come into our hands from all the Presbyteries, and from these we glean the fact that the work is in healthy condition in all these Presbyteries. We glean from these the following facts and figures:

86 deacons have been ordained and 6 have died during the year.

50 elders have been ordained and 29 have died.

We record with sorrow the deaths of Rev. N. E. Smith during the church year and Dr. J. M. Garrison has died since the fiscal year has closed.

The following ministers have been transferred:

Revs. J. N. Lesslie and Palmer Steele from the Tenn. and Ala. Presbytery to the First.

Rev. R. E. Craig from Catawba to Second.

Rev. W. H. Blair from Catawba to First.

Rev. W. M. Willis from Virginia to First.

Rev. F. W. Sherrill from Second to Virginia.

Rev. W. C. Alexander from Virginia to Second.

Rev. W. M. Blakely and Rev. R. D. Byrd from First to Second.

Rev. B. Dale White has returned to India and Rev. B. L. Hamilton of India is on furlough in this country. Rev. J. P. Johnston

and Rev. R. W. Carson have exchanged pastorates within the Second Presbytery.

J. H. McFerrin, Paul Sherrill, Henry Pressly have been licensed-ed.

Students LeRoy McKay and Henry Pressly have been taken under the care of Presbytery. The latter is studying at Princeton Theological Seminary.

The following vacancies are noted: New Lebanon, W. Va., York, S. Car., Elk Valley, Tenn. The last named is being supplied by Dr. M. T. Ellis.

Nineteen persons in Roanoke, Virginia have signed a petition to the Virginia Presbytery requesting the organization of a church, and pledged themselves to become charter members.

The Memorial from Catawba Presbytery has been referred to the committee on Bills and Overtures. The proposed report blank from Catawba Presbytery has been referred to Synod's Committee on Report Blanks.

The Memphis church has bought a lot and has on hand $2,300.00 in cash with which they expect to begin building this Spring.

Ebenezer, Miss., has just completed a new church building and Bethany, Miss., plans to begin re-building immediately; both of these without help from Synod. Pressly Chapel, replacing Mount Sinai, has been built and was dedicated on August 29th. The church at Brighton, Tenn., was burned a few weeks ago, with no insurance on building or furnishings.

The Mississippi Valley Presbytery thinks their assessments to Synod's budget are too high under financial conditions prevailing in their territory at the present time, and respectfully requests that the assessments on all their churches be reduced for next year.

Respectfully submitted,

COMMITTEE.

The Report of Committee on Publication was read and adopted. It is as follows:

Your committee reports that the contract for publishing the Minutes of the General Synod was given to the A. R. P. Co., Due West, at the same price of last year. The number of copies printed to be determined by the will of Synod.

Respectfully,

COMMITTEE.

Excuses for non-attendance at this meeting were read

from Rev. M. E. Love and Rev. R. D. Byrd and were referred to the Committee on Excuses.

The report of the committee on Necrology was read and adopted. It is as follows:

REPORT OF THE COMMITTEE ON NECROLOGY

Your committee would report that since last we met two of our useful ministers have gone to the Heavenly Reward: Rev. N. E. Smith of York, S. C., and Rev. J. M. Garrison, D. D., of Kings Mountain, N. C.

Both of these brethren were useful servants in our Church and were held in high esteem by their fellow ministers, as well as by their parishioners. The denomination and the communities in which they worked and lived have suffered a distinct loss in their passing.

We desire to offer the following recommendations:

(1) That we extend the sympathy of the General Synod to the families of these brethren, and authorize the clerk to do so in a personal letter to them.

(2) That a page in our minutes be dedicated to their memory.

(3) That on Sabbath afternoon at 4:00 o'clock a memorial service be held for these brethren with Rev. O. W. Carmical presiding; that Dr. E. B. Hunter speak on "Brother Smith as a Preacher and a Presbyter"; Dr. J. P. Pressly on "Brother Smith as a Friend"; that Dr. J. Lee Oates speak on "Brother Garrison as a Preacher and a Presbyter"; Dr. I. N. Kennedy on "Brother Garrison as a Friend;" and Rev. W. M. Boyce on "Brother Garrison's Life at Kings Mountain" where he was twice a pastor at that church.

Respectfully submitted,

THE COMMITTEE.

The committee on New Blanks offered the following which was adopted with the added request that the committee have printed a supply of blanks for use next Spring:

THE COMMITTEE ON NEW BLANKS

Your committee on new blanks for S. S., statistical, and congregational reports to Presbyteries would respectfully report that Mr. H. T. Patterson, who is an important member of this commit-

tee, who has thought and worked faithfully, and who has caused many copies of proposed blanks to be memographed for study by the members, found it impossible at the last minute to attend this meeting of Synod. However, we have the benefit of his careful work. Considerable correspondence has been done. We also have suggestions from Mr. C. G. Sellers, treas., of First Church, Charlotte, on statistical blank; from Rev. C. Bynum Betts, Director of Religious Education, on S. S. blank; from the session of the Lancaster, S. C., Church on Congregational blank; from the action of the Second Presbytery at its late meeting; and from many other sources. We would welcome further suggestions, and yet we find many of those already in hand to be contrary the one to the other. A full reading of proposed forms would be too tedious for Synod to endure. Though unable to devise any forms that will give universal satisfaction, we will reluctantly undertake if you so desire, to devise the fullest, simplest, briefest, and most usable that we can under all circumstances and conditions. The supply of the old forms are exhausted and a new printing should be provided early next spring.

Very respectfully,

COMMITTEE.

Report of the Moderator's Committee on Young People's Work was read, amended, referred to the Finance Committee in part, and finally adopted as follows:

THE REPORT OF THE MODERATOR'S COMMITTEE ON YOUNG PEOPLE'S WORK

Only two papers came into our hands, the report of the Director of Young People's Work and that of the Standing Committee on Y. P. Work.

We wish to heartily commend Dr. Bigham for the fine work done in the leadership of our young people.

We wish to present the report of the Standing Committee as ours as follows:

Your committee has met three times during the year to consider its work. Since coming to Synod we have reviewed the report of Dr. J. M. Bigham, director of Young People's work. We commend him for his faithful efforts of the year.

In as much as the preparation of the helps on the Young People's page of the Church paper is not a part of the work of the director, your committee, after counsel with Dr. Bigham, secured Rev. W. C. Alexander to furnish these helps for the past four months. This arrangement is responsible for substantial contribution to the work.

We express our deep appreciation to Mr. R. A. Willis for pro-

viding expense money for Bible Mastery Month. It is encouraging to your committee to note the interest the Young People are taking in Bible Mastery Month.

Your committee desires to forward the information that the Young People of our Synod have a tentative invitation from the Young People of the United Presbyterian Church to enter into joint convention with them at Blue Ridge, North Carolina, in 1939. In view of the lack of full detail regarding this joint convention, your committee hesitates to make definite recommendations. We, therefore, ask—

1. That Synod allow a member of our committee to speak on this matter.

2. We recommend that the salary of the Director of Young People's Work be $200, and that the director be granted permission to secure any assistance he may desire that will not involve the Synod in further expense. (Action of the Finance Committee).

3. That the young people support the various workers and causes as of last year.

Respectfully,

COMMITTEE.

Rev. W. M. Boyce spoke as suggested in this report.

After adopting the above Synod granted its permission for the joint convention with the United Presbyterian young people in 1939 if the way is clear, and appointed the Director and the members of the Standing Committee of Y. P. Work to make necessary arrangements and to represent us in the making of program.

The report of the Standing Committee on Social Regeneration was referred to the Moderator's Committee on Social Regeneration.

The Report of the Committe on Publication was read, amended, and adopted. It is as follows:

THE REPORT OF THE COMMITTEE ON PUBLICATION

Your committee would report that only one matter came before us. Namely, an item from the report of the Director of Religious Education in regard to a prayer Calender for our church.

We would recommend:

(1) That the topics suggested in Synod's program for the year be followed; and that those persons who write on these topics from month to month for the Associate Reformed Presbyterian be asked to keep before the church the fact that these are the special topics for prayer during these months.

(2) That the Director of Religious Education, Rev. C. Bynum Betts, be appointed to prepare the calender for 1939.

(3) That the Board of Publication be instructed to correct the error in our Book of Worship Section 3 paragraph 2 by inserting a printed slip containing the overture on Psalmody adopted by the Synod at its meeting at Bonclarken.

Respectfully submitted,

COMMITTEE.

Report of the Committee on Bonclarken Conference was read and adopted. It is as follows:

REPORT OF THE COMMITTEE ON BONCLARKEN CONFERENCE

The report of Synod's standing committee on Bonclarken Conference came before us.

We read with interest the account of the success of the conferences for the summer of 1937. "Perhaps 150 or more" are reported to have attended the Workers' Conference, and "about 400" the Young People's Conference.

We are glad to note that the address of Dr. G. G. Parkinson on: "The Shorter Catechism and the Sabbath School" is soon to be available in pamphlet form.

Besides our foreign missionaries who were at home on furlough, being present for the conference, it is reported that quite a few of our home missionaries were present having been sent by the Women's Societies. We appreciate this valuable assistance of our ladies, and commend this work to them and others for the conferences this summer.

General plans were also given for the conferences in 1938. We are glad to note that the Workers' Conference is to be held August 21-28 instead of earlier as has been the plan for several past summers. The Young Peoples' Conference dates are June 28-July 3. Special programs for ministers, elders, and deacons are planned.

Report was also given us by a member of the Board of the reduction of the debt on the institution by the Board of Bonclarken from $17,500 to $10,000.

We recommend:

(1) That earnest efforts be made by the standing committee and all ministers to enlarge the interests of our people in these summer conferences and to increase the attendance. In view of the fact that this summer the Workers' Conference is to be held in August, a time much more convenient for our ministers and others also, we further recommend that the moderator of each Presbytery be asked to appoint immediately a man in his Presbytery to act as publicity agent, contact each congregation, and urge in every way possible that our people attend this summer.

(2) That Dr. S. W. Reid be given ten minutes to speak at this Synod on the program for the conferences of 1938.

(3) That Synod express its appreciation and commendation to the Board of Bonclarken for their successful efforts in reducing the indebtedness on the Bonclarken property. Special mention, we feel, should be made of the excellent leadership of Mr. E. D. Ellis and Mr. W. Frank McGee in this work.

(4) That the Board be encouraged to continue further their efforts to reduce the debt, and that this summer at the Workers' Conference a day be set on the program to be called "Bonclarken Day," and that the Board make an earnest effort on that day to raise further money for the institution by sale of stock and lots, or any other way to be agreed upon by the Board.

(5) That the Standing Committee be asked to finance the conferences this summer by contributions solicited from the Sabbath School, Young People's Christian Unions, Men's Organizations, and Women's Societies of our churches, as well as interested individuals, and by conference fees.

(6) Further, we recommend the advisability of enforcing the payment of the Conference fee by collecting an entrance fee at the gate of the grounds during conferences.

Respectfully submitted,

COMMITTEE.

Following the adoption of the above report Dr. S. W. Reid addressed the Synod as recommended in item two.

Report of Committee on Education was read and adopted. It is as follows:

THE REPORT OF COMMITTEE ON EDUCATION

Two reports came into our hands from the Board of Erskine College, one on the operations of the present year; the other a plan of the board for the observance of the Centennial of Erskine College.

From the first of these we gained the following interesting data: In the student body of 381 there are 4 in the Seminary, 14 in the Fine Arts Department, 363 in the Academic Department, 17 States are represented besides Korea and Canada. Eleven religious denominations are represented.

The ministerial services of Rev. T. H. McDill, D. D., during Religious Emphasis Week on the campus were earnestly received by the students, and attended by an unusual interest on the part of student toward student. There were 5 who made a personal profession of faith in Christ.

A becoming interest has been manifest in the various departments of extra curriculum activity in addition to good work in the academic department. Departments of athletics, dramatics, glee club, orchestra, Y. M. C. A. and Y. W. C. A., student publication have afforded interesting outlets for the versatile ability of the student body. Special commendation is deserved by the Forensic Club which has made during the present year an exceptionally good showing in intercollegiate debate.

We note with peculiar pleasure and profound gratitude the gift of $40,000 from Dr. W. H. McQuiston of Monticello, Ark. May we not hope that in this fine act other friends of our educational work may find an example worthy of their following.

It is the purpose of the Board to use $15,000 of the McQuiston gift in the erection of a long needed Seminary building.

We note also with pleasure and appreciation that $9,000 has been made available by Mr. T. G. Patrick of White Oak, S. C. for the erection of a home for the administrative officer of the college. In return for the above provision Mr. Patrick is being allowed a remission in tuition and fee charges to his grandchildren, who attend Erskine College.

With gratitude to God we desire to record our appreciation of the faithful services of two members of our Board who have died during the present year; Rev. N. E. Smith on October 28, 1937, and Dr. J. M. Garrison, April 18, 1938.

The second part of the report has to do with plans for the observance of the Centennial of Erskine College: Founder's Day to be observed in the Spring, Alumni reunions and historical pageant to be presented at the commencement occasion, and the academic observance accompanied by a forward-looking educational conference to be held in the fall.

The financial effort endorsed by the Board, to be known as the "Erskine Centennial Campaign", is to serve the dual needs of an enlarged physical plant and an increased productive endowment. In the program are included four buildings, including a boys' dormitory, imperatively needed; a theological seminary; a fire-proof library building, and a science hall. These are to be erected in the order of their need as judged by the Board of Trustees. The financial effort proposes to increase the endowment resources of the college to one million dollars, in order to give financial stability and to provide educational advantages commensurate with present day

needs. This centennial campaign is to be realized as early as a loyal, cooperative Church and alumni group and funds from friendly sources make it possible.

In the light of the informing address of President J. R. McCain delivered on the evening of the conference on education, your committee is convinced that the church related college and our own Erskine College today are called upon to maintain steadfast faith with our historical conception of Christianity, and with high intellectual standards if we are to continue to provide comparative advantages or superior advantages to our young men and young women. Therefore, your committee heartily recommends the following items:

(1) The Synodical year 1938-39 be designated and referred to throughout the Church and in all official publications and announcements of our Church as "Erskine Centennial Year."

(2) That the financial program including buildings and increased endowment above set forth be adopted, and that we assure the Board of Erskine College of our prayerful interest and cordial cooperation toward realizing these objectives.

(3) The endorsement and adoption of the policy of the institution to broaden its courses in such a way as will more nearly meet present day demands for thorough theological training, and in other lines of specific Christian service.

(4) That the Synod be requested to assign 7% of the budget to Erskine College as direct support, same to be contributed by the Sabbath Schools: and that the Synod provide in its annual budget at least $10,000 for the year 1938-39.

(5) That first or second Sabbath of March be designated Erskine College day and the ministers secure from the college printed matter specially prepared for the centennial year, to be used in their congregations in presenting the claims of our college and seminary to the young people of our Church, and at which time the claims of the gospel ministry and the claims of a life of specific Christian service shall be definitely presented to the young people of our churches.

Respectfully submitted,

COMMITEE ON EDUCATION.

C. B. BETTS (Chairman)
S. N. BOYCE (Secretary)

Report of committee on Bills and Overtures was the special order at this time. It reads as follows:

THE REPORT OF COMMITTEE ON BILLS AND OVERTURES

Your committee would report that three matters were referred to us.

(1) Memorial of First Presbytery to Synod of 1937 in regard to limited term of office for pastors, and officers, professors and instructors of Erskine College and Erskine Theological Seminary.

We recommend that Synod overture this memorial to the Presbyteries; the overture to read: Shall Synod permit congregations, in calling their pastors, to call them for a term of five years' service, if they so desire; provided that congregations adopting this plan do so at a regularly called meeting of the congregation, which is to be reported to the Presbytery, and that pastors be eligible for re-election for as many terms of five years as may be desired; provided, further, that this plan be made applicable to officers, professors and instructors both in Erskine College and Erskine Theological Seminary?

(2) The Resolution of Dr. L. I. Echols in regard to status of pastoral relationship in sustentation churches.

We recommend that Synod overture this resolution to the Presbyteries; the overture to read: Shall Presbyteries dissolve the pastoral relationship in each church which now has an installed pastor and is now receiving supplement from Synod, and the present pastor become stated supply?

Shall Presbyteries in future refuse to install pastors where a supplement is asked?

(3) Memorial of First Presbytery to Synod of 1937 in regard to a Central Committee. Inasmuch as the special committee appointed by the last Synod has been unavoidably hindered from a thorough consideration of this Memorial, in committee, we recommend that the memorial be re-committed to the same committee, consisting of Dr. R. L. Robinson (chairman), Rev. P. A. Stroup, Dr. E. B. Kennedy, Dr. A. J. Ranson, and Rev. M. B. Grier, to report at the next meeting of Synod. (Carried but new committee named. See minutes below).

Respectfully submitted,

C. O. WILLIAMS, Chairman,
M. B. GRIER, Secretary.

By a decisive vote item one in the above was lost.

Further consideration was postponed until the afternoon.

At 12:15 Synod adjourned for lunch, prayer being offered by Rev. W. M. Willis.

Lunch was served in the dining room by the Women's Society.

SATURDAY 2 P. M.

Synod re-convened with devotional by Dr. Betts as usual and prayer by Rev. S. A. Boyce.

On motion of Rev. W. A. Hayes the person who shall present the cause of the Allen C. Johnston will to the Alabama Synod of the Presbyterian Church, U. S., is commissioned to bear the greetings of our Synod to that body.

Item two in the report on Bills and Overtures, under consideration when Synod adjourned for lunch, was adopted and the overture ordered.

Item three was adopted and the memorial was referred to a new committee (later named by the nominating committee) consisting of Dr. C. B. Williams, Dr. T. H. McDill, Dr. W. P. Grier, Dr. R. A. Lummus, and Dr. J. L. Grier.

Report of the Committee on Men's Work was read and adopted. It is as follows:

THE REPORT OF THE COMMITTEE ON MEN'S WORK

Your committee on Men's Work has received one paper from the directors of Men's Work, Mr. R. E. Gettys and Dr. C. B. Draffin. From this paper we learn that these men through the use of our church paper and the Bonclarken Conference and the Bible classes of our Synod have kept the work of the men before the minds of our people during the present year. It is the judgment of your committee that men's organized work in our Synod is in the healthiest condition which it has known for years. There are some outstanding pieces of work being done among the men and through the men in a number of our churches.

At the same time your committee feels that there are great unused resources in the men of our Church, that this energy has been dormant so far as organized effort is concerned, in part because no systmatic plan has been presented sufficiently arresting, challenging and interesting to command their whole soul's endeavor. While here and there throughout our Synod there have been notable exhibits of virtuous enthusiasm among us men, not infrequently these die down to an unexciting smoulder, affording little either of light or heat so far as sustained Kingdom progress is concerned.

In the judgment of your committee something far more appealing is needed than the excitement of a red and blue contest terminated by a turkey supper, to hold the energy and interests of

thoughtful men. Such machinery may start worthy enterprises but it does not sustain them in the continuing stretch of service. Such social devices may accompany enduring efforts but they do not furnish promotive energy. This comes out of deeper loyalties, arising from unseen Spiritual sources and sustaining a close kinship to the Spirit of Him who, wearied in service, said: "I have meat to eat that ye know not of."

In the judgment of your committee the time is past when we men can claim exemption from organized service on the ground that we do not have a program sufficiently challenging to command our best efforts. The program as presented by our moderator and under consideration for adoption by this body provides ample outlet for masculine effort. We heartily recommend the adoption of this program as the guiding plan upon which our men's work will move during the coming year, allowing for such deviation as may be wise in adjusting the plan to varying conditions in local communities.

It is the earnest conviction of your committee that every church in the Synod should have a men's organization, either in the form of a men's club, Bible class organization, or Brotherhood, earnestly studying, at regular stated times the program of the Church and lending its intelligent strength throughout the year to carrying out this program.

To this end we recommend that Mr. R. E. Gettys and Dr. C. B. Draffin be elected as directors of men's work for the purpose of aiding the moderator of Synod, the moderators of Presbyteries, and leaders in other church units, in carrying out this program of the year. Furthermore, we urge the Synod to support in the spirit of cordial cooperation these directors of our men's work whose labor of love we deeply appreciate.

Respectfully submitted,

COMMITEE,

R. C. GRIER, Chairman.

Dr. C. B. Draffin, Associate Director of Men's Work, was called on and addressed the Synod on this subject.

The report of Committee on Religious Education was read, amended in one place to read seven instead of six percent, and adopted as follows:

THE REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

One report came into our hands, the report of the Director of Religious Education.

We would express appreciation of the zealous work of Rev. C. Bynum Betts.

We call attention to the following ten-point goal presented by the Director of Religious Education.

(1) The employment of the best teaching methods in our Sabbath School work, with leadership training classes being held regularly in every church.

(2) A Daily Vacation Bible School in every church.

(3) The putting of the Shorter Catechism in the Sabbath School curriculum.

(4) Classes for elders and prospective church officers.

(5) The regular observance of Promotion and Rally Day on the first Sabbath of October, each year.

(6) The regular observance of Children's Day on the second Sabbath of each June.

(7) Monthly workers' conference of Sabbath School teachers and officers.

(8) Communicants' classes in preparation for church membership.

(9) All of our Sabbath school literature put under our own editorship and publication.

(10) Empasis to be upon Bible Centered school rather than "child centered pedagogy".

We commend Dr. Edgar Long for preparing a suitable program for Rally Day and ask that again a program prepared by him be sent out from the office of the college.

We commend Mrs. Ansel Putnam of Greenville, S. C., for her faithfulness in editing the Primary Quarterly.

Ninety-nine Sabbath schools sent in over 2400 names of living members who at some time in their lives have recited the Shorter Catechism. We commend the director for stirring up interest in the Shorter Catechism and request that he continue this good work.

The Bonclarken Worker's Conference will be held August 21-28. For the increased efficiency of our officers and teachers we urge that this conference be attended.

The Daily Vacation Bible School offers vital opportunities and every pastor where possible should make this an annual thing in the work of the church. At least 25 churches conducted such schools this past year.

To maintain our membership in the International Council of Religious Education we should make a contribution of not less than $25.00 as has been done annually heretofore.

We trust that all schools will respond to the efforts of Rev. C. Bynum Betts to promote the observance of Children's Day the second Sabbath in June and the observance of Rally and Promotion

Day, preferably on the first Sabbath in October. We request that the offering be taken for Erskine College to cover as nearly as possible seven percent of the congregation's assessment.

We would suggest that the Committee on Literature consider the advisability of publishing a "prayer cycle" without cost to Synod.

We suggest that the Committee on Literature carry forward their plan to edit and publish our own Junior Quarterlies in the uniform lessons.

We recommend that Rev. C. Bynum Betts continue as Director of Religious Education and that his salary be $200 per year.

Respectfully submitted,

J. R. LOVE, Chairman,
J. C. SMITH, Secretary.

Report of Committee on Program of Synod was read, amended, and adopted. It is as follows:

THE REPORT OF COMMITTEE ON PROGRAM OF SYNOD

After studying the suggested program for our General Synod for the church year 1938-39, your committee wishes to submit the following:

We believe that it is of vital importance and will be of very great benefit for our General Synod to have a definite program to take home from this meeting which our entire Synod may follow during this year.

We recommend:

(1) That the suggested program be adopted with this amendment: namely, in the period of Spiritual life this sentence be added: "We shall place special emphasis on the Christian home."

(2) That this program be carried over to include April 1939, with the same subject as April and May of this year, so that our Synod will have a program up to the next meeting of Synod.

(3) That the Women's Synodical be requested to appoint a committee to confer with Dr. E. L. Reid, the Moderator of Synod for 1939-40, on the program of the Church.

Report of Committee on Historical Society was read and adopted. It is as follows:

THE REPORT OF COMMITTEE ON HISTORICAL SOCIETY

Reports came into our hands from Dr. S. M. Tenney, Curator of the Historical Foundation, and Mr. K. H. Patrick, Historian. Dr. Tenney's communication was accompanied by reports from the Foundation.

We note with pleasure that Dr. Tenney has been able to secure such complete files in the history of the Associate Reformed Presbyterian Church and both of its constituent branches. We urge friends who may have copies of the Associate Reformed Presbyterian prior to 1910 to confer with Mr. Patrick as to missing copies desired by Dr. Tenney.

We note that the Virginia Y. P. C. U. has deposited records with the Foundation, and we urge the deposit of all records requested by the Foundation from Presbyteries and individuals.

We advise the inclusion in our budget of our accustomed annual contribution of one hundred dollars.

Respectfully,

COMMITTEE.

Report of Synod's Committee on Foreign Missions was read and adopted. It is as follows:

REPORT OF SYNOD'S COMMITTEE ON FOREIGN MISSIONS

There came into our hands the annual report of the Board of Foreign Missions:

It is with gratitude to God that we note that the lives of all the Missionaries have been spared, and that in cases where sickness for a time existed, relief has come.

We note with pleasure the presence with us at this meeting of Rev. B. L. Hamilton and Miss Mary Kennedy. It is an inspiration to us all.

Miss Minnie Alexander, who has been in the service of the Board for some thirty-one years, is at this time returning on her regular furlough, as stated by the Board.

The Synod hears with real satisfaction that the property case in Rio Verde has the promise of an early settlement.

Reports from the Missionaries indicate that while serious difficulties, especially of a financial nature, have interferred with the work, substatial and encouraging progress has been made.

According to Synod's rule of rotation of board members, Dr. G. G. Parkinson's name among others passes from the list of members.

His long and faithful services are greatly appreciated, and will be long remembered. We call to the attention of the committee on nominations that four vacancies on the board need to be supplied at this time.

The work of Rev. Jno. T. Dale is a very important and arduous one, and we desire to assure him of Synod's high appreciation of it.

We recommend the adoption of the Board's request that certain fixed charges, such as rents and insurances, be so adjusted that they shall not be preferred claims against Synod, and that this item be referred to Synod's Committee on Finance.

We endorse the recommendation of the Board that the furlough of Rev. and Mrs. Hamilton be extended for one year.

We endorse the Board's recommendation that Miss Mary Kennedy be returned to India this fall especially because of the absence of other missionaries, making her presence more necessary. The Board estimates that Miss Kennedy can be returned and supported during the balance of this year for the sum of $650.00.

We recommend that a special committee be named to secure this amount by a special appeal to the church. (See item 8 of report of Moderator's Committee on Nominations).

We recommend that the amount requested by the Board, $22,177.50 be placed on Synod's budget for Foreign Missions. That of this amount $12,797.50 be for India and $9,380 be for Mexico.

Respectfully submitted,

COMMITTEE.

Report of Synod's Committee on Evangelism was read and adopted. It is as follows:

REPORT OF SYNOD'S COMMITTEE ON EVANGELISM

One paper came into our hands, that of the standing Committee on Evangelism. In harmony with the contents and spirit of this paper we recommend:

(1) That in face of the very urgent need for evangelistic effort we call upon pastors, church sessions, and congregations to place special emphasis upon this work during the entire year, endeavoring in all the work of the pulpit, pastoral work, Sabbath Schools, and auxiliaries of the church to build up the spiritual life of believers and to lead them to active effort for the Kingdom, and at the same time make the entire body of believers an organized and dynamic unit in seeking and saving the lost.

(2) That pastors give to themselves and their people opportunities for public rededication of themselves to the definite task of winning souls.

(3) We commend to pastors and congregations the study of evangelism in August and September, as outlined in Synod's program for the year.

(4) That Evangelism be given a prominent place in all conferences, conventions, Daily Vacation Bible Schools, and meetings of Presbyteries and Synod.

(5) That Bible Mastery Month again be observed during the month of October, that the First Epistle of Peter be the Book for study, and the campaign be directed by Dr. J. M. Bigham through the A. R. Presbyterian.

(6) Regarding the recommendation of the standing committee that Synod appoint a Synodical evangelist for a period of three years, your committee feels that such action would not be wise at the present. While we deeply sympathize with the spirit and motive of the standing committee, still with the request of several Presbyteries that Synod's budget be not increased this year, we do not feel justified in asking Synod to endorse this recommendation of the standing committee.

(7) We would express a hope that congregations endeavor to plan evangelistic meetings at such times during the year as may be most convenient for the respective fields, endeavoring to bring the year to a close by a month of "ingathering".

Respectfully submitted,
COMMITTEE,
J. P. PRESSLY, Chairman.

The legal paper drawn by Attorney Frank W. Orr of Charlotte with reference to the Memphis note and property was presented. On motion of Rev. C. O. Williams, seconded by Dr. G. G. Parkinson, the Moderator, Dr. E. N. Orr, and Principal Clerk Dr. A. S. Rogers, were instructed to sign this paper in the presence of a notary.

REPORT OF SYNOD'S COMMITTEE ON NOMINATIONS

Your committee would recommend the following:

(1) To conduct a devotional exercise for the next meeting—Rev. D. T. Lauderdale.

(2) Alternate to preach the Moderator's sermon—Rev. P. A. Stroup.

(3) Delegate to the General Assembly of the Presbyterian Church in U. S.—Dr. I. N. Kennedy; Alternate, Rev. W. T. Simpson.

(4) Delegate to the Reformed Synod—Rev. C. E. Edwards; Al-

ternate, Rev. J. C. Smith.

(5) That in the case that the resignation of Dr. G. G. Parkinson as Historian be accepted, that Rev. G. L. Kerr be appointed to complete this historical work, and that Dr. Parkinson and Prof. L. C. Galloway lend assistance.

(6) That the Special Committtee of Publication for the Church History be composed of the members of the committee that published the revised Book of Government. (See first page of Book of Government).

(7) That Dr. W. P. Grier be appointed temporary reading clerk for this meeting of Synod.

(8) That Rev. R. N. Baird, Rev. R. T. Nelson, Rev. J. H. Buzhardt, and Dr. A. J. Ransom be appointed as a committee to raise sufficient fund to return Miss Mary Kennedy to India.

(9) That the new committee to study the Memorial from the First Presbytery relating to a Central Committee for the General Synod's work (see page 179, Minutes of 1937) to consist of the following: Dr. C. B. Williams, Dr. T. H. McDill, Dr. W. P. Grier, Dr. R. A. Lummus and Dr. J. L. Grier.

Respectfully,

COMMITTEE.

Report of Committee of Home Missions was read, amended, and adopted. It is as follows:

THE REPORT OF THE COMMITTEE OF HOME MISSIONS

Two papers came into our hands: the report of the Board of Home Missions, and the report of the sixteen men appointed to investigate new fields and to begin new work, if possible.

We concur with the board in the expression of the deep loss that the board has sustained in the death of Rev. N. E. Smith.

We note with pleasure the plans of the Memphis and Salisbury congregations for the early erection of church buildings.

We express our appreciation to the ministers of the Virginia Presbytery for volunteer labors in laying the foundation of a new congregation at Roanoke, Virginia, with no expense to the Synod. These labors represent the outlay of approximately $1,000. We endorse the plan for the organization of an Associate Reformed Presbyterian Church in Roanoke.

We regret that we are unable to place one of our finest young men, Rev. J. H. McFerrin. We recommend that he be left under the care of his Presbytery until such time as there shall be an opening for him. For the present, we heartily commend him to any pastor or congregation that can use him.

We favor the granting of the $5,000 promised to the Salisbury building fund this year, provided the money can be raised outside of Synod's budget.

Of the sixteen men appointed last year to investigate new fields and to begin new work if possible, twelve report that they investigated their assignments. Six of these reported that conditions did not justify the opening of new work at present: Louisville, Ky.; Monroe, N. C.; Covington, Ga.; Great Falls, S. C.; Greer, S. C.; Gaffney, S. C.

WE MAKE THE FOLLOWING RECOMMENDATIONS:

1. That the following men investigate this year the fields assigned, and wherever possible, without any expense to the Synod, begin work:

P. L. Grier—Charlotte, N. C.
W. A. Macauley—Tampa, Spanish Mission.
W. M. Boyce—Shelby, N. C.
S. W. Reid—Augusta, Ga.
R. T. Kerr—Little Rock, Ark.
R. C. Betts—Columbia, S. C.
J. B. McFerrin—Warren, Ark.
J. P. Pressly—Ware Shoals, S. C.

We ask these to report their findings at the next meeting of Synod.

2. The endorsement of the Home Mission Board's request that the Woman's Synodical Missionary Union Thank-Offering be given again to the Memphis Church Building Fund.

3. That this Synod extend a vote of thanks to Attorney Frank W. Orr for his services in the legal matters relating to the Memphis church property.

4. That Synod endorse the grouping of Ebenezer and Timber Ridge, Va., into one pastoral charge, and of Spring Valley and Lexington, Va.

5. That all money received from the Memphis note be allotted to the building fund at Memphis, provided the full amount be needed.

6. That special emphasis be given to Home Mission work this year, since this is the fiftieth anniversary of the organization of the Board of Home Missions. To this end, we recommend further that Dr. L. I. Echols be appointed for one year as field representative, working under the direction of the Home Mission Board, and that $2,000 be allotted for his salary and traveling expenses, with the understanding that any funds he receives from the fields visited be turned over to the treasurer of Synod, to be applied on the Salisbury building fund.

7. That the secretary of the Home Board express by letter our sincere thanks to the Centenary Methodist Church, South, for the free use of their building and equipment at Winston-Salem.

8. That Synod endorse the following assignments and apportionments:

CATAWBA PRESBYTERY—

Blackburg—Rev. A. R. Lotts	$ 550.00
Hopewell-New Hope—Rev. W. A. Kennedy	400.00
Unity—Rev. J. H. Snell	200.00
Pleasant Hill—Rev. J. L. Maloney	300.00
	$ 1,450.00

FIRST PRESBYTERY—

Garrison Memorial—Rev. J. B. Pearson	$ 750.00
Concord—Rev. M. E. Love	630.00
Pressly Memorial and Diamond Hill—Rev. E. G. Carson	500.00
Taylorsville-Elk Shoals—Rev. W. M. Ford	700.00
Sandy Plains—Rev. W. M. Willis	720.00
Coddle Creek—Rev. L. M. Allison	270.00
Kannapolis—Rev. J. P. Steele	700.00
Salisbury—Rev. J. N. Lesslie	1,000.00
Winston-Salem—Rev. G. L. Kerr	1,500.00
	$ 6,770.00

SECOND PRESBYTERY—

Hopewell-Tucker—Rev. R. E. Huey	$ 540.00
Prosperity-Cannon's Creek—Rev. R. D. Byrd	810.00
Lake Placid—Rev. S. A. Boyce	775.00
McCormick-Mt. Carmel—Dr. S. W. Reid	600.00
First Tampa—Rev. W. A. Macauley	1,500.00
Second Tampa—Rev. P. T. Horger	1,080.00
White Oak, Ga.—Rev. R. W. Carson	500.00
	$ 5,805.00

MISSISSIPPI VALLEY PRESBYTERY—

Shady Grove-Hickory Spring—Rev. J. B. McFerrin	$ 675.00
Hopewell-Ebenezer—Rev. R. N. Hunter	150.00
Memphis—Rev. A. M. Rogers	1,250.00
Russellville—Rev. J. L. Boyd	800.00
Bethany, Miss.—Rev. W. S. Boyce	200.00
Havana (for summer)—Mr. Wm. Ragsdale	100.00
Havana—Rev. W. E. Huey	150.00
	$ 3,325.00

TENNESSEE AND ALABAMA PRESBYTERY—

Red Level Field—Rev. W. A. Hayes	$ 1,150.00
Salem-Pressly Chapel—Rev. H. M. Pearson	800.00
Lincoln—Rev. W. H. Quinn	1,000.00
	$ 2,950.00

VIRGINIA PRESBYTERY—

Broad Creek—Rev. F. W. Sherrill	$ 600.00
Ebenezer-Timber Ridge—Rev. D. A. Alexander	250.00

Covington, Va.—Rev. M. W. Griffith	750.00
New Lebanon—Rev. A. K. Whitesides	740.00
Roanoke—Mr. Paul Sherrill	1,200.00
	$ 3,540.00

Note: Of the Roanoke apportionment, $1,000, for the worker, and $200 to the field, to be spent under the supervision of the superintendent of Misisons.

Note: This represents a total asking for Home Mission work for this year of $25,840.00.

9. The endorsement of the following annuities:

Rev. T. B. Stewart	$ 250.00
Rev. R. R. Caldwell	250.00
Rev. H. Rabb	125.00
Rev. W. E. Huey	250.00
R. I. McCown	250.00
	$ 1,125.00
GRAND TOTAL	$26,715.00

We recommend that $75.00 be paid by the Treasurer of Synod to each of the following Home Missionaries: Rev. J. H. Snell, Rev. W. M. Ford, Rev. A. K. Whitesides, and Rev. D. A. Alexander for expenses incurred in moving to their new fields.

Respectfully submitted,

COMMITTEE.

I. N. KENNEDY, Chairman,
R. M. BELL, Secretary.

Synod's committee on Ministerial Insurance was read and adopted. It is as follows:

SYNOD'S COMMITTEE ON MINISTERIAL INSURANCE

The report of the Standing Committee on Ministerial Insurance came into our hands.

We learn from this report that insurance policies of $3,000.00 each for 103 ministers and missionaries have been carried during the past year. The insured have paid $2,224.80. The Treasurer of Synod has paid $3,613.20. The total cost of the insurance for the past year was $5,838.00.

The Peoples' National Bank of Rock Hill, S. C., the trustee and executor of the McElwaine estate has turned over to the treasurer of Synod $449.10 to be used for the help of needy ministers.

During the year, one of our ministers, Rev. N. E. Smith, was lost by death. His insurance policy of $3,000.00 was promptly paid to his family.

For the coming year $3,850.00 will be needed from Synod to carry the policies now in force.

We recommend the appropriation of this amount to be used in part payment of the premiums on these policies.

We recommend also that the present insurance plan be the continuing plan of Synod for the protection of its faithful workers.

A special committee was appointed at the last meeting of Synod to prepare and present an annuity plan at this meeting for ministerial relief.

A paper embodying this plan was placed in our hands.

We wish to express to this committee of consecrated laymen our deep appreciation of their fine purpose and generous plan and most heartily commend it to Synod.

We recommend that action on this annuity plan be postponed for one year and that the same committee, composed of

DR. J. R. YOUNG,
MR. J. E. GETTYS,
REV. J. W. CARSON, D. D.,
HON. M. G. McDONALD,
MR. K. H. PATRICK,

be continued.

Respectfully submitted,
R. A. LUMMUS, Chairman,
W. C. KERR, Secretary.

At 6:20 P. M. Synod adjourned until 8 o'clock.

SATURDAY 8 P. M.

Synod re-convened and was led in prayer by Dr. W. B. Lindsay.

Report of the Committee on Social Regeneration was read and adopted. It was ordered published in the Church Paper. It is as follows:

REPORT OF COMMITTEE ON SOCIAL REGENERATION

We recognize fully that the regeneration of the social order

depends upon the regeneration of individual souls and the building of resultant Christian characters. To call attention to moral conditions is but to emphasize the importance of diligence in the ministry to which the Church is called.

New emphasis must be placed on the value of human life. "Blood touches blood" to an appalling extent. Even self-murder is so prevalent that the number of suicides the past year reached an estimate of 20,000. Millions of dollars are being expended to cure, not social diseases, but diseases that have their origin in marital unfaithfulness which is sin, but which sin is receiving but mild condemnation, if condemned at all.

The whiskey traffic is responsible for promoting the grossest immorality and this traffic is being sponsored through governmental agencies. In a land that righteousness should exalt, the national debt is climbing to unprecedented proportions because of base surrender to the most vicious elements that ever attacked any people—or even the Kingdom of God itself.

It is our belief that all professed followers of Christ should abstain from the use of intoxicating liquors and that as Christian citizens we should prohibit the sale of that which destroys the bodies and souls of men and women.

Existing conditions call for the faithful preaching of the Gospel and they afford a fruitful field for the faithful presentation of the saving Gospel of our Lord.

We believe that the crying need of our day is the recognition of the Lordship of Jesus Christ over the Sabbath Day, and we are fully persuaded that the dilligent performance of the duties and privileges of the Day would bring untold temporal and spiritual blessing to our land and we need not expect improvement in our social order until we are willing to submit ourselves to God's plan with respect to labor and rest. Unless the Church of God leads the way and unless we are willing to submit ourselves to the Word of God there can be no abiding peace and happiness and prosperity. It is either Christ or chaos.

We urge our ministers to proclaim a high standard of teaching and living.

We would use every legal means to bring back sobriety by law and by such influences as the Church can use for the destruction of the drink evil and social evils.

We would recommend sermons, Sabbath school lessons, on temperance, and classes for young people.

All of these evils will be greatly corrected when the Church rises to true spiritual life and seeks the power of the Spirit of God in true service.

Respectfully submitted,

COMMITTEE

On motion Dr. M. T. Ellis was asked to submit for publication in the Church Paper his sermon as Retiring Moderator.

Report of the Committee on Orphanage was read and adopted. It is as follows:

THE REPORT OF THE COMMITTEE ON ORPHANAGE

We wish to express the gratification of Synod for the successful year at the Orphanage, for the splendid educational facilities and for the aid given by Tipton county.

With reference to the urgent need for the enlarging of the Orphanage, we recommend that the Executive Board of the Orphanage exercise their own best judgment with reference to the enlargement of the building.

We further recommend that in addition to the usual Thanksgiving offering an offering for the Orphanage on Mother's Day be taken.

We suggest that Rev. A. M. Rogers be given a few moments to speak upon the Orphanage work.

Respectfully submitted,

COMMITTEE.

Following the adoption of this report Rev. A. M. Rogers addressed Synod briefly on the Orphanage as suggested.

Dr. G. G. Parkinson offered a resolution looking to the borrowing of money in the early part of the new Synodical year, when funds come in very slowly, to pay workers more nearly on time. It was referred to the Committee on Finance.

The report of Committee on Excuses and Leave of Absence was read and adopted. It is as follows:

THE REPORT OF COMMITTEE ON EXCUSES AND LEAVE OF ABSENCE

Your committee desires to report that the following brethren requested to be excused.

Drs. A. J. Ranson, Oliver Johnson, Revs. B. G. Pressly, R. T. Kerr, R. D. Byrd, J. G. Brawley, L. P. Knox, and Elder Dr. J. R. Young because of illness.

Dr. R. L. Robinson, that he might attend the final hearing in regard to Synod's claim on property in Lexington, Kentucky.

Revs. W. M. Ford, J. H. Buzhardt, R. N. Hunter, I. S. Caldwell, and M. E. Love for other reasons.

Drs. T. H. McDill, R. M. Stevenson, C. B. Williams, Rev. W. M. Boyce, and Elder W. A. Ware from the first session of Synod; also Elders O. M. Hemp, A. B. Macauley, S. J. Logan and Rev. W. A. Macauley from Saturday P. M.

Your committee offers the following recommendations:

(1) That Synod grant these requests.

(2) That Dr. L. I. Echols lead the Synod in prayer for those who are ill, that God may restore them to normal health and strength if it be His will.

(3) That all of those desiring to be excused from a meeting of our General Synod give definite reasons for making their request.

Yours respectfully,
COMMITTEE,
M. B. GRIER, Chairman.

Report of the Committee on Resolutions was read and adopted. It is as follows:

THE REPORT OF THE COMMITTEE ON RESOLUTIONS

Your committee would respectfully submit the following resolutions:

1. That we express our gratitude to the pastor, members, and friends of the Lake Wales church for their untiring attention to our comfort. We make special mention of the delightful meals served by the ladies of the church, of the fish fry served by the men of the church, of the splendid banquet given us by Dr. Robert Scott Inglis, and of the numerous boxes of oranges consumed by the delegates.

2. We wish to thank Mr. R. H. Linderman, keeper of the grounds at the Singing Tower, for free admission and to Major Nornabelle for his kindness in showing and explaining to us the Singing Tower.

3. We appreciate the privilege of using the neighboring churches of the city as committee rooms.

4. We appreciate the kindness of Mr. L. H. Kramer, manager

of the Dixie Walesbilt Hotel in granting us reduced rates during our stay at Lake Wales.

5. We make special mention of the music furnished by the choir, which has added much to the worship of the sessions of the Synod.

6. We thank Dr. Robert Scott Inglis for his splendid address on "The Old Family Bible," and Rev. Walter Passiglia for his informing address on work among the Latins in Tampa.

7. We are under obligations to Mr. E. D. Ellis and the officers of this church for their constant kindness to the Synod.

8. We express our appreciation to Dr. Robert C. Betts for the inspiring message during the devotional hours.

9. We thank Misses Dorris Baird, Dorothy Pugh, Peggy Cook, Annie Laurie Cain, and Mary Louise Robinson for the efficient stenographic work which they have so faithfully done.

Respectfully submitted,

COMMITTEE.

The Clerk was instructed to write to the Observer Printing House, Mr. B. E. Cates, President, the thanks of the Synod for liberality in printing the "Program of Synod."

On motion of Dr. I. N. Kennedy Rev. Paul Sherrill who is soon to graduate from Erskine Seminary and has been appointed to the new work in Roanoke, Va., was introduced and made a few remarks. The Moderator led in prayer for the new field and the new missionary. On motion of Dr. J. L. Grier, Mr. W. H. McFerrin soon to graduate from the Seminary, Mr. William Ragsdale a first year student, and Miss Mary Kennedy expecting soon to return to India, were brought forward. Miss Mary Kennedy spoke a few appropriate words, and Dr. Parkinson led in prayer for these workers and the work.

Dr. L. I. Echols, newly appointed Field Secretary of the Board of Home Missions, spoke personal words.

Rev. J. Leroy Maloney expressed in a feeling way his and his wife's appreciation of the sympathy of the mem-

bers of Synod in connection with the fatal accident to their little child last December.

Rev. W. H. Blair extended an invitation to the members of Synod to attend next summer the celebration of the 151th anniversary of the New Sterling (N. C.) congregation. The Moderator was directed to respond in person to this invitation.

The report of the Committee on Finance was read and adopted. It is as follows:

THE REPORT OF THE COMMITTEE ON FINANCE

Your committee received the following papers: Report of Synod's Treasurer, audit of Synod's Treasurer, Report of Treasurer of Woman's Work, Report of Treasurer of Erskine College, audit of Treasurer of Erskine College, Report of Home Mission Board, Supplementary report from Home Mission Board, report of committee on Home Missions, report of Foreign Missions Board, report of committee on Foreign Missions, report of Trust Department of the People's National Bank, report of committee on Young People's Work, report of Committee on Ministerial Insurance.

Last year $65,971 was apportioned to the Presbyteries, and of this amount $63,355.24 was raised.

PRESBYTERY	APPORTIONED	PAID
Catawba	$17,152.00	$16,565.10
First	22,100.00	21,153.85
Mississippi Valley	8,906.00	7,914.02
Second	12,205.00	11,299.32
Tennessee & Alabama	3,134.00	2,963.38
Virginia	2,474.00	2,378.35
Other sources		1,060.92
	$65,971.00	$63,355.24

We recommend this year that the budget be $66,708.00 and that it be distributed to the Presbyteries as follows:

PRESBYTERY	PERCENTAGE	AMOUNT
First	33.50	$22,347.00
Catawba	26.25	17,511.00
Second	18.75	12,508.00
Mississippi Valley	13.00	8,673.00
Tennessee & Alabama	4.75	3,168.00
Virginia	3.75	2,501.00
TOTAL	100%	$66,708.00

We recommend that the budget of $66,708.00 be distributed to

the following causes on the following basis:

CAUSE	PERCENTAGE	AMOUNT
Foreign Missions	33.247	$22,178.00
Home Missions	38.736	25,840.00
Ministerial Insurance	5.247	3,500.00
Annuities	1.836	1,225.00
Salaries, etc.	3.515	2,345.00
Erskine College	15.740	10,500.00
Bryson College	1.679	1,120.00
	100%	$66,708.00

We recommend that the $66,708.00 be distributed by Synod's Treasurer to the various causes as follows:

CAUSES	DIRECT SUPPORT	GENERAL FUND
Foreign Missions	$12,088.00	$10,090.00
Home Missions	4,575.00	21,265.00
Ministerial Insurance	200.00	3,300.00
Annuities		1,225.00
Salaries, etc	200.00	2,145.00
Erskine Collefie	5,670.00	4,830.00
Bryson College		1,120.00
TOTAL	$22,733.00	$43,975.00

We most heartily commend the Woman's Synodical Union and the Young People's Christian Union for their splendid contributions to the Church's budget for the past year.

We recommend that the Treasurer of Synod be instructed to take no funds from the budget to meet overdrafts during the period of this year except by authority of the Executive Committee of Synod's Finance Committee.

We recommend that no salaries be paid the various secretaries of the board, and that the salary of Synod's Treasurer be $900.

We recommend that the Executive Committee of the Finance Committee meet quarterly with the Treasurer of Synod and that he furnish them with full estimate of receipts and disbursements.

We recommend that the Treasurers of Church Institutions, Auxiliaries, etc., be required to present Synod each year a report of all funds received and disbursed.

We recommend that the Advisory Committee to the Treasurer be John E. Gettys, R. B. Robinson, and K. H. Patrick.

We recommend that the General Treasurer pay out no funds except as authorized by the General Synod or the Executive Committee of the Finance Committee.

We recommend that the Executive Committee be instructed to have the Treasurer's books audited five days before Synod.

We recommend that the Executive Committee of the Finance

Committee meet quarterly with the Treasurer of Synod and that he furnish them with full estimate of receipts and disbursements.

We recommend that the following Executive Committee be named by Synod: Revs. P. A. Stroup, E. B. Hunter, O. W. Carmichael, F. T. White, P. L. Grier, R. M. Bell, and Mr. K. H. Patrick.

We recommend that the Trust-Deed agreement with the Trust Department of the People's National Bank be continued for another year beginning July 1, 1938.

We recommend that a schedule of Direct Support and General Support be set up by the Executive Finance Committee as soon as possible after the meeting of the Women's Synodical, and we further recommend that the Women's Synodical give the chairman of the Executive Finance Committee an itemized list of all pledges to both general and direct support.

We recommend, in order to simplify bookkeeping, that supplements be apportioned to the field rather than the man.

We recommend that the salary for the Director of Young People's Work be $200, and that the Director be granted permission to secure any assistance he may desire that will not involve the Synod in further expense.

Your committee would strongly urge that all causes represented by the budget have first place in all our congregations, and that the Church's local budget and Synod's budget in as far as possible be placed on an equal basis.

We recommend that 7% of the budget be set aside as direct support to Erskine College, and that the Sabbath Schools be asked to raise this amount; also that pastors be requested to inform their Sabbath Schools regarding the opportunities and claims of the college, inviting, as the occasion may offer, Dr. Grier or some representative of the college to address their school.

We recommend that all amounts to designated causes or workers of Synod be paid in full to the causes designated up to 100% pledged, however, if there be an overplus it shall be distributed to causes unpaid.

Your committee wishes to emphasize the importance of carrying out in full if possible that part of Synod's program relative to Stewarship and Every Member Canvass in February and March.

We express our sympathetic interest in the needs of the Salisbury congregation, but under existing conditions we find no sources from which funds may be procured to grant their request for $5,000 for a church building, at the present time.

Since the Memphis congregation wishes to borrow $6,000 in order to be enabled to erect a church building, and since the Board of Home Missions has recommended that this request be referred to the Finance Committee and since the congregation promises to keep the interest on this amount paid and promises also to liquidate the

principal as rapidly as possible, we recommend that Synod empower the Treasurer of Synod to underwrite this loan.

Whereas, collections on the budget are always meager during the early months of the synodical year to the distress of Synod's Workers and the detriment of the work; and whereas, There are often in the hands of the Treasurer of Synod idle current non-budget funds: We recommend that, in such cases the Treasurer of Synod be authorized at the end of any month to borrow from such current funds such a sum as may with the collections on budget be sufficient to pay 60% of the salaries of Synod's Workers for the immediately preceding month; all loans to be repaid before the close of the Synodical year; provided there are not sufficient funds on hands to pay 60%, the Treasurer of Synod shall pay such an amount as is available.

Respectfully submitted,
COMMITTEE.

On motion Synod instructed the Trustees of Synod, if called on to do so, to sign such papers or conveyances as may be required or advised by our attorneys in connection with the Memphis property.

The Minutes of the proceedings of the day were read, amended, and approved and the Minutes were adopted as a whole.

The 133rd Psalm was sung. Prayer was offered and the benediction was pronounced by the Moderator, and Synod adjourned to meet the second Wednesday of April (April the 12th), 1939, at 8 P. M. (the date requested by Dr. R. C. Grier) at Erskine College, Due West, S. C.

E. N. ORR, Moderator,
J. M. BIGHAM, Principal Clerk (for A. S. Rogers).
W. P. GRIER, Second Clerk (for J. M. Bigham).
F. T. WHITE, Bill Clerk.

MEMORIAL SERVICES

SABBATH 4:00 P. M.

As appointed by the Committee on Necrology a memorial service was held on Sabbath afternoon to pay tri-

bute to the memory of deceased ministers—Rev. N. E. Smith and Dr. J. M. Garrison. Rev. O. W. Carmical presided. Rev. E. B. Hunter spoke on "Bro. Smith as a Preacher and Presbyter;" Dr. J. P. Pressly on "Bro. Smith as a Friend;" Dr. J. L. Oates on "Brother Garrison as a Preacher and Presbyter;" Dr. I. N. Kennedy on "Bro. Garrison as a Friend;" and Rev. W. M. Boyce on "Bro. Garrison's Life in Kings Mountain," where he was twice a pastor.

In Memoriam

REV. JAMES MACK GARRISON, D. D.

Born May 1, 1860

Died April 18, 1938

REV. NAT ERSKINE SMITH

Born August 22, 1878

Died October 27, 1937

REPORTS OF PRESBYTERIES TO SYNOD

REPORT OF THE CATAWBA PRESBYTERY

To the General Synod of the Associate Reformed Presbyterian Church in session in the Lake Wales A. R. Presbyterian Church, Lake Wales, Florida, April 20, 1938.

In submitting this our annual report the Catawba Presbytery acknowledges the good hand of our God upon us during the year. The labors in the Name of the King and Head of the Church have received His blessings and all the praise we ascribe unto Him. The Presbytery was called upon to mourn the loss of one of our beloved Ministers in the passing from our midst to his heavenly reward of Rev. N. E. Smith—Pastor of the York church at York, S. C., on October 27, 1937.

The State of Religion in our congregations is encouraging as evidenced by the attendance of the people upon the services of God's house. The percentage attending morning worship is reported above 50 per cent and in some cases as high as 90 per cent. Most of our congregations have had special religious services during the year. The Sabbath Day still is to our people the Day of Rest and of worship. Mid-week prayer services are attended by from 10 to 20 per cent of our people.

Of our 24 congregations, 20 have paid their pastors salaries in full. 21 have paid their assessments in full. Of a total assessment of $17,155 our congregations have paid $16,479, leaving the small deficit of $676. Statistics show number of Tithers, 598; number of Family Altars, 203; Accessions by Profession, 143; by Certificate, 96; Losses by Death, 42; by Dismissal, 111; Net Gain, 86.

Infant Baptisms, 49; Adult Baptisms, 41.

The Sabbath Schools report an enrollment of 6,225; Contributions from Sabbath Schools, $4,333.

Of the 23 Woman's Auxiliary Societies reporting we have 823 members with contributions amounting to $6,096.

Young People's Christian Unions with a membership of 444, contributed $1,570.

307 Juniors contributed $1,570.

137 Intermediates contributed $161.

The following Elders have been ordained: J. D. Simpson, M. E. Stevenson, C. L. Stowe, John Watt Falls.

The following Elders have been lost by death: R. J. Harper, H. J. Locke, F. M. Simpson, T. E. McMackin, Dr. J. I. Barron, W. J. P. Wylie, S. A. Gilfillan, W. P. Youngblood.

The following Deacons have been ordained: H. E. Douglas, F. H. Dove, Jr., Fred Ferguson, Harry Ferguson.

Deacons received by certificate: T. B. Reid, Joel B. Barron.

Deacon lost by death: D. J. Wood.

Deacon lost by certificate: J. W. Quinn.

Rev. R. E. Craig was transferred to the Second Presbytery and Rev. W. H. Blair was transferred to the First Presbytery.

Student Paul Sherrill was licensed at the Spring meeting of our Presbytery at Hickory Grove, S. C., April 5, 1938.

Supplements were endorsed as follows:

Blacksburg	$550.00
New Hope	400.00
Pleasant Hill	300.00
Unity	200.00

The Presbytery recommends to the Committee of Synod on Annuities that Rev. R. I. McCown be granted an Annuity of $250.

Rev. R. M. Bell will represent the Presbytery on Synod's Committee on Home Missions; R. C. Betts, D. D., on Synod's Committee on Foreign Missions; Rev. A. K. Whitesides on Evangelism and Rev. E. B. Hunter, D. D., on Finance.

Our Presbytery is sending to Synod's Committtee on Blanks request for some change in the Blank for Congregational Reports.

Catawba Presbytery is sending a Memorial to Synod concerning the Interpretation of one of the Recommendations made by the last meeting of Synod. (See next page for Memorial).

Respectfully submitted,
COMMITTEE.

REPORT OF THE FIRST PRESBYTERY

Reports from all the congregations of the Presbytery reveal, that in many respects, the year that has closed has been marked by progress. This has been notably noticeable in the matter of the budget. All except three congregations met their obligations to the Synod in full. There have been 274 accessions on professions of faith and 251 by letter; losses, by death and removal, 261, a net gain of 207. There are 1,290 tithers and 517 family altars. A conference of the deacons of the Presbytery held in the Tabernacle at Charlotte helped to generate enthusiasm for the paying of the budget.

The Presbytery mourns the passing, on Monday evening, April 18, of Dr. J. M. Garrison and is praying for the recovery to health of its efficient Superintendent, Mr. T. B. Smith.

The following ministers have been received into the Presbytery and located: Rev. W. M. Willis from the Virginia in charge of the Mission at Sandy Plains; Rev. W. H. Blair from the Catawba, now pastor of the New Sterling, New Amity and Stony Point Churches; Rev. J. N. Lesslie from the Tenn.-Ala. in charge of the Mission at Salisbury; and Rev. Palmer Steele from the same Presbytery in

charge of the Kannapolis Mission. Rev. R. D. Byrd has been dismissed to the Second Presbytery and the Rev. W. M. Blakely to the same Presbytery.

Mr. LeRoy McKay has been taken under the care of Presbytery as a student of theology. Mr. Henry Pressly, a student in Princeton Theological Seminary, has been licensed.

The following elders have been ordained: M. E. Ramsay, J. R. Cashion, Clyde Alexander, J. B. Brown, William Lackey, D. M. Irwin, O. W. Smith, R. N. Johnston, T. H. Alley, George Coppola, T. E. Hearn, J. A. Overcash, E. B. Jones, E. L. Barkley, E. G. Riggins, N. F. Quinn, Mark L. Brice has been received by transfer.

The following elders have died during the year: Andrew R. Bailes, Dr. L. W. Hunter, R. M. Ranson. Elders dismissed, E. B. Bass, J. C. Redmon. Number of deacons ordained 43. One received by certificate, three lost by certificate and two by death.

The total enrollment in our Sabbath Schools is 5,825, offerings $11,785. The Woman's Missionary Society enrollment 1,175, offerings $10,179.00; the Y. P. C. U. enrollment 588, offerings $337. Juniors enrollment 527, offerings $426.00.

Rev. W. R. Echols will represent our Presbytery on Synod's Committee on Foreign Missions; Rev. W. T. Simpson on Synod's Committee of Home Missions.

The following supplements have been endorsed for next year:

Elk Shoals and Taylorsville	$ 720.00
Coddle Creek	300.00
Sandy Plains	800.00
Salisbury	1,000.00
Pressly Memorial (reduction $100)	500.00
Concord	700.00
Kannapolis	700.00
Garrison Memorial	750.00
Total Amount Requested	$5,470.00

THE REPORT OF THE MISSISSIPPI VALLEY PRESBYTERY

In submitting our annual report we first give thanks to God for His many blessings bestowed on us during this year.

The work of our Presbytery has gone forward without serious interruption.

The lives of all of our ministers have been spared.

We show an increase in membership, family alters, tithers, and amount paid to the Synod. Also we paid to our orphanage $1,399.00 an increase of over $800.00.

In all this we feel the Lord's blessings.

We regret that Rev. R. T. Kerr's health is not good at this time, and ask Synod to join us in prayer of a speedy recovery.

We rejoice in the progress of our Memphis Church still under the leadership of the able and energetic Rev. A. M. Rogers.

They report the purchase of a building site and $2,300 on hand to begin building this spring. The congregation is made up of loyal supporters and the best spirit and enthusiasm prevails. Rev. Rogers is much loved and admired by this good people.

Presbytery wishes to commend the fine work done at Ebenezer by Rev. R. N. Hunter and his people in building a new church, and the Bethany Church, which plans to rebuild their church without asking help from Synod.

All the churches of our Presbytery have been supplied during the past year.

We are sorry to advise that since the close of our year's work, the Brighton, Tennesse church has been burned to the ground. There was no insurance on the building, therefore a serious loss to that faithful congregation. The source of the fire is not known.

The following elders have been ordained: H. C. Moffatt, C. L. McCain, C. A. Fleming, R. B. Moffatt.

Lost by death: Jno. F. Moore, W. L. Clemmons, J. F. Lucado, J. M. Huey, J. D. Oates.

The following deacons have been ordained: J. E. Gladney, R. M. Tanner, G. S. Moffatt, R. J. Oglesby, Maurice Parkinson, Burton Dougan, W. E. Brown, R. S. McDill, J. E. Simonton, J. C. McClerkin. Lost by death: A. D. Lessley and Chas. F. Bodishbough. Congregations report most elders and deacons are active in their church work. Several indicate renewed interest and activity in Men's Work.

It is the consensus of opinion of the Presbytery that the amount of money asked of us toward Synod's budget is too high considering the constant losses we are experiencing in our section of the Church, and we humbly and respectfully request the Finance Committee of Synod to adopt a smaller budget this year or give to us a smaller percentage of Synod's budget.

The following will represent us on Synod's Boards:

Com. Fin. to retire with this meeting, '38—Rev. A. J. Ranson, D. D.
Com. on Basis to retire with 1940.....Rev. C. B. Betts, D. D.
Com. of Nomination to retire with 1940.....Rev. R. N. Hunter
Com. on Christian Education to retire with 1940.....Rev. R. T. Kerr
Com. on Finance to retire with 1942.....Rev. L. R. Niell
Temporary Com. on Home Missions.....F. B. Edwards
Temporary Com. on Foreign Missions.....Rev. J. R. Edwards, D. D.

We ask for the following supplements:

Havana, Ark., $300. $150 for Ragsdale, conditional upon his return and $150 for Huey.

Shady Grove and Hickory Springs	$ 750.00
Russellville	800.00
Sharon	200.00
Bethany	250.00
Memphis	1,300.00
Hopewell	150.00

Respectfully submitted,
Mississippi Valley Presbytery.

REPORT OF THE SECOND PRESBYTERY

We acknowlege with gratitude the goodness of God in sparing the lives of all of our ministers. This has been a good year in the work of our churches. Salaries of ministers, as a rule, have been promptly met, and apportionments have been more nearly paid than in former years.

The following changes have been made in pastorates: Rev. R. W. Carson was transferred from Woodruff to White Oak, Ga., and Rev. Jno. P. Johnston from White Oak to Woodruff. Rev. B. Dale White gave up his work at Doraville to resume his work in India. Rev. W. C. Alexander was received from the Virginia Presbytery and installed as pastor of the Ora church. He also supplies the Head Springs congregation. Rev. W. M. Blakely has been received from the First Presbytery and arrangements have been made for his installation over the Doraville church. Rev. R. D. Byrd was received from the First Presbytery and has taken up work at Prosperity and Cannon Creek.

The following supplements are requested for the ensuing year:

Hopewell-Tucker	$ 600.00
Prosperity and Cannon's Creek	900.00
Lake Placid	800.00
McCormick-Mt. Carmel	600.00
First Tampa	1,500.00
Second Tampa	900.00
White Oak	500.00
Woodruff	100.00
TOTAL	$5,900.00

The Second Presbytery has elected the following to serve on Synod's Committees:

Home Missions	Rev. R. E. Huey
Foreign Missions	Rev. W. L. Pressly
Finance Committee	Rev. S. A. Tinkler
Basis Committee	W. H. Stuart
Christian Education, 1939	Rev. R. T. Nelson
Nominations, 1938	Dr. J. M. Bigham
Nominations, 1942	Rev. R. N. Baird

The following elders have been received by ordination: George

O'Farrell, R. N. Whigham, W. W. Abbott, Jr., S. J. Logan, Paul Stewart, Francis E. Poozer, Charles M. Quinn, Robert S. Chestnut, Chandler Morris, E. D. Craig, W. B. Tribble, J. C. League, D. Y. Smith, W. M. Grier, S. M. Patrick, F. A. McDonald, J. M. McDonald, W. T. Burriss, Sr., Dr. Y. M. Brown.

The following elders have been lost by death: A. N. Crosson, Sr., W. J. Frink, R. S. Ellis, R. N. Tiddy, W. L. Phillips, P. S. Jeanes, R. R. Blakely, W. B. Blakely, Dr. R. D. Bryson.

The following deacons have been received: A. N. Crosson, Jr., Medlock Morris, Lloyd Greene, Robert Smiles, L. W. Marks, H. M. Burke, J. N. O'Farrell, W. T. Blakely, W. E. Pursley, W. R. Mullinix, D. L. Young, J. W. Chestnut, W. S. Lummus, Paul Todd, Hubert Todd, J. Sloan Leonard, W. Knox Stacey.

We have received into our churches 116 by profession and 149 by certificate, and lost 90 members by dismissal and 40 by death, making a net gain of 135 members.

There has been an increase of tithers by 85 and family altars have increased by 48.

REPORT OF THE TENNESSEE AND ALABAMA PRESBYTERY

We desire to record the goodness of God in sparing the lives of our ministers during the year.

The year's work has been encouraging in the Presbytery.

There are 1107 members in our churches, 153 tithers, and 84 family altars. There have been 95 accessions during the year against a loss of 55, leaving a net gain of 40 members.

The Presbytery failed to pay Synod's budget by $152. There are 787 members in our Sabbath Schools and 171 in our Ladies' Societies. The ladies raised $1,752.

The Elk Valley congregation is being supplied by Rev. M. T. Ellis, D. D.

The Home Mission fields of the Presbytery paid their assessments in full for the year.

Presbytery requests the following supplements for its Home Mission fields: Red Level, $1,200; Salem-Pressly Chapel, $800; Lincoln, $1,000.

The new church building, Pressly Chapel, replacing Mt. Sinai, was dedicated with appropriate services on August 29.

There are 54 elders in the Presbytery. During the year we have suffered the loss of three of our elders: J. L. Bishop, Prosperity, Tenn.; R. Knox Orr, Head Springs, and Prof. H. H. Robison, Fayetteville. Prof. Robison was formerly a teacher in Erskine and Bryson Colleges. At Salem the following elders were ordained:

J. F. Fendley, W. C. Phelps, and W. G. Jackson. J. M. Mitchell and H. D. Mitchell were ordained as deacons at Salem.

The Presbytery requests Synod's finance committee to appropriate $150 to cover expenses in settling the Allan C. Johnson bequest to the Synod.

The Presbytery approves the action of the Catawba Presbytery in licensing one of our members, Student J. H. McFerrin, and mentions it that it may be recorded in our records.

The Presbytery is collecting historical sketches of each of its congregations and will file them with Historical Foundation at Montreat.

The Presbytery has elected the following to serve on Synod's committees:

Basis—to serve to 1939	Rev. H. M. Pearson
Finance—to serve to 1939	Rev. T. B. McBride
Nominations—to serve to 1938	Rev. M. T. Ellis, D. D.
Nominations—to serve to 1942	Rev. B. G. Pressly
Christian Education—to serve to 1939	Rev. W. H. Quinn

Rev. R. C. Kennedy will represent the Presbytery on Synod's committee on Home Missions and Rev. W. A. Hayes on Synod's committee on Foreign Missions.

Respectfully submitted,

COMMITTEE.

REPORT OF THE VIRGINIA PRESBYTERY

To the General Synod of the Associate Reformed Presbyterian Church in session at Lake Wales, Florida, April 20, 1938.

With gratitude to God we report that the lives of all our ministers have been spared. One elder, Mr. George P. Lam of Ebenezer has been lost by death.

Rev. W. M. Willis and Rev. Wm. C. Alexander have been transferred to the First and Second Presbyteries, respectively. Rev. F. W. Sherrill has been received from the Second Presbytery.

New Lebanon has been without a regular pastor since November. The Supt. of Misisons at direction of the Board of Home Missions has secured supplies for this congregation once a month.

A petition, signed by nineteen persons of Roanoke, Virginia, requesting that the Virginia Presbytery organize a church there and pledging themselves to enroll as charter members, has been received by our Presbytery. We earnestly and respectfully ask the Synod (1) to authorize the Presbytery to effect this organization, (2) to place a full time pastor there and (3) provide a supplement for his support.

The Virginia Presbytery is expecting the congregations of

Timber Ridge and Ebenezer to be grouped into one pastoral charge which will effect a saving of $800 in supplement to these churches. This will be a substantial amount toward support of the Roanoke Missionary.

All of our congregations except one have paid the budget in full. There is a deficit of $95.65. The total amount raised for all causes is $10,753. There have been 141 accessions during the year. There is a net gain of 107. Owing to a difference between last year and this year in the method of reporting enrollment there is actually a loss of total enrollment of 35, when compared with number given in last year's Minutes of Synod. All churches and parsonages are insured.

The following elders have been received by ordination: P. F. Wright, M. R. Montgomery, F. M. Williams.

Ten deacons have been received by ordination. One deacon has been lost by death and one by dismissal.

Presbytery requests the following supplements:

Ebenezer-Timber Ridge	$300.00
Broad Creek	575.00
Covington	750.00
New Lebanon	650.00

The following will represent us on Synod's committees:

Foreign Missions	O. M. Hemp
Home Missions	D. T. Lauderdale
Basis	J. H. Snell in place of W. M. Ford

The Clerk of the Virginia Presbytery is Rev. M. W. Griffith.

The Secretary of Evangelism is Rev. M. W. Griffith.

The Supt. of Missions is Rev. M. B. Grier.

Sabbath School report: Total enrollment, 1,086. Total offerings $1,056.00.

Three churches report Mission Sabbath Schools.

PROGRAM OF THE GENERAL SYNOD OF THE ASSOCIATE REFORMED PRESBYTERIAN CHURCH

(APRIL 1, 1938 THROUGH MARCH 31, 1939)

THEME—"THE KINGDOM OF GOD."

THE COMMAND—"SEEK FIRST HIS KINGDOM."

THE PRAYER—"THY KINGDOM COME."

I. Months of April and May

SEEKING PREPARED WORKERS FOR THE KINGDOM.

The Period of Christian Education:

In this period we are to acquaint ourselves and others with those institutions, agencies and organizations which prepare workers in our Denomination for Kingdom service. They are Erskine College, Erskine Theological Seminary, the Woman's Synodical Missionary Union, the Sabbath School Work, the Men's Work, the Young Peoples' Christian Union, the Intermediate and Junior Societies, our Church Papers—The Presbyterian and the Journal of Missions. Source material for sermons, addresses and programs will appear in the Special Number of the Church Paper and in subsequent numbers through April and May.

Planning the year's work in the local congregation. The program of Synod should be presented the last week of March or the first week of April by pastors to sessions. It may be adopted, adapted or improved upon and taken before the congregation for approval.

The responsibility for carrying forward the program throughout the year, rests with the pastor and the session, the regularly constituted authority of the congregation. If they desire assistance, a committee of efficient persons may be appointed composed of one person from each of the following organizations, the Session, the Deacons, the Bible School, the Woman's Society, and the Y. P. C. U. The pastor should be a member of the committee. The committee may be as small as three members, depending upon the size of the congregation. This committee should, after earnest prayer and consultation, set up goals for the church year such as increases in attendance upon the Sabbath School, the Morning and the Evening Worship, the Prayer Meeting, the Tithers Band, Church Membership, etc., etc., as will be suggested by the committee conducting the activities of this period.

It is desirable that each group of churches or district, in the Presbytery, shall have a chairman, vice-chairman and secretary, whose duties it will be to promote the Program of Synod in the group, or district.

In Presbyteries, the Moderator, the Clerk and the Superintendent of Missions may be a committee to sponsor Synod's Program, or Presbyteries may appoint a special committee for this work. At

the April meeting of Presbyteries, earnest attention, prayer and planning is suggested toward carrying forward the program outlined for Synod.

The men of the local church are to meet at least once during this period of April and May to study the program of Christian Education carried on by Synod. (The director of Men's Work to suggest program.)

One District Meeting of key persons from each congregation should be held during the period of April and May to study Christian Education. This may be a supper meeting and composed of committees that have been appointed in each local congregation. To this meeting, should be invited one leading Deacon and the Church Treasurer from each congregation to exchange plans for meeting all financial obligations for the church year.

During this period congregations should be fully advised of Synod's Budget and the amount assessed the local congregation. Deacons should see that Synod's order of monthly payments on the budget is carried out. The last Sabbaths of June. September, December and March are designated as "Catch Up" and "Pay Up" days.

A pastor's Communicant Class for those preparing to accept Christ and enter the church. should begin March 27 or April 3, the class meeting each week and to be received into church membership Easter Sabbath, April 17.

April 20, 1938, Synod meets at Lake Wales, Florida. Congregations are asked to pray for the guidance of the Holy Spirit in this meeting.

The Journal of Missions subscriptions are to be gathered in May. Every woman of our Church should be a reader of this valuable paper.

During May organize groups to attend Bonclarken Conferences.

May 8, Mother's Day, special offering taken in all congregations for Dunlap Orphanage.

Let us unitedly pray for this Department of our work.

A Special Number of the Church Paper, devoted to Christian Education appeared March 30.

The activities of this period will be conducted by the Rev. W. R. Echols and Dr. J. W. Carson.

II. Months of June and July

SEEKING THE KINGDOM IN AMERICAN MISSIONS.

The Period of Home Missions:

Our objectives during these two months will be to become better acquainted with, and earnestly pray for, all our Home Mission Workers and their fields; to consider new objectives and also to

give attention to the whole field of American Missions. The work at home must be strengthened and enlarged, if the Kingdom is to be projected in other lands.

Home Mission studies will be undertaken by local congregations and by districts. Schools of Missions should be held. "Any church, anywhere and of any size, rural, village, suburban, or metropolitan may have a successful school of missions."

This year being the 50th Anniversary of our Home Mission work, it is important that it be given special emphasis.

The men of the local church will meet to study Home Missions. (The director of Men's Work to suggest program.)

Home Missionaries may be invited to speak in established congregations in order that their work may be known first hand.

Themes for sermons, addresses and Prayer Meetings will be suggested.

Bonclarken Conferences, during this period for children and young people.

Daily Vacation Bible Schools should be held wherever possible. The work done in these schools can be made a part of the program of "Children's Day," which comes June 12.

Let us unitedly pray for this Department of our work.

A Special Number of the Church Paper, appearing the last week of May will be devoted to the vital subject of American Missions.

The activities of this period will be conducted by the Rev. P. L. Grier, and the Rev. R. C. Kennedy.

III. Months of August and September

SEEKING WITNESSES FOR THE KINGDOM.

The Period of Evangelism, Ministerial Relief, Temperance and Orphanage:

We shall study Evangelism, seeking to become acquainted with its nature, motives and methods. We shall follow the footsteps of the Master in His Evangelistic tours. Pastors should form groups of personal workers, instructing them in this most important work. Congregations may set as a goal one soul won to Christ by profession for every twelve members on the active roll. Lists of prospects should be gathered. It is imperative that a sustained, year-round program of Evangelism be kept before our congregations. The Master's words are, "The fields are white unto harvest," and "I will make you to become fishers of men."

Special Evangelistic Meetings should be held each year and arranged at the time best suited to the congregation.

The vital subjects of Ministerial Relief, Temperance and Orphanage should be studied and stressed.

Christian Workers Conference at Bonclarken.

The men of the local church will hold at least one meeting devoted to the topics in this bi-monthly period. (The director of Men's Work to suggest program.)

The last Sabbath of September is "Promotion Day" in the Sabbath School.

Conferences on Evangelism should be held in Presbyteries, under direction of Secretaries of Evangelism.

Let us unitedly pray for this Department of our work.

A Special Number of the Church Paper, appearing the last week of July, will be devoted to this period.

The activities of August and September will be conducted by Dr. W. B. Lindsay and the Rev. D. T. Lauderdale.

IV. Months of October and November

SEEKING THE KINGDOM IN OTHER LANDS.

The Period of Foreign Missions, Bible Mastery and Thank Offering:

In this, we shall become better acquainted with our workers in Mexico and India, their equipment, problems and needs. In addition, we shall look upon other world fields that are "White unto harvest."

A school of Missions for each district in the Presbytery, is suggested during the months of October and November.

Sermons by the pastor is one of the very best ways to present the cause to the people. Deep impressions are made upon the hearts of young people as they hear the life stories of Heroes and Heroines of Mission fields. Missionaries should be invited to speak on their work.

The men of the local church will meet to study the program of Foreign Missions in our Denomination. (The director of Men's Work to suggest program.)

In the month of October, we shall study intensively the Bible Book that is recommended by Synod, and in November, we shall gather the Thank Offerings.

The first Sabbath of October is "Rally Day" in the Sabbath School.

November 6th through 13 is designated as CHURCH PAPER WEEK. All pastors are urged to stress the importance of there being a church paper available for every family. For an interested church, there must be an informed church.

In October meetings of Presbyteries, the Program of Synod should have special attention and reports made from local congregations.

Thanksgiving Day Special offering for Dunlap Orphanage.

Let us unitedly pray for this Department of our work.

A Special Number of the Church Paper, appearing the last week of September, will be devoted to the subjects of this period.

The activities of October and November will be conducted by the Rev. W. M. Boyce and Dr. A. J. Ranson.

V. Months of December and January

SEEKING POWER FOR THE KINGDOM.

The Period of Spiritual Life:

In this, we shall study the values of Pentecost, seeking to appropriate for ourselves, for others and for the Kingdom the spiritual power needed for effective service.

We shall evaluate the Quiet Hour, the Family Altar, Public Worship, Bible Study and Christian Social Service as means of personal growth and development. We shall seek to answer the questions, "Is Our Denomination Projecting the Kingdom of Christ?" "How may we appropriate Spiritual Power for the Work of Our Local Church?" "How Can We Make the Most of Our Communion Seasons?" We shall place special emphasis on the Christian home.

It is strongly recommended that guidance be given youth and adult life in the right use of the Sabbath Day.

Themes for sermons, addresses and Prayer Meetings will be suggested.

The men of the church will meet to study the problems of Personal Power for Kingdom tasks. (The director of Men's Work to suggest program.)

The second Sabbath of December is Universal Bible Day. A sermon on the Living Word, on this date, would be most appropriate.

December 21 may be an appropriate time for the Christmas Program presented by the Sabbath School and White Gift Offerings brought for the less fortunate.

January 1-6, 1939, is "National Week of Prayer."

Let us unitedly pray for this Department of our work.

A Special Number of the Church Paper appearing the last week of November will be devoted to Spiritual Life.

The activities of this period will be conducted by Dr. W. W. Boyce and Dr. J. L. Oates.

VI. Months of February and March

SEEKING RESOURCES FOR THE KINGDOM.

The Period of Stewarship and Every Member Canvass:

In this, we shall consider the dedication of time, talent and material things to God.

The plans for this bi-monthly period should be undertaken as early as December 1, and in no case later than January 1.

Classes in Stewarship and Tithing should be conducted in all local churches. "The Tithe is the Lord's." Tithing tracts should be secured.

By black-board, or chart, the budget of the local congregation and apportionment to Synod's Budget should be brought before the people.

It is strongly recommended that an Every Member Canvass be held on Sabbath, March 12 (or any other suitable date), and that all pledge support to the Kingdom; that envelopes be distributed through which payments on pledges may be made each week; that March 26 be "Consummation Day," when all pledges for the year will be paid in full.

The men of the church will hold one meeting to study Stewardship and Tithing. (The director of Men's Work to suggest program.

District Meetings of Pastors and Deacons are to be held to consider the Budget of Synod.

Let us unitedly pray for this Department of our work.

A Special Budget Number of the Church Paper appearing the last week of January, will be devoted to this important period.

The activities of February and March will be conducted by Dr. T. H. McDill and Dr. R. C. Betts.

REPORT OF MEXICAN MISSION

1937-1938 ANNUAL REPORT OF REV. W. C. HALLIDAY

The Lord has been particularly good to us during the present Synodical year. In the privilege of associating with the good people of the Home Church, in the great answer to prayer involved in our return to our field, and in the immediate readiness of our people to hear the Gospel we have been wonderfully blessed.

FURLOUGH

From April until August we were still on furlough in the United States. Through your generosity in extending furlough salary through the whole year of our absence from the field I finished a year of valuable study in the Biblical Seminary in New York in May. We rejoiced to attend and take part in the meeting of Synod and of the Women's Missionary Union. Our two children, Jane and Eleanor, spent almost the entire furlough with their grandparents in Oak Hill, Alabama.

THE RETURN TO MEXICO

Through the combined efforts of the Women's Synodical Missionary Union and Synod's Special Committee on the return of the Whites and the Hallidays to their fields, devout members of the Home Church provided the funds necessary for our return to Mexico and for our support for one year. We are profoundly grateful to these consecrated souls and to the Spirit who moved them to love the Mexicans enough to send us. By faithful workers in Anderson, S. C., and throughout Synod we were graciously provided a handsome and commodious station wagon with dust-proof upholstery—equipment indispensable in taking the Gospel into the country surrounding our station. We returned to Rio Verde early in August, 1937.

PROPERTY

In August, 1937, the Mexican Federal government, which had in 1936 provisionally nationalized the mission school and home lots in Rio Verde, returned them to the mission's holding company, on the grounds that the property had been used in a perfectly legal manner. We are particularly fortunate in having so early a return of these lots. From time to time our attention is claimed in the clarifying of further complications respecting the titles, with a view to solving the whole problem. For a less vague treatment of the matter, please see the special report on the property question.

EDUCATION

Due to insufficient patronage, with the attendant deficient income, the native-managed primary school Colegio Ingles failed to open in September. As the teachers found excellent salaries, $90.00 Mex. a month, in government schools and as the native pastor is active in the affairs of one of these schools, there is small prospect that the mission will open within any reasonable future time. And as our aid is no longer allowed in the educational program of the government, we may well consider the great educational work of the Protestant missions in Mexico as at an end.

Our minister's son, along with several other former students of our schools is studying medicine in the State University; one of the former young women students, supported by our local congregation, is beginning a deaconess' course in Mexico City; five or six of the girls of the church are studying music with Mexican teachers; some are taking a business course in a local school, and we are giving some attention to a special class of advanced students.

For the training of the young leaders of the church five-day institutes under native management and missionary instruction have been held in Valles and in Rio Verde, with such favorable results that the approaching Young People's Convention at C. Madero is planned along similar lines. Arrangements are still to be made for Vacation Bible Schools this summer.

LOCAL EVANGELISM

Although in accord with the agreement of 1931 the native ministers exercise complete control of all matters pertaining to the congregations, through the Sabbath School and various societies of the local church Mrs. Halliday and I have been invited to help in certain specific tasks. On alternate Sabbaths the stout station wagon brings in to Sabbath School full loads of children from Puestecitos and Callejones to the west, and from Los Angeles and San Francisco northeast of town. As the small ranch school is such a long-faced, dull affair, it seems good to let the children see, at least once in a while, that religion can have some joy in it. Later we hope to establish regular Bible schools in these villages. A few days ago one fourteen year old boy, after a period of thoughtful silence, said, "Sabbath School is wonderful."

VILLAGE EVANGELISM

To the missionaries falls the entire responsibility of actually going out in to the surrounding region to talk to people about their souls and to put the printed Word of God into their hands. Without our own labor and example such work does not get done. While house to house visiting among families who may turn out to be friendly, suspicious, or antagonistic is fatiguing and sometimes unpleasant, the ministers and some of the laymen, once they are out at it, are very good personal evangelists and teachers. Though experienced missionaries, Dr. Dale and Miss Love, keep their village work entirely independent of the local ministers and depend on guest ministers to do their baptizing, in order to keep our local minister and elders in touch with the village work and to tie up the new believers with the local church—which we trust will eventually take over and carry on the village work—from time to time we take these men to our villages to work and preach.

While at present we do most of our evangelistic work ourselves, there are emerging in the local congregation one good colporteur and several volunteer workers who are glad to give occasional days of enthusiastic labor to Bible distribution and personal work. Among these are two elders of the church and three able young women. As our work is in villages four to thirty miles from home, and therefore expensive to you if we work alone, we hope to have for the coming year three full-time paid lay workers

under our direction, in addition to the volunteers who now aid us. While our chief attention is now being given to the ring of villages surrounding Rio Verde at distances of twelve to fifteen miles, we are eager to reach the towns twenty-five to fifty miles away, where the Gospel is unknown. The most economical method of doing this is by native lay workers under missionary direction. Our field is tremendous, and the people are astonishingly ready to receive a word of eternal life.

After a year's cessation of Christion services in Callejones, four miles southwest of Rio Verde, Bible teaching in the women's society has been renewed and considerable distribution of the Scriptures has been made. Plazuela, the place where the men buy oversize Bibles, has been thoroughly canvassed and now has regular preaching by the minister, who has taken over the work at that point. We leave him there when we go three miles farther to San Jose. In San Francisco the Gospel is being offered in every home, repeat visits have been begun, and we expect soon to establish regular Christian services. One day when a group of young women there were looking at the Bibles and Testament and were listening to a brief message, one of them said: "This book is lovely, but it is a sin for us to read it." But immediately another of the group bought a portion of the Scripture, and in spite of the priest's orders that all our literature be turned in to him or that it be burned, the girl's brother last week bought a big Bible. The people of this village are unusually willing to listen to the Word. La Loma, Pescado, Aguacate, Ojo de Agua, and other more difficult villages have been expored and three visits have been made to the workmen on the highway east of C. Maiz.

On two occasions entirely illiterate men, after hearing read a passage from the New Testament, have bought copies to have read to them by occasional visiting relatives. Young men, proud of their ability to read, and hungry for substantial food for their souls, take the book into their hands, listen a moment, and buy it without further ado. On subsequent visits these men ask questions, intelligent questions. After the Word enters into their hearts, it has to simmer and seethe for a time, and then bear fruit.

The members of the Home Church would surely rejoice to see the light that comes to the eyes of these men and women when first the Gospel breaks into their hearts. The flush of enthusiasm in their lives, indicative of joy in their hearts, constitutes a rich part of our Christian expericence. It is a privilege to be your agents by whom the Holy Word comes into the ken of these hungry souls. It is inspiring to see come to a knowledge of the truth many who would never know of Jesus Christ nor have eternal life.

ANNUAL REPORT OF THE MEXICAN MEDICAL WORK FOR THE YEAR 1937-38

Another mile stone marks the closing of another year of work. And it is with a keen sense of gratitude to our Lord that I send you this report of the labors of the past twelve months—the work among the Indians of Mexico. I would like to erect an Ebenezer stone to

record with Samuel, "Hitherto hath the Lord blessed us." The year has been crowned with His goodness. He has given us strength for body and courage for the heart to go through the stress and strain of the year. In an abundant way He has blessed the work to the alleviation of suffering and the salvation of souls.

THE PLACE OF THE MEDICAL WORK IN OUR EVANGELIZING AGENCIES

Every intelligent student of foreign missions knows that all the way through the history of missions, the consecrated missionary physician has gone ahead of the evangelistic missionary and blazed out the way for the latter. The missionary physician has broken down innumerable barriers of fanaticism and suspicion. He has made friends for the gospel herald and prepared the way for the gospel to reach the hearts of the Christless crowds.

This is peculiarly true of the medical missionary on our Indian field. While pagan at heart most of the Indians are nominally Roman Catholic. And these bitter enemies of our persuade the Indians that these "white face" people from the North come in sheep's clothing but inwardly they are ravening wolves and however much they profess to bring a gospel of love and peace their real intent is to do harm to the Indian. And the heart of the Indian is a soil quite well prepared for this kind of propaganda. Centuries ago Cortez and his Spanish invaders inaugurated a crusade of tyranny and cruel oppression that has swept across the ages, even up to our present generation. With the administration of General Cardinas this tyranny has given place to friendship for the Indian. The Indian remembers the past and that's why he lives upon the mountains. He has sought to hide from the reach of the enslaving "white face." And so it is easy to understand how the Indian will most naturally believe the false stories about the "hypocritical missionary." He is prone to believe that the new comer is here to repeat the old story of suffering and slavery. And with this suspicion lurking in his heart the Indian is slow to come near the missionary and still less disposed to listen to his gospel of salvation. It is just here that the medical misisonary does most effective service for the evangelistic missionary. In spite of his fear, the Indian will risk a consultation with the missionary doctor when his witch doctor with his herbs has failed to give him relief from the pains that rack his body. However satanic might be the "white face," if she can bring his bodily aches to an end, the Indian is willing to take the risk. And once the missionary physician has made him well he is ready to listen to what the healer has to say about the medicine she has brought for the sufferings of the soul. The Indian will go farther. He will accompany the missionary physician to the church to hear a gospel service. This gives medical missions a large place in our work among the Indians.

DISPENSARY WORK

It is here that medical missions does its most effective work for the Lord. And here its field is widest. For seven days of the week the doors of the dispensary are open to the sick. Nor does their poverty stand in the way of getting the most modern treatment and medicine for their bodily ills. Though the patient bring lit-

tle money and not enough to pay for the cost of the medicines and even though they bring nothing because he has nothing to bring, like all the others who pay full value of the medicines these get modern treatment for their diseases.

And the poverty of the Indian offers a field where the medical missionary can be of very great service. Everywhere the Indian is very poor. Conditions over which he has no control have made him so. His little patch of corn or coffee affords him just enough "chili" and "tortillas" to keep him alive and nothing to care for extra expense when sickness overtakes him. When the witch doctors fail to give him health, he does not have money enough to go to the ordinary physician of the world, for they make money getting their chief aim and will charge the poor Indian accordingly. Then the missionary physician has the splendid opportunity to help the poor Indian in his time of sore need.

For a while after the opening of the medical work in our Indian field the Indians were shy and slow to come to the mission for medicines. But now they come from long distances. Patients come from villages fifty and seventy miles away. Those coming for the first time will enter the waiting room with a certain degree of fear and trembling, but the second time they come it is with trust and gratitude which is very beautiful to us. On the table of the waiting room is always kept an assortment of gospel tracts. By means of these as well as by personal work among them we seek to bring them in touch with the gospel. Our personal invitation to the services in our church often results in their attending the gospel services and later many of them have been brought to the Savior and are today faithful members of our churches. It is encouraging to think over the membership of our mission Churches and remember many of them first came to the service because of their touch with the medical work. They got their first interest in the gospel in our dispensary.

During the year 5760 patients have passed through our hands. It is our prayer and hope that most of these got at least a simple understanding of the blessed gospel of our Lord.

THE HOSPITAL

When the Indian patients first come to the dispensary for medicine and see something of our desire to help them, it is not so hard for them to return for the second time for they have to remain in the dispensary only an hour or two to get the treatment and medicines, but to come and stay in the hospital is a different matter. He must spend days and nights on the cot in the ward and for a few days at least make the hospital his home. This is not easy for the Indian woman. She does not like to be away from home when night comes. And much less does she like that when she must make her home for a short while among strangers. So strong is this feeling among the Indians that at first it was difficult to get the Indian women to stay in the hospital for treatment. Now after these few years of practice among them the Indians no longer have this fear but are willing to come to the hospital and stay for weeks to get well.

Because of the lack of accommodations in the home life among

the Indians, the hospital of the missionary has a magnificent opportunity to help the suffering Indian. Their sick must lie on the dirt floor and be exposed to the cold winds that blow through the walls of the house. These walls are made of upright poles, closed enough to keep out animals but not the cold wind. Then added to this miserable condition is the fact that the only medical attention to be had is that of the witch doctor with his herbs. Disdressing cases come to us from the villages. Recently we found a poor man who was bitten on his foot by a poisonous snake eight years ago. During all this time his foot had been swollen and undoubtedly the plain has been constant and at times severe. Why infection has not carried him to his grave years ago is a mystery. We receive only women in our hospital, but we have taken him to a hospital in Mexico City where he will receive proper care. He has lived up in the mountains and all these eight years has suffered the tortures that the witch doctors inflict on their patients, pretending to make them well and strong. This case is just one of the thousands who suffer and suffer till death brings them relief. And it is to these that the missionary hospital brings alleviation for body and salvation for the soul.

HELPING THE EVANGELISTIC WORK

Every Saturday night is held in the Tamazunchale Church a gospel service for the Indians who speak Aztec only. Since this is a center for a very large Indian population and since we have a great many Indian congregations in the surrounding country, we generally have on these Saturday evenings a good congregation of Indians from distant villages. Mr. John T. Dale conducts the service and only Aztec language is used in the service. Since these Indians come long distances and all are poor, we seek to give them a place to sleep and something to eat. The hospital gives them all hot coffee and bread and the women sleep on grass mats in the hospital, using the hospital wards, the dining room, the waiting room of the dispensary, etc. The men sleep on the benches in the church. This Saturday evening service means much to the Indians and in large measure the hospital makes the service possible. The service is most helpful, not only because of the gospel that is taught there but it brings together the Indian believers of different sections and thus binds together the work.

HELPING THE INDIAN GIRLS

Our Training School seeks to help the men. It purposes to train men for gospel service and also prepare for leadership in the villages from which they come these students who find that they are not called to be evangelists. They become gospel leaders for their home village. But we had not done anything to help the girls to become leaders among the women of their villages. For this need we opened a year ago a home for the Indian girls. The new laws will not allow us to operate a school, so we send them to the Government school of the town. In the dormitory they are taught the Bible above all other things. They too are taught to sew and cook and all the other necessary duties about the home that will make it a thoroughly Christian home. It is very easy to see what marvelous opportunities are open to the mission workers to lend a helping hand to these girls and develop strong Christian women,

who may go back to their villages and establish Christian homes that will be veritable lighthouses for the women who wander about on the dark seas of Indian life. At present Mrs. Dale has ten little Indian girls in the home who are under the charge of Miss Lillie Timbers. It takes about six dollars each month to care for one of these Indian girls. Several friends of the homeland are helping us with these Indian girls for which we are deeply grateful to them and to the Lord.

THE FINANCES OF THE MEDICAL WORK

During the past twelve months (April 1, 1937-March 31, 1938) $1,653.47 (Mexican currency) has been received from the patients for medicines and treatments. $294.35 (Mex. Currency) has been received from friends in the homeland who are interested in the work for the Indians. $2,214.34 (Mex. Currency) has been received from the Treasurer of Synod's funds. These make a total of receipts amounting to $4,162.16 (Mex. Currency). To meet the expense of the medical work $4,441.59 (Mex. Currency) has been paid out. A full report giving all detail receipts and expenditure has been sent to Mr. J. G. Barron, Treasurer of Synod and to Mrs. R. O. Miller, Treasurer of the Woman's Synodical.

A WORD OF GRATITUDE

The noble women of the Synodical have given the medical work most generous help, just as they have done in bygone years. Not only have they contributed to my salary, but they have also made liberal contributions to the medical work. Thus have they made it possible to us to open the doors of our dispensary and hospital to the sick of our Indian field and do something towards the alleviation of physical sufferings and giving the gospel to those who are sick of soul and so sorely need the salvation that Jesus brings to the world. It is with a keen sense of gratitude to these noble helpers that I look over the work of the past. I remember the great truth spoken by David "As is his part that goeth down to battle so shall be his part that tarrieth by the stuff. They shall share alike." Any reward that may come to us here at this outpost of service will be equally shared by those at home who have contributed their funds to carry on the work. Because of the loyal support of the true friends of the Woman's Synodical, we do thank God and take courage.

A PLEA FOR PRAYER

This same request I have made each year for many years past and it is not through a routine of mere custom that I have asked this. It is because we feel that by far the greatest need that confronts us is not that of men or money, but our one outstanding need is that of simple old fashioned prayer of faith. It is ever true that Paul may plant and Apollos may water but God only giveth the increase. It is more than ever true of foreign missionary labor. Civil authorities put obstacles in the way. The home Church grows more indifferent. The sins of heathendom become blacker and more deeply entrenched in the lives of the Christless crowds. The very atmosphere is impregnated more and more with that which defiles and degrades. Woe unto us if we do not live upon

our knees and our friends at home do not hold for us the ropes of prayer. The greatest service that you can render us or the Indians is to pray, pray definitely, with simple faith and without ceasing. Pray for us.

Faithfully yours,

KATHERINE NEEL DALE, M. D.

REPORT OF THE TAMPICO FIELD

I wish to express the real joy that has been mine as I have labored in this part of His vineyard during the past year, in spite of the loneliness occasioned by the absence of my wife and children.

God has been very near and has abundantly blessed us this year. Praise His name!

As you know, we have five A. R. P. Churches in Tampico. Each church has a Sabbath School, an evangelistic service, a mid-week prayer meeting, a ladies society, a Y. P. C. U., a children's society and all intermediate society meeting every week. That's about thirty-five weekly services held in the A. R. P. churches of Tampico. It has fallen to me to conduct four services many Sabbaths, the morning service, which is only the Sabbath School, then preaching at 2:30 p. m. in one church, 4:30 in another church, and again at night in the center church.

And Miss Macie Stevenson, that faithful servant of the Lord, is indefatigable. May she be spared to His service for many years to come!

The young people deserve special mention for the part they have played in the work of the Kingdom.

Here in Tampico the Lord has added many to His Church during the past year. There are new faces every Sabbath evening, and rare does the call to the unsaved go unheeded.

The outstanding feature of our center church here in Tampico during the past year has been the very happy and willing response given the Budget and Pledge System, which has increased the total amount of our collections one hundred percent.

We have made extensive repairs on our building, using the remainder of a chapel fund, which the Synodical gave us and monies from other sources.

We installed a new lighting system. The church now has the appearance of a real church inside and is more comfortable.

In this church the Tampico Presbytery will celebrate the 50th anniversary of its organization, on June 29th. The highway from Tampico to the National Highway is complete now and so we do hope that a great many from the Mother Church will come down and help us celebrate. Your presence will be an inspiration to us.

EVANGELISTIC WORK

Besides holding an evangelistic service every Sabbath night during the year in Tampico we have helped in other parts of our field. If a substitute could be had we could go oftener and would enjoy this kind of work. God has richly blessed our humble efforts along this line.

One of the happiest experiences of my life was the time spent in Mr. Dale's field in the early Spring. The interest and response of the Indians was wonderful. Their confidence and child-like faith moved me. Many accepted Jesus as their personal Savior.

Recently I went with our Tuxpan pastor to Tempool, Vera Cruz. We held a two hour service each afternoon, both of us taking part and then I preached at night. One night forty persons came forward. One Sabbath, after all irregularities had been "ironed out" we found that of the ones who had answered the call fifteen were ready for baptism.

Pray with me that God may give us new opportunities to witness for Him and that a substitute may be secured that I may give more time to evangelistic work.

Yours in His work,

H. E. PRESSLY.

ANNUAL REPORT OF THE TRANSLATION WORK—1937-38.

As this year draws to a close, we would express our sincere gratitude to God for His goodness and to you for your kindness in aiding the translation work. Truly, there have been many difficulties and trials, but the Lord has been more than sufficient. As we, therefore, look back over the past days we do thank God for the privilege of serving Him among these needy people for whom Christ died.

Time forbids giving in detail something of the general structure and characteristics of the Aztec dialect. Suffice it to say, however, that in the writings of some of the early Catholic priests mention is made of the extreme beauty of the dialect and testimony borne to its boundless scope of expression.

Language is, after all, a mode of self-expression wherein is revealed the working of the human mind together with the inmost longings of the soul. Everything which has in any way affected the body, mind and soul of man must of necessity find its counterpart in his mode of expression. All too true has this been in the life story of the Aztec Indian. From that fateful day, August 13, 1521, when the Spaniard entered Mexico City, the capital of the Aztec kingdom, as a conqueror to the present day the Aztec Indian has been like unto a manikin in the hands of clever and greedy ventriloquists. His body exploited and his soul cramped by circumstances not his own, his inmost longings have found no philosophical expression save that of a groan. The dialect today, how-

ever, reveals no deadening of the soul of the Indian to the beauties of Nature, but it does in its limited scope of expression bear the unmistakable marks of an oppressed people.

From the very beginning of our work we have endeavored to make use of every opportunity to compile a vocabulary of Aztec words. Limited as the dialect is, still a vocabulary of several thousand words has been compiled and the number increases with every day. In our own personal study of the dialect this little vocabulary has been invaluable. We hope that sometime in the future we may be able to publish it, giving with each Aztec word its equivalent in Spanish. In this way we believe that the Indian will be better able to appreciate his own dialect and at the same time more quickly learn Spanish.

During the past year, our efforts have been centered largely around the actual translation work itself. Here the work has been slow, as it must of necessity be so. Competent helpers have been very difficult to find and then always at the expense of time. Under these circumstances the translation of the Gospel of John was begun. We dared not go too fast recognizing full well the power of a word misused or the results of a faulty expression.

During the middle of the last calendar year, the translation of the Gospel of John was finished and sent to the printer in Mexico City for publication. There have been delays, some expected and others unforeseen. However, at last the Gospel is off the press and ready for distribution. It is a cheap edition in order to make its sale cover as wide an area as possible.

While waiting for the printing to be done, we have been working on a little syllabus to use to teach the Indian to read his own dialect. In general, very little is being done in the rural schools to teach the adults to read. Consequently, very, very few of the men can read Spanish and practically none of the women can. However, there is a great yearning in the hearts of both Indian men and women after they have come to know and accept Christ as their Savior to learn to read in order to be able to read their Bibles. Thus you see the translation of the Gospel of John is but the beginniing, for then begins the difficult task of preparing the Indian to read the Word in his own dialect.

The syllabus itself has required a great deal of time and experiment. We have been more than gratified, however, with the various experiments and the results obtained. One case may illustrate this. From one of the Indian congregations we took an Indian man who had never been to school and consequently could not so much as distinguish one letter from another. After teaching him from the little syllabus for a day and a half he was able to read three pages or approximately two hundred Aztec words. Possibly, this man is more intelligent than others but we firmly believe that if it is the Lord's will to use the syllabus He can and will make it possible for many others to learn to read. The printer has been several weeks working on the syllabus. We hope that it will soon be ready for distribution among the Indian women and men of the various congregations.

Surely, during the past year much has been left undone which

should have been done and much was done imperfectly. We are confident that the Lord will correct what through ignorance has been done amiss. The work is His and into His hands we commit our trust with the sincere prayer that He may use it to the ingathering of many precious souls.

In closing, we would express our thanks to you for your gracious and kind appropriation during the last year to aid in the translation work. We do appreciate this manifestation of your desire to cooperate in this work. Kindly accept this report as a token of our sincere gratitude to you for the two hundred dollars which you graciously appropriated to this work. May God richly bless you and each member of our Synod, granting you His wisdom and guidance in your every decision in the interest of the Lord's work.

Kindly remember this Indian work in your prayer.

JOHN T. DALE.

REPORT OF INDIA MISSION

REPORT OF THE MONTGOMERY PRESBYTERY

To the meeting of Synod in session at Lake Wales, Florida. Brethren and Fathers, Greeting:

We would gratefully acknowledge the goodness and love of the King and Head of the Church, in sparing the lives of all our ministers.

With the addition of the name of Rev. Shukr Din, our roll is the same as last year.

Rev. Inayat Masih is now stated supply at Chak 8-11 L, having been transferred from Pakpattan. Rev. Shukr Din is the Home Missionary at Burewala.

The following elders have been ordained and installed after passing the prescribed three years Elder's Course: Elders John Laurence and Sagar Chand in Chak 8-11 L; Elders Fazl Din and Nawab Din in Chak 174-5-9 L; Elder Chaman Lal has been installed in Chak 58-4 R.

Elders Abdulla of Chak 190-9 L, Phagu and Karim Bakhash of 148-9 L and Jagganath of 58-4 R have been called to their reward.

The evangelistic campaign has been carried into new territory this year. It is just being completed; for this reason the returns are not complete. We believe that over 3,000 portions of Scripture have been sold during the first two weeks of March.

A Bible Course was made by the Presbytery as usual, and has been taught the people. About 750 people have passed the course.

A new Church building is being erected in Chak 174-5-9 L.

An incomplete statistical report is being sent. Statistics have heretofore not been emphasized in Presbytery, but we hope next year to present a more accurate report.

A goodly number of people have been baptized during the year from other religions, largely from territory not yet fully organized. About 160 of these were from Chaks 134 and 90-9 L.

We are glad to report that a spirit of revival was manifest in the spring meeting of Presbytery.

We appreciate the interest of the Synod in us. A letter from the Moderator, Rev. M. T. Ellis, D. D., was read at our spring meeting.

May the blessing of our Lord be upon you and your deliberations is our prayer.

Respectfuly submitted,
MONTGOMERY PRESBYTERY,
E. GETTYS, Moderator.
JOHN, Stated Clerk.

MONTGOMERY AND GENERAL—1937

Rev. and Mrs. Gettys

The Annual Report Editor insists on a report for the year. We wish we could tell you all the facts, but this is impossible. So we shall attempt to present some of the sadder things and some of the happier events of the year, and leave you to guess the rest.

PERSONAL NOTES

Our hearts were saddened by the Home-going of Miss Kennedy's mother and my father. We appreciate more than we can tell the kind and helpful messages of sympathy.

The family of Rev. and Mrs. B. L. Hamilton went on furlough in February. Rev. and Mrs. D. Dale White and family arrived the middle of November. We are grateful for them.

Our own children's health seem improved. Though still not completely well, they were so much better that the whole family could be in camp this winter. We are grateful to Him Who heals, and thank you for your prayers in our behalf.

Because for a good part of the year we had to look after both districts, our report will be rather general.

SOME SAD EXPERIENCES

Twice during the year there have been losses through theft from Mission workers. Thieves entered the home of Revs. Kakku Mall and John during the summer, taking clothing and other property. Babu Sundar Das has had much sickness in his family. Rev. Qadir Bakhsh had his arm broken in November. Rev. Jamil ud-Din had his appendix removed. One of our teachers at 58-4 R, Miss B. Jagganath, and Mrs. Shukr Din, wife of the Home Missionary, were home during the year.

We are sure that you will realize that in so many respects, our people here have the same kind of difficulties and sorrows as you have to bear, and that we need comfort and sympathy, just as any one else.

SCHOOLS AND BOARDING

The Ransonabad School has been placed on the permanent approved list of recognized schools, of the Middel Anglo-Vernacular standard. We have been working for this for years. This is a happy forward step, and we thank God for His blessing. Headmaster Ram Lal, Masters Sohan Lal, Sardar Masih, Bailey, Buta Masih, Barkat Maish, and Ram Labbya are the faithful taeachers.

The Gambar (5814 R) School has only seven classes this year. Master Yaqub Khan felt the call of God to the Gospel Ministry, and has entered the United Presbyterian Seminary at Gijranwala under the Pasrur U. P. Presbytery. Some other Anglo-Vernacular schools were opened by the Government in nearby villages, taking nearly all of our students in the upper classes, reducing our enrollment

from 123 to 81, and making the continuance of this as a middle school doubtful. We could not employ a Rs 50 teacher to teach one Christian boy in the 8th class. So he was sent to Ransonabad.

Results of the examinations in both Gambar and Ransonabad were very poor. We hope for better results this year. The results of the boys who were living in the Knox Home were fairly good.

The teachers at Gambar are Headmaster Hari Ram, Masters Austin, Allah Ditta, Ghulam Masih, and Rev. Waryam Masih (substitute).

There have been 15 boys in the Knox Home at Montgomery, and 15 in the auxiliary to the Knox Home at Ransonabad, making 30 boys in our Mission Boarding, taking High School work.

The Girls School at 174-5-9 L has not proven very successful so far.

Three boys are attending the Teachers' Normal Training at Moga Training School. One girl should finish the Junior Vernacular Training for Teachers at Sialkot in the spring. Two boys have been sent for pharmacists training at Srinagar. Several girls have been helped to start their nurses' training. Through the gifts of specials from friends, two blind children, a boy and a girl, have been sent to schools for the blind.

DISTRICT

Touring was done as usual. Examinations were given in the village Bible Course. People were encouraged in the development of their Christian life. At the end of the year the following are the evangelistic workers, who were being subsidized from Mission funds Revs. John, Lal Chand, Hoshnak Rai, Jamil ud-Din, Inayat Masih, Mallu Chand, Ghagat Ram, Waryam Masih, Kakku Mall, Quadir Bakhsh, Babus (religious teachers) Sundar Das, Ranga Mall, Sadiq, Allah Dad, Moghal Khan, Lal Din.

The Missionary has baptized 171 persons during the year, of whom 21 were adults. We do not have the records of our fellow Indian ministers at present.

One special group should be mentioned. In one day, 123 persons were baptized by Rev. Kakku Mall in Village No. 134. He had been teaching them for some months previous.

CHURCH BUILDINGS

In Village 29-11 L, the people themselves have built a small sun-dried brick Church. This was dedicated at Presbytery meeting there on November 2, 1937.

The people of 174-5-9 L have long felt the need of a church building. Under the leadership of the pastor, Rev. Bhagat Ram, the Session and Village Headmen, last summer, 225,000 bricks were burnt at the village. On Nov. 8th, the foundation stone was laid. Work progressed rapidly, and at this writing in January, the walls are practically completed. It is hoped that ere long the roof can be put on. Much money is still required to complete the building.

A gift of a friend some years ago was earmarked for this church building. This has been expended for them for wookwork and roofing.

CONVENTION AND PUBLIC MEETINGS AT MONTGOMERY

During the days of the Convention, Oct. 7-10, 1937, more than 1300 people were registered as having attended one or more meetings. The subject of the Convention, which was presented in a most helpful manner by various speakers, was "Practical Christianity." Bible Studies were based on the Sermon on the Mount.

Public meetings in the Montgomery Church at Easter and in October, drew fine interested audiences of non-Christians.

THANK OFFERINGS

We are glad to report that the electric fans were installed in the Mission bungalows, and one each in the schools and hospital, in the month of May. The deep well was completed about Oct. 1. We are grateful for these blessings. We trust the good pure water means the end of typhoid on the Mission compounds in Montgomery.

A water system was completed at Chichawatni by the time the Whites arrived there. The well and pump had been installed before.

The thoughtfulness of the W. M. S. will never be forgetten. We hope these things will add to the efficiency, as well as the comfort of the workers.

FINANCES

The total amount of money received by the Mission Treasurer, covering parts of the 1936-37 and 1937-38 budgets, is $14,-324.91. This includes all checks dated 1937 in America, reaching India to the last of January, 1938. On the 1937-38 budget, $6,-343.12, just less than 46% of the amount promised. Some has been paid in America in addition to this amount, which would raise the percentage some for the nine months of Synod's year. We appreciate the fact that some has been coming monthly, and we appreciate all that has been and will be sent.

Most of the workers have been in Mission service more than ten years—some nearer twenty years. To cut them off seems very difficult. We trust the Church will face this question very sympathetically in all the plans for the coming budget.

NEED FOR THANKSGIVING AND PRAYER

The Lord has been gracious to us, helping us when there was added responsibility. We are glad the Whites are here to share these problems, and the joy of presenting the Good News.

As in other such countries, nationalism is growing in India, and of course it brings its difficulties, along with the hopes. We hope this will help to bring into full being the self support Church. But the period of transition is most difficult. Just at the last of the

year a situation has developed that gives great concern. We know that God's will will be done, and we want nothing else. It behooves us to be more earnest in prayer for our Church—Christ's Church here.

As we look back, we call it a year of progress. To be sure, some of our people did not accomplish the work we thought they should have. But neither have we measured up to your expectations even, and certainly not to God's. But perhaps if you and I had been in the place of these servants of His, we might not have done even so well. Some of them gave pleasant surprises, for which we believe God will reward them.

REPORT OF THE MISSION HOSPITAL, MONTGOMERY

During the year 1937 we have had opportunity of serving six hundred and thirty-eight sick ones in the hospital and twenty-seven thousand and eighty-seven in the two dispensaries. The work of teaching them became too heavy for Miss Banerji, because of her feeble health. We have appointed one nurse to help her each morning.

In the wards the staff assembles for singing, then they go two by two to the various private rooms to give individual teaching. On the whole the patients listen attentively to the teaching, but occasionally one likes to argue.

There have been numerous calls to the villages and homes in the city. The car has covered around 8,000 miles in serving these sick ones.

Our staff consists of two doctors, one compounder in the hospital, and one in the dispensary at Ransonabad, a Bible teacher, and five nurses. The nurses have been very active in personal witnessing. They have sold many hundreds of portions of Scripture. All experienced a revival during the summer.

Two girls took their examinations in October. One passed and will go home until she can find a job. The other will take the examinations again in March.

We thank you all for your prayers and help during the year. God has blessed our work. We praise His name.

JANET ALEXANDER.

ZENANA WORK, OR HOUSE TO HOUSE VISITING—1937.

The first house we visited in 1937 brought a good illustration of the fruitfulness of house-to-house visiting, and that came to us in this way.

We entered a friendly Mohammedan home, where two families

live. One woman especially loves Jesus Christ. The two women received us cordially and seated us on an empty cot, all the while chatting and laughing in a happy way.

A little son of eight years, standing and looking admirably on, perhaps thinking of the pretty picture cards he had received in the past, and that he would get another today; also remembering the interesting stories he had heard from the New Testament, blabbed out abruptly and loudly, "I am a Christian!" This brought laughter from his mother (who was not the one who loved Jesus), and from the two strange Mohammedan women who were present. They teased him about his sudden decision, inquiring as to where he was going to live, and what he was going to do, but the little fellow repeated positively, "Yes, I am a Christian!"

No one had realized that the Bible lessons given regularly in that home had fallen as seed into the heart of the little boy, as he sat around, doing his "figures", or chewing sugar cane.

Line upon line has had its effect in many homes, and an undermining is going on which is showing itself in the toppling down of the old structure.

Those four women and the little boy sat down for a Bible lesson. I could see earnestness in the faces of three of the women. They joined in prayer and in the singing of Psalm thirty-two.

This first visit was a normal and typical one of the Bible work done in the homes. We find many hungry ones, and many troubled ones, and many seeking ones, not making mention of the many hard ones. And the Word of God meets all their needs. We continue to visit the home, where some years ago we were forbidden to go. That mother does not intend to give up Jesus Christ. The son who objected has had to yield, and not the mother.

We have had the pleasure of seeing two women throw off the "veil", because their husbands along with them believed on Jesus and were baptized.

The one verse, "Come unto Me all ye that labor and are heavy laden and I will give you rest," has gone to the hearts of the women more than any other, so far as we are able to judge.

Another Mohammedan woman, we believe, was saved, though she did not receive baptism. We withheld baptism to test her, and then her husband came for her and took her away. Her purpose in coming to the Mission was to become a Christian and get divorced from her husband, but in studying the Bible she was converted. Now, she confesses that her purpose in coming was not right, but that she was won for Jesus. We hope for her baptism still.

A daughter in a Mohammedan home has heard well for many years. Her new sister-in-law also heard well. One day after the Bible lesson, the sister-in-law said, "Make me a Christian." The daughter said, "Look, Miss Sahiba, I have drawn the whole family My mother likes to hear, my brother likes to hear, and now my new sister-in-law likes to hear." What might not earnest prayer do for this family!

We were used in one Mohammedan home where a little daughter was burned to death.

We were used in one home where the young son had run away. God marvelously heard our prayers and brought the boy home.

Much time has also been spent in our own home in teaching those who come to visit, and to prepare for baptism, and then continued teaching after baptism.

One young man, a Hindu, working in the police, was baptized in October. A young Mohammedan man and wife and child were baptized in December. However, first credit for winning this man belongs to our pastor in Montgomery.

The young Mohammedan man who was baptized in June, 1936 is making good progress in the Theological Seminary, Saharanpur. He is taking a Bible Teacher-Training course .

These are a few of the outstanding facts of the work that is being done.

God willing, we shall continue and complete the stories face to face during the current year, for furlough is due, and sailings are fixed for April 29, 1938.

MINNIE ALEXANDER.

GIRLS' SCHOOL, MONTGOMERY

As we come to the close of 1937, we look back with gratitude to God for His goodness to us throughout the year.

We are so thankful for our lights and water. The lights were installed during 1936, but we did not get the water till 1937. Since we have the lights the girls can study in more comfort. During the hot weather we have a strong bulb outside so they do not have to study in the hot class room. They are so grateful for the splendid water too. They asked me to thank you for them.

There have been no changes in our staff during the year. Our teachers are: Mrs. N. Samuel, Miss B. Isaac, Miss K. B. Shadi Khan, Miss H. Chiragh ud-Din, Miss S. Atma Ram, and Miss V. Samuel. Miss B. Banerji is our matron. We are much concerned about the state of Miss Banerji's health. She has not ben well since August and for two months has been in bed most of the time.

At the end of the year we have 120 names on our roll. This is six more than we had at this time last year. We could have more in the Boarding Department if we had more room and more money. There are 32 in the Middle Department and 88 in the Primary Department. Divided according to religions we have 107 Christians, 8 Mohammedans, 2 Sikhs, and 3 from the Depressed Classes. There are 7 little boys in school, all in the first class. Of these 3 are Christians, 2 Mohammedans, and 2 from the Depressed Classes. Our average attendance for December is 115.

Three girls stood the Government Eighth Class examination in March and all of them passed. One of these is now taking Normal Training, one Nurses' training, and one is at home. She may go to the high school.

There are nine girls in the Eighth Class. This is a nice class. All did well on their last examination except one. It is hard for her but she is improving.

There has been no serious illness during the year. There were a good many cases of malaria during October and November and some at other times. One had a stubborn case of malaria that kept her out of school several weeks. Itch has given us some worry, both before and after vacation. In the years I have been connected with the school, I remember only two cases of itch before this.

Sixteen girls recited a small catechism, seven the Bible Verse Catechism, and thirteen the Shorter Catechism. Sixteen girls united with the Church during the year. We read and studied Romans during October. We did not take the count of the readings as the month was about over when we learned that more than two readings could be counted for a person. With Convention and special meetings in our Church in October, there is not as much time for Bible readings as in some other months.

We praise God that there has been spiritual progress made during the year. We see the results of the revival we had in July. There has been a splendid spirit among the teachers since, and there have been changes in the lives of the girls. We have started voluntary Bible study classes in addition to the Bible in our course. All joined these classes. I take the older girls one day during the week. Older girls divided the other girls into groups and one of them is in charge of each group. They teach them memory work on Sabbaths. It rejoices my heart to see the interest they take in teaching these groups and the pleasure they take in reciting their verses. We have special verses too, that we recite at morning and afternoon prayers. How the girls like those verses! These are things for which we thank God, but there are times when some of us seem to forget what God has done for us. Pray that God may cleanse and use us, and make the Girls School to be to Him "A name of joy, a praise and an honor."

MARY E. LESSLIE.

RANSONABAD GIRLS SCHOOL.

I try to visit this school once a month when Dr. Alexander goes to visit the Dispensary there. At the end of December there are 32 girls in school. All of these are Christians except one. She is a little Hindu girl.

As there is only one teacher, all have the Bible lesson together each morning. They seem to take interest in their Bible stories.

Miss Sarah Wasawa Mall continues as teacher of the school.

We are grateful that Synod is giving us some help for this school now. We are receiving a grant from Government of Rs. 236 for this school year, April, 1937 to March, 1938. This is an increase of Rs. 28 over last year.

There has been some talk among the people about wanting this school united with the Boys' School. So far nothing has been done about it. We feel that this is a matter to be decided by the people themselves. There is a change taking place in the policy of the Government in connection with Primary Schools. There is more talk of co-education in these schools, and many feel it is good to have women instead of men to teach little boys.

We are happy to have this school in Ransonabad. It would be fine if there could be schools for the girls in all the villages where there are a number of Christians. That would help take care of girls who cannot be taken in Montgomery.

MARY E. LESSLIE.

A MESSAGE FROM CHICHAWATNI, INDIA

After seven years of wistful reading of reports from the other side of the water, it is great to be writing a report ourselves again.

We have been here too short a time to have a very lengthy message. We are barely started in the work. We have always looked on Chichawatni as "home". However, in our absence, the Gettyses, too, learned to love the place. So when we came back, we had some good-natured chaffing as to which family would get this coveted location. By Mission order it fell to the Whites, and we returned to it joyfully on November 16, 1937. We love it because it was the place of our first home and work in India, and because it is quiet and remote from many disturbing elements. We can have most of our time for teaching and preaching, the task for which we came.

We have been in camp since December 3rd, having camped a week each in three villages so far. In each village of these areas where Christians live we gave a part of our time to Bible examinations. The Christians were examined on the Bible course (prescribed each year by the Montgomery Presbytery). In general we have found the people well taught by their Indian pastors. Especially in one section of villages where almost every man, woman and child was able to recite all or part of the course. This year's course contained twelve portions of Scripture, six lessons on the subject of Revival and six on Christ's Second Coming.

In one village we held meetings night after night with no shelter from the cold December air but a rough straw roof over our heads. In the absence of warm clothes, the people sat huddled as close as they could get on the mud floor. Far from complaining, they seemed to be thrilled to be there. It would have amazed and delighted you to hear them quote Scripture, sing Psalms, and pray

earnestly for Revival, and for Christ's speedy return. Only one person of this group was able to read.

The people who recite the course year by year are always proud of the gilt-lettered certificates which are awarded them. As you go into their little mud houses, usually devoid of any pictures or decorations, you will often see these certificates plastered on the wall.

In addition to this concentrated work of Bible teaching among the Christians of the district, we try to take advantage of every possible opportunity to sow Gospel seed among the non-Christians. This the "Memsahiba" does through medicines, picture rolls, and personal contacts at her own tent door, where dozens of people are accustomed to appear daily. The "Sahib" by means of his shiny new Ford makes daily trips to the surrounding villages. He seldom, if ever, fails to find in each village a group of eager listeners.

By the way, the shiny Ford car has already had some of the paint scratched off its sleek gray sides. It must often travel over roads which are lined with scrubby thorn bushes, which have little or no respect for this imported car, built chiefly for American broad highways. But we always remind ourselves that these scratches are the scars of a glorious cause.

DALE AND JANET WHITE.

Chichawatni, Punjab, India, March 31, 1938.

To The General Synod of The Associate Reformed Presbyterian Church, Meeting at Lake Wales, Florida, Greetings:

We of the India Mission are praying that Grace, Mercy and Peace from God the Father, Christ the Son, and the Holy Spirit the Comforter may be granted you in your deliberations during this the one hundred and thirty fourth session. We are praying that God may pour out upon you the blessings of Heaven and use you mightily in advancing the interests of His Kingdom. We would count ourselves most fortunate to be there with you at this time of sweet fellowship with one another and with the Master. But not being allowed this privilege, we promise you our support through the medium of prayer.

Then we would request you to be much in prayer for the work here so far away which you are endeavoring to carry on through us and the brethren of the Presbytery. We do not deny that we are being beset round about with problems and difficulties many, but our hopes of victory lie in Him, who is the Master of the Vineyard, and in you our fellew-workers. We praise God for what He has been able to do in and through the home Church, and by faith we face the future with courage and optimism. We trust that this coming year may be the very best in all the history of our Syond. May God revive His Church and use her as never before!

We are grateful to you for your interest manifested in us and

our work, and we long to be more and more faithful representatives in the work which has been entrusted to our care. We assure the retiring moderator of Synod that we do appreciate the interest which he has shown in the work and workers of the Montgomery Presbytery. We trust that we may be allowed even closer contact with the home Church this coming year, through the incoming moderator.

Miss Alexander leaves soon on furlough. This means that there are left to shoulder the responsibilities out here only the Gettyses, the Whites, Miss Lesslie and Dr. Alexander. We are much fewer in number than Gideon's band. We look to you in hope, asking that our number may be increased soon and the means may be provided adequately for doing satisfactorily the work you expect us to accomplish. May Divine wisdom be granted unto you in all of the plans for the new year!

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

Yours for service,
B. DALE WHITE,
President of the India Mission.

REPORT OF THE BOARD OF TRUSTEES OF ERSKINE COLLEGE

In our report to the General Synod we are attempting to present facts relating to the different departments of the college for the year drawing to a close and at the same time to give in outline general plans for the Centennial celebration for next year.

We have had a successful year of cooperation and service between faculty and administration and between students and faculty. The year has been marked by an exceptionally fine spirit. No incidents have occurred which would mar the record. For all of these mercise we are deeply grateful.

The records of the Registrar's office reveal interesting facts about the enrollment. In the Theological Seminary there are four young men, two of whom expect to complete their course at the approaching commencement. Eighty-eight young people expect to receive Bachelor of Arts degrees on May 31. So far as our records show this is the largest graduating class in the history of the college. The total enrollment for the year is three hundred and eighty-one, including 363 in the academic department, four in the theological department and fourteen special students in the fine arts department. Seventeen states, Canada, and Korea are represented in the student body. Eleven religious denominations are represented, with the largest number from the Associate Reformed Presbyterian Church. The commencement exercises will embrace the dates May 27-May 31. We desire to extend again an invitation to the members of Synod and other friends to attend the commencement exercises.

Special attention should be directed to the series of services conducted for the students in February by Dr. Thomas H. McDill. Unusual interest on the part of the students was manifested and several of the young people were led to make profession of faith in Jesus. The Christian Associations for the young men and the young women have attracted the interest of a large number of students and the training which the students are receiving in these organizations is of inestimable value.

While the work in the academic department may be of chief importance—and we desire to state that there has been a very high grade of work during the year by the students in this department —other departments of the college play an active and interesting part in the student development. The report from the Librarian —we are attaching the Librarian's report in full—indicates an increasing use of the library facilities by both students and faculty. From those in charge of the orchestra, the Glee Club, Dramatic Club, Forensic Club, and student publications, one may learn that the work of the students in these various activities has been of a high order and we wish to commend the directors of these various activities for the success which has been achieved during the year. In the field of athletics we have had a splendid year. Since the first week in February we have had the use of the new municipal gymnasium. With the very excellent facilities afforded by this building, built through the efforts of the Alumni and the town of Due West

in cooperation with the Works Progress Administration, we now have excellent equipment for our physical education program for young women.

We are submitting from the Treasurer's office a condensed balance sheet showing all assets and liabilities at the close of the college year, June 30, 1937. This balance sheet has been taken from the auditor's report of that date. A copy of that report is attached herewith. We are also submitting a statement showing income and expenditures for the last college year. A balance sheet taken from the current operating account as of March 31, 1938, from the books of the Business Manager, is also submitted. We expect to close the college year with a small surplus, although increased financial requirements have been made of us by the Southern Association of Colleges and Secondary Schools. In the light of our desire to give increasing breadth to our curriculum offerings, made necessary by widening vocation interests on the part of present day students, and in the light of requirements by the Southern Association that we increase our per student instructional expenditure and our annual library expenditure and meet the salary scale required, it will be necessary to derive approximately $5,000.00 for next year's operations above expenditures of the present year.

To Dr. W. H. McQuiston of Monticello, Arkansas, we desire to extend our sincere thanks for the very generous gift which he has made to the college during the past year. In cash and in stocks he has contributed a total of $40,000.00. Coming at a time when the financial needs of the college have never been so great, this generous gift has added materially to the financial showing which we are able to make before reviewing committees. The president reports that in financial efforts made during the present year he feels that valuable contacts have been made looking toward substantial aid for the college.

At a recent meeting of the Board of Trustees a special building committee, appointed from the Board, was authorized to use as much as $15,000.00 of the cash given by Dr. McQuiston in the erection of a Seminary building to be used for chapel, class rooms, and dormitory rooms for the students in the Theological Department. Such a building will provide facilities long needed by the institution and we anticipate that such a building will make for increased usefulness and interest in our Divinity School.

The Building and Grounds Committee has been instructed to proceed with the erection of a president's home with money provided by Mr. T. G. Patrick, of White Oak, South Carolina. In return for the $9,000.00 provided for the erection of this home and made available immediately the college will remit tuition and fee charges for the grandchildren of Mr. Patrick over a period of years.

In the providence of God, the Board of Trustees, during the present year, has suffered the loss of two of its valuable and faithful members—Rev. N. E. Smith, Secretary of the Board, who passed away on October 28, 1937, at this home in York, South Carolina, and Rev. J. M. Garrison, D. D., of Kings Mountain, North Carolina. Dr. Garrison's death occurred on April 18, 1938.

We call attention to the retirement at this meeting of Synod,

according to the rotary schedule, of the following members of the Board and desire to express our gratitude to these brethren for their faithful service to the college: Dr. J. W. Carson, Dr. I. N. Kennedy, Dr. R. A. Lummus, and Mr. M. G. McDonald.

The remainder of our report relates to Centennial plans.

REPORT TO SYNOD, CENTENNIAL PLANS:

In anticipation of the observance of the Centennial Anniversary at Erskine College, we have in recent years been observing and taking notes as to the method employed and features used in connection with similar observances by other colleges in our region. The most helpful suggestions and those which come nearest fitting into our need here have been derived from observing the centennial occasion of Davidson College and of Muskingum College. The idea employed at Muskingum appeals to me as more appropriate and as more serviceable in quickening institutional interest. Instead of having one great centennial occasion, they observed centennial year with a view to building up interest in their institution during the entire year. Scattered through the year they had different features around which the centennial idea was gathered in each case. They observed Founders Day in early spring. They made the June commencement an occasion of centennial character. In mid-summer they had the National Young Peoples Convention to which were gathered the young people from over the entire country, and to this occasion they gave a centennial character. In early fall they presented the centennial from the academic point of view and later in the fall observed their annual J. Knox Montgomery day with appropriate centennial emphasis.

While I do not think it wise to employ the entire schedule as done by Muskingum, I believe that a Founders Day, observed in February or March, would be an interesting feature. At this time we would take a backward look upon the history of the college, the foundations, the foundation principles and policies of the institution and give attention to the lives of men and women whose services entered into the founding of the institution. At the commencement occasion we would lay emphasis upon the alumni class reunions and give to the addresses of the commencement occasion an appropriate centennial character. At this time we would present an historical pageant setting forth outstanding episodes in connection with the college. In the fall of the year we would observe a day to which would be invited in the spirit of fraternity, colleges from the area which we serve and at this time we would sponsor an educational conference conducted by men and women of outstanding note in the field of present-day education. At this time our concern would be chiefly to take a forward look with reference to what our continuing purpose shall be as we move into the second century of our college life. It seems to me that the observance of these three times would serve to emphasize more profoundly the claims of the college and would have a much larger build-up influence than would be the case in observing a single occasion.

In connection with the financial effort which must be made for the college, I desire to call attention of the Board to the imperative need in which we stand for several buildings. The matter of

a boys' dormitory has come to be imperative. Both buildings which are now used for this service in no adequate sense meet the needs for the young men who come out of modern homes. Both of these structures at the time of their erection served well the purpose for which they were appointed. The need of a library which is fireproof and erected specifically for the purpose, is another of our immediate needs. This building should be erected at such a point as would be convenient for the use of the young men and the young women and in my judgment should be adequate to accommodate the books of both our libraries in order that we might more efficiently administer the library service to our students. The need of a Seminary building has already been discussed by our Board and it seems to me that such a building would give recognition to this graduate work of the institution and would constitute an appeal to our young men who are expecting to enter the gospel ministry. Another of our needs is a Science building adequate to take care of our departments of chemistry, physics and biology, thereby releasing rooms in the present Erskine building which would be useful for additional classrooms.

Another of our imperative needs is for an increased productive endowment sufficiently large to afford annual income adequate to meet the needs of a modern college and thoroughly to qualify our instiutution under the standards of the regional agency of which we are a member. I would be favorable to launching an enterprise which would appear of mammoth size for us to undertake but in the belief that substantial support can be derived outside the bounds of our own Synod and in the feeling that an effort of large proportions makes more appeal to men of means than one which they regard as hardly worthwhile to give serious concern. The building program above mentioned roughly estimated would require $250,000, though this figure could be enlarged or reduced, according to the quality of buildings we would decide upon. I think the effort as it relates to endowment should be aimed at making our endowment, when complete, $1000,000. Of course we realize that the achievement of this substantial goal cannot be reached in a day. We would suggest the wisdom of considering the adoption of such a plan as a progressive enterprise to be recognized as our centennial effort and to be realized over a period of several years, giving precedence to those needs which in the judgment of the board are most imperative. We have in recent months been encouraged in certain contacts which we have made with certain money sources and believe that by persistent and intelligent effort, very substantial aid can be secured.

We should like to recommend that we ask the Synod to give endorsement and assurance of cooperation with the college in achieving such goals.

C. B. WILLIAMS, Secretary,
R. C. GRIER, President.

OFFICE OF THE LIBRARIAN

April 18, 1938

Dr. R. C. Grier, President:

The nature of our report to you this year is different from any

that we have heretofore presented. Realizing that we have perhaps been too modest in our requests we come now not to "talk of many things" but to lay before you the one matter that has been uppermost in our minds and hearts for these past few years and that is the urgent need for a new library building. If our students are to continue in training for productive scholarship, for intellectual, and moral and spiritual leadership, if our faculty is to be vital, stimulating and informed then we MUST look forward to necessary expansion to meet the need.

As you well know, our present plant is divided, part of the library on one campus, part on the other, with only one full-time librarian and the part-time supervision of one faculty member, with student help, to carry on this divided work. The library on each campus is in a room of the main building, which means that the noise incident to changing classes, passing up and down stairs, and in rooms overhead, is very distracting and not at all conducive to the typical library atmosphere.

Another thing, the number of students and the increasingly varied services which they require demand larger quarters. We do not have the space necessary to seat even one-fourth of our student body in the library at the same time and yet this is the percentage which is recommended by the Advisory Group on College Libararies of the Carnegie Corporation.

Since a primary function of the library building is the storage and preservation of the book collection, fire resistance becomes important and, therefore, one of our first requirements is that of a fire-proof building.

The feeling has been expressed from time to time by many over our Synod and is shared in by us that our library should serve as a depository for the records of our Church and denomination somewhat after the manner in which the Presbyterian Foundation at Montreat serves the Presbyterian Church, South. We have in our library old church and college material which is invaluable and could not be replaced in case of fire. We believe that a fire-proof vault would do more to help build up a complete collection of this material than any one feature. Much of the material that has been collected during the years has been lost to us through the lack of this one item—a fire-proof vault.

I am happy to say in closing that our library is not at a standstill while waiting for a new building. Both faculty and students make good use of the facilities at hand. During last year we met the Southern Association requirements as to amount spent on books and we hope to be able to maintain this standard in the future.

We trust that your immediate plans for a greater Erskine will include a new central building to house the ERSKINE COLLEGE LIBRARY.

Respectfully submitted,

CLARA A. BONNER, Librarian.

REPORTS

REPORT OF THE DIRECTOR OF RELIGIOUS EDUCATION

April, 1937-March 1938.

Your Director of Religious Education desires to express appreciation to the General Synod for election to this office at its last meeting at Neely's Creek, S. C., in 1937. Although we undertook the work with great trepidation, yet, with the Lord's help, and the splendid cooperation of the men and women over the Church, we have completed the first year's work.

We have set up a ten point goal for the work of this department, namely:

FIRST—The employment of the best teaching methods in our Sabbath School work, with leadership training classes being held regularly in every church.

SECOND—A Daily Vacation Bible School in every church.

THIRD—The putting of the Shorter Catechism in the Sabbath School curriculum.

FOURTH—Classes for elders and prospective church officers.

FIFTH—The regular observance of Promotion and Rally Day on the first Sabbath of October, each year.

SIXTH—The regular observance of Children's Day on the second Sabbath of each June.

SEVENTH—Monthly Workers' Conference of Sabbath School teachers and officers.

EIGHTH—Communicants' Classes in preparation for church membership.

NINTH—All of our Sabbath School literature put out under our own editorship and publication.

TENTH—Emphasis to be upon Bible centered school rather than "child centered pedagogy."

Some of these goals were suggested by the General Synod of 1937; some by your director. They will not be reached in a year; some will take years to reach. But we want to look to the future.

In pursuit of the above goals we would like to recommend for the year:

FIRST—That Children's Day be observed the second Sabbath of June. We are arranging for a suitable program. It has been suggested by one of our ministers that the offering on that day go to Dunlap Orphanage. We concur in that suggestion.

SECOND—That pastors make an earnest effort to send some of their Sabbath School teachers and workers to attend the course in Leadership Training to be given at the Workers' Conference at

Bonclarken, August 21-28, by Miss Orene McIlwain, associate director of Leadership Training in the Southern Presbyterian Church. A trained teaching force is one of the imperative needs of our Church and we would like to see a large number of teachers at Bonclarken for the Workers' Conference.

During the past year Leadership Training Schools have been held at Charlotte, Gastonia and Rock Hill in cooperation with the churches of the Southern Presbyterian denomination in that vicinity. Chester, S. C., and Broad Creek, Va., have also had Leadership Training schools. An effort will be made this fall to have such classes throughout the Synod.

THIRD—That Promotion and Rally Day be observed on the first Sabbath of October. The program, as last year, is to be prepared by Dr. Edgar Long of the Erskine College faculty, and will be sent out from the office of the college to the churches. The offering, as last year, will go towards paying the Sabbath School's seven per cent of the apportionment for Erskine College.

FOURTH—That the purchase of the Junior Quarterly in the Uniform lessons that we are now getting from the Presbyterian Board of Publication, Richmond, in an imprint edition, be discontinued and that we edit and publish this quarterly ourselves. This is the advice of your Committee on Literature, consisting of Dr. R. M. Stevenson, Mr. R. S. Galloway, Sr., and your Director.

FIFTH—That as soon as your Committee on Literature and Director work up a sustaining circulation on the Junior Quarterly that they be directed to proceed with the editing and publishing of other quarterlies in the Uniform Lessons series for other age groups in the Sabbath School. We think it will make for our own self respect and for the best interest of our Sabbath School work in general to edit and publish our own literature.

However, in advocating a complete series of quarterlies in the Uniform lessons we are not seeking to do away with the privilege of those schools that want to use the Departmental Graded lessons. Let them continued to do so if they care to. But during the past year our publishing house in Due West sent out 48,523 pieces of literature in the Uniform lessons, divided as follows: Senior Quarterlies, 40,000; Junior Quarterlies, 5,500; and Primary Quarterlies (For nine months) 3,023. During the same period our Sabbath Schools bought from the Southern Presbyterian Board of Publication, Richmond, 6,016 pieces of literature in the Uniform lesson (mostly in quarterlies for age groups for which we do not at the present have quarterlies) and 7,755 pieces of literature in the Graded lessons. Total Uniform Lessons used 54,539; total Departmental Graded lessons 7,655. These figures speak for themselves as to what series of lessons our schools and Churches prefer.

SIXTH—That every pastor, where possible, have his Sabbath School conduct a ten day, or longer Daily Vacation Bible School this summer and that this be an annual thing in the summer work of our churches. Last year 25 churches conducted such schools. There may have been more that we are not able to learn about.

If there are some churches that want help in conducting such

schools, Miss Catherine Pressly, of Statesville, N. C., and Miss Margaret Blakely, of Clinton, S. C., will be available. The churches securing their services will be expected to provide traveling expenses, entertainment, and take up a free will offering for them.

SEVENTH—That the General Synod look forward to giving a whole week at Bonclarken sometime during the summer months for the consideration of the work of the Sabbath School and the training of its workers. This cannot be done the coming summer, but we hope that within a year or two it may become a regular thing in our program of summer conferences at our Assembly Grounds. The time we now have for the study of our Sabbath School work and the training of our workers is entirely too limited and inadequate.

EIGHTH—Our Church is a member of the International Council of Religious Education. While our share in the work of the council is small, yet we reap many benefits from the work it does. As one illustration, the outlines for the Uniform Lessons are prepared, copyrighted by the International Council, but are available without cost to the denominations having membership in the Council.

To maintain our membership in the council we should make a contribution of not less than $25.00. This has been done annually heretofore and we recommend that it be done again this year.

NINTH—Mrs. Dale White, of our India Missionary force, advocated to your director at Bonclarken last summer the publication of a "Prayer Cycle" similar to the one gotten out in the United Presbyterian Church, a copy of which is attached to this report. It is published to sell at 10c per copy. It seems to us that the idea is a fine one. Such a "Prayer Cycle" could be used to acquaint the membership of the Church with the work of the denomination and quicken its interest in that work leading them to pray for it. We would like to recommend that a committee be appointed to consider the advisability of publishing a "Prayer Cycle" similar to the one Mrs. White has in mind.

The Synod ordered at its last annual meeting that the Shorter Catechism be given a larger place in our Sabbath School curriculum. We are seeking to comply with that order and have instituted an annual Shorter Catechism Honor Roll to stimulate interest in the study of this catechism. The First Annual Honor Roll was published in The Presbyterian some two or three weeks ago. A fine interest was manifested on the part of the churches, 99 schools sending in over 2400 names of living members who at some time in their lives have recited the catechism.

At the last annual meeting of the Synod it also ordered that another effort be made to get out a Primary Quarterly in the Uniform Lesson series. That order was complied with and the first issue of the quarterly came off the press for the third quarter of 1937. It has been well received by the Church. We now have over 1200 subscriptions with all the churches of the Synod not yet heard from. Mrs. Ansel Putnam, of Greenville, S. C., church is the efficient editor.

In closing this report we would like to give acknowledgment of the gracious courtesy that the editors, Dr. R. M. Stevenson and Mr. R. S. Galloway, Sr., of The Presbyterian, have shown the Director this past year in the publication of his articles in the Church Paper from time to time.

One hundred and eighty-five dollars has been received on a promised salary of two hundred.

Respectfully submitted,

C. BYNUM BETTS,
Director of Religious Education.

FOREIGN MISSION ESTIMATES 1938-39

INDIA

SALARIES—	
Miss M. Alexander (on furlough)	$ 450.00
Miss Mary Lesslie	600.00
Dr. Janet Alexander	712.50
Rev. and Mrs. B. Dale White	1,200.00
Rev. and Mrs. E. Gettys	1,200.00
Rev. and Mrs. B. L. Hamilton (furlough)	900.00
Loss on Exchange (salary account)	500.00
TOTAL—Salaries and Exchange Loss	$ 5,562.50
HILL ALLOWANCE—	
Rev. E. Gettys and family	$ 125.00
Rev. B. D. White and family	125.00
Miss Mary Lesslie	50.00
Dr. Janet Alexander	50.00
TOTAL—Hill Allowance	$ 350.00
CHILD ALLOWANCES—	
Rev. E. Gettys (two children)	$ 200.00
Rev. B. D. White (three children)	300.00
TOTAL—Child Allowances	$ 500.00
OPERATING EXPENSES—	
Upkeep of Buildings	$ 500.00
Taxes. Chichawatni-Montgomery	200.00
Knox Home	1,300.00
Nancy Fulwood Hospital	1,300.00
Girls School, Montgomery	1,500.00
Boys School, Ransonabad	450.00
Girls School, Rasonabad	100.00
Gambar School (co-educational)	400.00
Itineration, Chichawatni	350.00
Itineration, Montgomery	350.00

Bible Woman, Montgomery	150.00
District Work, Chichawatni	1,000.00
District Work, Montgomery	1,000.00
Scholarship	125.00
Convert's and Inquirer's Fund	100.00
Expenses Treasurer in India	40.00
TOTAL—Operating Expenses	$ 8,865.00
TOTAL—For All Work in India	$15,277.50
Less Amt. taken care of by W. M. S. on Mrs. White's salary and Hill Allowance	650.00
TOTAL NECESSARY FOR INDIA	$14,627.50

MEXICO

Rev. John T. Dale, salary	$ 200.00
Rev. and Mrs. H. E. Pressly, salary	1,200.00
Rev. and Mrs. H. E. Pressly, supplement	300.00
House rent for Rev. H. E. Pressly	480.00
5 children Rev. H. E. Pressly (at home)	500.00
1 child Rev. H. E. Pressly (in college)	250.00
Dr. K. Neel Dale, salary	600.00
Dr. K. Neel Dale, hospital	500.00
Senorita Celia Castillo, salary	300.00
Native ministers salary for 6	1,750.00
Miss Macie Stevenson, salary	600.00
Rev. and Mrs. W. C. Halliday, salary	1,200.00
Rev. and Mrs. W. C. Halliday, supplement	200.00
Rev. and Mrs. W. C. Halliday, child allowance, (two)	200.00
Expenses of Mr. Halliday's work	400.00
Taxes in Mexico	200.00
TOTAL for Mexico	$ 8,880.00
Total for India, as above	14,627.50
Expenses Officers of the Board	50.00
TOTAL Necessary, India, Mexico and General	$23,557.50

DEDUCTIONS—

Balance income from invested funds	$ 450.00
Estimated income from invested funds	650.00
Estimated gain by exchange, Mexico	280.00
TOTAL Deductions	$ 1,380.00
Net budget necessary for all causes	$22,177.50

At its meeting on March 31 the Board of Foreign Missions unanimously recommended that Miss Mary Kennedy be returned to her work and station in India. To send Miss Kennedy back to India will cost:

For Salary from October to March '39	$300.00

For loss on exchange, salary	30.00
For travel to India	450.00
This makes a total of	$780.00

From this may be deducted $130.00, already in hand for her travel expense. In other words, Miss Kennedy can be returned for an additional outlay of $650.00. We recommend that this be raised outside the budget.

Respectfully submitted by the Board of Foreign Missions through the following committee:

E. L. REID, Chairman,
R. B. McDILL,
E. E. STRONG,
R. M. STEVENSON,
G. G. PARKINSON,
EDGAR LONG, Secretary.

April 1, 1938.

FINANCIAL REPORT TO SYNOD OF THE WOMAN'S SYNODICAL MISSIONARY UNION

For Year 1937-1938, Ending March 31, 1938.

Cash and Receivable on hand April 1, 1937		$ 9,930.99

RECEIPTS:

By Catawba Presbyterial Union	$ 5,083.46	
By First Presbyterial Union	7,769.21	
By Mississippi Valley Presbyterial Union	3,143.06	
By Second Presbyterial Union	5,430.75	
By Tennessee-Alabama Presbyterial Union	1,056.21	
By Virginia Presbyterial Union	550.95	
By General, including Journal of Missions	2,613.89	$25,647.53
TOTAL		$35,578.52

DISBURSEMENTS:

TO SYNOD'S BUDGET—

Home Missions	$ 4,885.98	
Ministerial Relief	200.00	
Foreign Missions	8,405.92	
Christion Education	1,001.85	$14,493.75

TO HOME MISSION SPECIALS—

Rev. W. A. Hayes, Bonclarken Expense	$ 44.72	
Rev. W. A. Hayes, gift	3.00	
Covington, Va., Manse debt	382.62	

Memphis, Tennessee Mission, gift	38.50	
Memphis, Tenn., Mission, by W. M. S. Thank-Offering	2,282.55	
Winston-Salem Mission, gift	6.50	$ 2,757.89
TO FOREIGN MISSION SPECIALS—		
Miss Alexander's Blind Child (Bee Bee)	$ 39.40	
Miss Alexander's Converts	12.15	
Dr. Janet Alexander, gifts	48.00	
Mrs. Daas, salary	25.00	
India School Girl support	25.00	
India School, Village No. 58	5.00	
School, Sikandupur, India	5.00	
Rev. B. Dale White, personal gifts	19.38	
Rev. B. Dale White, car fund	6.00	
Rev. and Mrs. B. Dale White, salary	600.00	
Rev. and Mrs. Dale White, travel fund	250.00	
White-Halliday, Special fund	30.91	
Rev. and Mrs. W. C. Halliday, salary	600.00	
Rev. and Mrs. Halliday, travel fund and Mission Work	950.00	
Rev. & Mrs. W. C. Halliday, personal gifts	47.33	
Rev. Halliday, scholarship fund	8.30	
Miss Macie Stevenson—		
Personal Workers at Tampico	129.78	
Lydia Butron	10.00	
Eladia Solis	261.00	
Rev. H. E. Pressly, personal gift	6.00	
Dr. J. G. Dale's Training School	64.86	
Native Worker, Tamazunchale, Mexico	4.00	
Dr. Dale's Christmas fund	6.00	
Dr. and Mrs. J. G. Dale, personal gifts	20.00	
Mr. John T. Dale, personal gift	2.00	
Medical Work, Hospital, India	250.00	
Medical Aid, Girls School, India	25.00	
Medical Work, care Dr. Kate Dale	250.00	
Medical Aid, Rio Verde, Mexico	25.00	
White Cross Supplies	12.00	
White Cross Trunks, expense to India	50.00	$3,787.11
TO DUNLAP ORPHANAGE—		
Regular Support W. M. S.	$ 423.06	
Regular Support, Intermediate and Junior Thank-Offerings	418.61	
Christmas Fund	165.67	
Special Clothing Fund	75.51	
Electrical Fund	348.10	
Water Tank	20.80	
Sheets	10.00	
Bed Spreads	2.50	
Heater	2.00	
Magazines	9.32	$ 1,475.57
Bonclarken Conference Fund	$ 156.69	

Bonclarken Indebtedness	68.10	
American Bible Society	48.35	
Journal of Missions	2,745.90	
Printing Blanks and Synodical Union Minutes	242.19	
Synodical Union and Current Expense	259.03	
Mrs. R. O. Miller, Treasurer	50.00	$ 3,570.26
TOTAL DISBURSEMENTS		$26,084.58

BALANCE CASH & RECEIVABLE ON HAND—

Home Mission Specials	$ 2.25	
Christian Work among Jews	36.75	
Miss Minnie Alexander, personal gift	14.50	
Dunlap Educational Fund(CASH)	1,968.35	
Dunlap Education Fund (NOTES)	2,692.86	
Life Membership and Memorial Fund	873.91	
Jubilee Birthday Fund	1,185.72	
White Cross Fund	658.06	
Bonclarken Conference Fund	18.90	
Bonclarken Indebtedness	109.08	
History Publication Fund	380.68	
Journal of Missions	1,040.58	
Undesignated Fund	38.45	
Contingent Fund	473.85	$ 9,493.94
TOTAL Disbursements and Balance		$35,578.52

Mrs. R. O. MILLER, Treasurer,
Woman's Synodical Missionary Union.

REPORT OF THE DIRECTORS OF MEN'S WORK.

To the A. R. P. General Synod in Session at Lake Wales, Florida, April 20-24, 1938:

It has been the aim of our committee to enlist the men of our denomination into active Christian Work during the last Synodical year.

The committee in charge of the Bonclarken Conference gave over to the committee Friday, July 2, 1937, at which time we spent the day in studying methods and planning for the year. Your Director presided at the conference during the morning session. An address by Dr. C. B. Draffin, of Columbia on the work of the Holy Spirit in helping men find Jesus Christ through us, was most wonderfully presented. Following this was an earnest address by Dr. Flournoy Shepperson, pastor of the Second Presbyterian Church of Greenville, S. C., on personal work in the use of God's Word. Both addresses were helpful and challenging to those present. The evening Vesper Service was by Rev. C. O. Williams of our Greenville church. His subject was every member evangelism in our churches.

Since our conference a number of our churches have organized their men into groups to do work of this kind. Some have a laymen's organization and some are doing the work under the leadership of the Men's Bible Class in the Sabbath School. Those reporting state that great good has been accomplished both to those who are doing the work and those who have been reached by the men of the Church.

During the last few weeks we have several articles which appeared in the Church Paper from laymen and we hope that there will be others who will contribute to this column which is being run in the paper. We should like to have some articles from the ministers telling us how we may assist in the work of evangelizing the world. We hope through this medium to enlist the men generally in the service of their Master.

It is our purpose to have a larger program at the next Conference at Bonclarken at which time we should like to have our men and ministers to participate. Since it is set for late in August we believe it will be possible to get a larger attendance from the country churches. Announcement of the date and the speakers for the occasion will be made in due time through our Church Paper.

We should like to enlist the assistance of the pastors of the churches in our effort to line up the men, and we believe that it will mean much to our denomination during the next year.

I regret that it is not possible for me to attend this meeting of Synod but am happy to know that Dr. Draffin, who is Co-Director will be present to meet with your committee. He will be glad to answer any questions that you may have about the work.

We ask for the prayers of the Synod that God will bless the work and that many other men will feel the call to volunteer their services for personal work under the direction of their pastor and session or their own Laymen's Organization.

Respectfully submitted,

R. E. GETTYS,
C. B. DRAFFIN, D. D. S.
Directors.

REPORT OF BOARD OF TRUSTEES OF THE GENERAL SYNOD

To the A. R. P. General Synod in Session at Lake Wales, Florida, April 20, 1938.

We offer the following report:

First: We have in our possession Bond No. 1532983 issued by Hartford Accident and Indemnity Company for $7,500.00 to John G. Barron, Treasurer, Favor: The General Synod of the A. R. P. Church.

Second: We have received a deed to small parcel of land joining A. R. P. Church property at Mt. Carmel, S. C.

Third: Reporting for the Echols property in Oklahoma, Dr. L. I. Echols gives us the information that he has turned over to J. G. Barron, Treas., Synod's part of the rent for the wheat and cotton crops, after paying back tax from 1931. Dr. Echols, also, reports that he has received rent on the house in Macclesfield, two years and three months, less insurance for three years. The amount is $231.00, and this amount has been sent to J. G. Barron, Treasurer.

Fourth: We received from Rev. A. J. Ranson, New Albany, Miss., a check for $12.50 for timber sold from Shiloh Church property. Those living in the community of this old church, and who are interested in the old cemetery, requested that this amount be given for the upkeep of the cemetery. By vote of the Board this request was granted.

Fifth: Little progress has been made toward the recovery of the Lexington, Kentucky, property. At a meeting of the Board in October, Dr. R. L. Robinson reported that he had received a communication from Lexington, Ky., containing the news that the Federal Judge had rendered a decision in favor of our Synod. On motion, a committee, with power to act, was appointed to negotiate with the city authorities of Lexington in reference to a sale of this property. So far, this committee has had nothing to report.

Respectfully,

BOARD OF TRUSTEES OF THE GENERAL SYNOD.

REPORT OF STANDING COMMITTEE ON BONCLARKEN CONFERENCES

It is with gratitude to God, we recognize the evidences of His blessing upon the Conferences of 1937.

The attendance on the Workers' Conference was a decided improvement over the last years, reaching in number perhaps 150 or more; and about 400 attended the Young People's Conference.

The program for the women's work was in charge of Mrs. R. L. Robinson; Miss Mabel Poston leading the Bible Study in Paul's Letter to the Romans, and Reverend B. L. Hamilton teaching the mission study.

The Sabbath School sessions directed by Reverend C. B. Betts, were so arranged that not only a special class, but all in attendance at the Conference could take advantage of the course. The address of Doctor G. G. Parkinson on "The Shorter Catechism in the Sabbath School" will be published soon in pamphelt form. A course in leadership training is planned for the 1938 Conference.

A special day was set apart for the laymen's work. Mr. R. E.

Gettys presided and addresses were made by Doctor Flournoy Shepperson, Doctor C. B. Draffin, and Reverend C. O. Williams.

The Young People's Conference was in charge of Doctor J. M. Bigham, Mrs. B. Dale White leading the class in "Stewardship and Missions", Mrs. W. B. Lindsay in "Alcohol Education", Doctor E. N. Orr in "Personal Evangelism", and Doctor Bigham in "Prayer Meeting Methods". All of the 400 in attendance on this conference took part in this program, and the majority of them took "credits" in two of the four courses offered. Quite a number of our home missionaries were present, some sent by the women's societies. Our foreign missionaries present were Reverend and Mrs. B. L. Hamilton and Reverend and Mrs. W. C. Halliday and Mrs. B. Dale White. Doctor K. J. Foreman, Davidson College, had the Bible Hour at the Workers' Conference and Doctor R. A. Forrest for the Young People's Conference.

The dates for the 1938 Conferences are: Young People's, June 28th and July 3rd, and August 21st and 28th for the Christian Workers. It is the hope of the committee that, by putting the Workers' Conference at this later date, a very much larger number of our ministers and laymen will plan to attend, as there have been repeated requests for an August date for this Conference.

The committee has in mind special programs for the ministers, elders and deacons during the Christian Workers' Conference.

Respectfully submitted,

COMMITTEE.

REPORT OF SYNOD'S HISTORIAN

To the General Synod of the A. R. P. Church, in Session at Lake Wales, Fla.:

As a member of the executive committee of the Historical Foundation of the Presbyterian and Reformed Churches, I am calling attention to Dr. S. M. Tenney's report as curator of the Foundation, herewith attached. The annual meeting of the committee was held at Montreat, N. Car., on July 7, 1937, but it was not convenient for me to attend this meeting. I was advised of the proceedings of the meeting. The work of the Foundation shows progress year by year. The Virginia Y. P. C. U. has added its records to our Foundation deposits.

I recommend:

1. That recommendations of former years requiring Presbyteries and Congregations deposit their official records be renewed.

2. That individuals be asked to contribute old college catalogs and other historical data to the Synod.

3. That Synod continue its customary annual appropriation toward the upkeep of the Foundation.

K. H. PATRICK, Historian.

April 21, 1938.

Montreat, N. C., April 15, 1938.

To the General Synod of the Associate Reformed Presbyterian Church.

Brethren:—

In these days when so much is being said about the co-operation and "union of the churches" we should remember there were many more cooperative organizations launched and "unions and re-unions" consummated during the nineteenth century than have been even proposed since the beginning of the twentieth century. The Associate Reformed Presbyterian Church is a "union-Church" a union that was consummated in 1782. It was a "union" not without a struggle between the two conservative branches of Scotch and Irish seed. And strange to say each had its origin in a controversy over the relation of Church and State.

The two Churches were the Reformed, or covenanter Presbyterian Church, and the Associate or Seceder Presbyterian Church. Three Presbyteries resulted from the "union" designated as First, Second, and Third Presbytery, and the Synod was erected over them. In 1804 the General Synod of the Associate Reformed Presbyterian Church was erected comprising the Synods of New York, Pennsylvania, Scioto, and the Carolinas. In 1820 the Synod of Scioto because of differences touching the use of Psalms and Hymns, and the assumption of too much power on the part of the General Synod withdrew from its relations with the General Synod. Its name was then changed to the Synod of the West. In 1822 the Synod of the Carolinas on account of the distance from other Eastern Synods withdrew from the General Synod and its name was changed to the Associate Reformed Synod of the South. The Syond of the West grew rapidly and in 1840 was divided into the First and Second Synods of the West, and a General Synod of the West was set up over them.

Throughout the South, especially in South Carolina there were following of both the Covenanter and the Seceder Presbyterians. Quite a few of the Conenanters emigrated from South Carolina to Indiana on account of the slavery issue, others identified themselves with the Seceders in the Associate Reformed Church. So that for a proper study of the history of the Associate Reformed Church here in the South one needs know something of the Covenanters, quite a few of whom settled around York, S. C.

It should be said further that the Associate, the Reformed, and the Associate Reformed Churches are the only divisions of the Presbyterian Church in America of pure Scotch and Scotch-Irish origin. The two, the Conenanter and the Seceder Churches are, therefore, of close kin to each other, and the parents of the Associate Reformed Church.

Keeping in mind all the above facts during the past year we

have done much to perfect the files of the Minutes and the periodicals of these two divisions of the Church, and of the united Church. With little exception we now have the Minutes of the Synod of the Reformed Presbyterian Church, and of each Synod of the Associate Reformed Church from the beginning, and of each General Synod (for there were three) in addition to the Records and Minutes of the Synod and Presbyteries more directly connected with your body. Of much value, also, are some very rare pamphlets collected here and there.

The periodical files of your own venerable body, as of the Synod of the West are almost perfect, so that one can by studying these gather the data and materials with documentation for the very best historical studies. In this particular the greatest needs are for the file of the Due West paper prior to 1910 (of which we have but scattered issues) and a good continuous file of the catalogues of Erskine and the Woman's College of Due West.

We have received during the year 92.75% of the appropriation made by your body for the Historical Foundation. We thank the Synod for its continued and faithful cooperation and pray you to continue your budget appropriation as heretofore. Under our By-Laws and Constitution Mr. Patrick's term of office does not expire until 1939. We commend his faithful efforts and entreat your entire body to give him your support in his efforts to assemble and DEPOSIT Session, Presbytery, and Synod Records, and such other materials as are of value, as diaries, letters, documents, deeds, etc.

We beg to call your attention to the Annual Report of the Historical Foundation, and trust that the general information given therein will be pleasing to you. We would have you note the economical administration and the importance of securing rare materials ere they are scattered in public and corporation libraries.

Very respectfully submitted,

S. M. TENNEY, Curator.

REPORT OF DIRECTOR OF YOUNG PEOPLE'S WORK.

Synod's recommendations for the year just closed have been kept before the minds of leaders and unions. The following items, numbered to correspond with the orders on page 156, Minutes, 1937, will show some of the results:

1. The tendency grows with the Y. P. to pay their money where it counts for their congregation on Synod's budget, but they are often influenced by special and deserving appeals outside, and they like to spend some in the local congregation.

2. Statements accompanying this report from all five state or Presbyterial treasurers show that causes have been supported in general as last year. Virginia, N. C., S. C., Ga., and M. Valley **all pay to Knox Home** and to the director's salary. Va. has also contributed to Bonclarken, to local home missions, and to India. N.

C. still contributes liberally to Hamiltons and Hallidays. S. C. paid in full the salary, child allowance, and hill allowance of Rev. E. Gettys, and some to the White-Halliday fund. M. Valley has paid to Dunlap Orphanage, Mexico, and Hamilton's expenses.

3. The director's salary was paid in full as provided.

4. From time to time we appeal to the young people to help in S. S., evangelistic, and other local activities. A number of unions have had classes in personal evangelism, using "Every Member Evangelism" by Conant or "New Testament Evangelism" by Wade C. Smith.

5. Alcohol Education was again featured in the courses last summer at Bonclarken. Systematic study of temperance in local unions can become general if encouraged by pastors and other leaders. We recommend such booklets as "John Barleycorn, Public Enemy No. 1," and "Alcohol Talks to Youth."

6. Two short talks on Y. P. work can be made by young men, members of the Synod and leaders of the young people, if Synod's time permits. This would be in the spirit of Synod's deliverances, Minutes 1936 page 27, item 5 and 1937, page 156, item 6.

7. The state conventions last year featured home missions in their programs. The secretary of the Home Board and other well informed persons were among the speakers.

Romans was read in October, "Bible Mastery Month," much more than the reported 15,402 times. The campaign was conducted by your director on recommendation of the Committee on Evangelism, page 162, item 5. Mr. R. A. Willis provided expense money as in other years. There was much study of doctrine and texts. One pastor's wife reported that her husband preached or talked from Romans fourteen times during the month. As usual many of the young people entered heartily into this campaign.

Bonclarken Y. P. conference last summer was up to the standard with an attendance of around four hundred. All took some part in the varied programs, and the majority took "credits" in some two of the four courses offered—Personal Evangelism, Alcohol Education, Stewardship and Missions, and Prayer Meeting Methods.

The five state conventions were held as usual. Your director attended three and had reports from the other two. Georgia and South Carolina will meet jointly or simultaneously at Erskine in June this year. There is evidence of spiritual life and enthusiasm among our young people. Notwithstanding the turmoil of these times we believe "the Church of tomorrow" is safe, partly because we have promising young leaders coming on, and mainly because they have behind them the promise of our King for His Church that "the gates of hell shall not prevail against it."

Time and expense have been given as usual by your director corresponding with leaders in all sections—giving program help, answering questions, making suggestions intended to be construc-

tive, helping to unravel financial tangles, and making clear Synod's plans. In many respects this is a labor of love.

The Y. P. Page of the A. R. P. speaks for itself. Its news-editorials aim to keep workers going forward all along the line, and forward together. Prayer meeting helps have been prepared for the last four months by Rev. W. C. Alexander. We believe this arrangement should continue.

Encouragement and co-operation by pastors and church officers is imperative, and it is highly appreciated by the director. Too much emphasis cannot be given to the organized work of the young people—"the church of tomorrow."

Respectfully,

J. M. BIGHAM.

REPORT OF THE BOARD OF HOME MISSIONS.

The Board of Home Missions desires to make the following report to the Synod:

We wish, first of all, to make thankful acknowledgment to God for sparing the lives of all our missionaries for another year. They have labored faithfully and, as a whole, the work has made satisfactory progress. There have been 296 additions in Home Mission churches and the net gain in membership is 165.

However, the Board has sustained a very great loss in the death of Rev. N. E. Smith, who served untiringly for many years as a member of this body.

We express our appreciation for the continued faithfulness of Rev. W. A. Hayes for keeping before the Synod our Home Mission work through the medium of the Church Paper.

We note with satisfaction the fine progress that has been made in our newest Home Mission field at Winston-Salem and we heartily commend our missionary there, and his wife, for the excellent beginning they have made in this field.

Pressly Memorial is to be commended for agreeing to make a vigorous effort to become self-supporting in three years.

At Sandy Plains extensive improvements have been made both on the Church building and the manse. This has become possible through the use of the Hillcrest Fund and other funds realized through the sale of clothes contributed by the Woman's Missionary Society.

Plans are going forward at Memphis and Salisbury for the erection of Church buildings. The Memphis field received last year the Thank Offering of the Woman's Missionary Society, which amounted to $2,282.55. We are requesting that their Thank Offering go to this cause for this year also. A lot has been purchased for a church building in Memphis.

We make grateful acknowledgment of a bequest to Home Missions by the late Mrs. L. L. Falls, consisting of a desirable piece of real estate, in Gaston County.

We are informed that a bequest in the will of Mr. Allen C. Johnston was intended for our Home Mission work in Covington County, Alabama. We have requested Rev. W. A. Hayes and Rev. R. C. Kennedy to investigate this matter and we feel that provision should be made for further investigation if these men think it advisable.

We desire also to call your attention to the following facts:

1. Nothing has been paid on the Memphis note. Our attorney, Mr. Frank W. Orr, is making every effort to settle this note in the shortest time possible. In this connection we would make mention of the fact that Mr. Orr is rendering this service to our Synod without compensation, and we feel that Synod should in some way express appreciation to Mr. Orr for his work.

The property at Decatur, Alabama, has been rented for one year for the sum of $50.00.

3. At the last meeting of Synod all Presbyteries were instructed to appoint committees to serve with their S. M.'s in visiting Home Mission fields and encouraging the people to increase the support of their pastors. (See Page 166, item 6 in Minutes). Only one report has been received in connection with this order: that of the First Presbytery.

4. The following members of the Board retire this year: Rev. O. W. Carmichael, Mr. Joseph Lindsay, and Rev. P. L. Grier. A successor to Rev. N. E. Smith should also be appointed.

5. We ask Synod to give a ruling as to the change of location of men who have been installed as pastors of sustentation churches, where conditions seem to indicate that a change should be made.

We would make the following recommendations:

1. That special emphasis be given to Home Mission work this year, since this is the fiftieth anniversary of the organization of the Home Mission Board. To this end, we recommend further that Dr. L. I. Echols be appointed for one year as field reprentative, working under the direction of the Home Mission Board, and that $2,000 be allotted for his salary and traveling expenses with the understanding that any funds he receives from the fields visited be deducted from this amount.

2. That the Woodruff congregation be requested to assume full responsibility for the support of their pastor.

3. That the Ebenezer, Va., and Timber Ridge fields be combined and that Spring Valley be served by Rev. D. T. Lauderdale.

4. That new work be opened at Roanoke, Va.

5. That all money paid on the Memphis note be allotted to the

building fund at Memphis, provided the full amount is needed.

6. That Synod grant $5,000 to Salisbury this year. We would remind you that this would complete the fulfillment of a promise made some years ago.

7. That since no provision is made for Mr. J. H. McFerrin, he be considered where there is an opening for supply work or where there is need for an associate pastor.

8. We recommend that $25,845 be allowed for Home Mission work this year, this being the exact amount of our budget last year. This budget does not embrace the amount requested for Salisbury.

9. We recommend the following appointments and apportionments:

CATAWBA PRESBYTERY—

Blacksburg—Rev. A. R. Lotts	$ 550.00
Hopewell-New Hope—Rev. W. A. Kennedy	400.00
Unity—Rev. J. H. Snell	100.00
Pleasant Hill—Rev. J. L. Maloney	300.00

FIRST PRESBYTERY—

Garrison Memorial—Rev. J. B. Pearson	750.00
Concord—Rev. M. E. Love	630.00
Pressly Memorial-Diamond Hill—Rev. E. G. Carson	500.00
Taylorsville-Elk Shoals—Rev. W. H. Ford	700.00
Sandy Plains—Rev. W. M. Willis	720.00
Coddle Creek—Rev. L. M. Allison	270.00
Kannapolis—Rev. J. P. Steele	700.00
Salisbury—Rev. J. N. Lesslie	900.00
Winston-Salem—Rev. G. L. Kerr	1,500.00

SECOND PRESBYTERY—

Hopewell-Tucker—Rev. R. E. Huey	$ 540.00
Prosperity-Cannon Creek—Rev. R. D. Byrd	810.00
Lake Placid—Rev. S. A. Boyce	775.00
McCormick-Mount Carmel—Dr. S. W. Reid	600.00
First Tampa—Rev. W. A. Macaulay	1,500.00
Second Tampa—Rev. T. P. Horger	1,080.00
White Oak, Ga.—Rev. R. W. Carson	500.00

MISSISSIPPI VALLEY PRESBYTERY—

Shady Grove-Hickory Springs—Rev. J. B. McFerrin	$ 675.00
Hopewell-Ebenezer—Rev. R. N. Hunter	150.00
Memphis—Rev. A. M. Rogers	1,250.00
Russellville—Rev. J. L. Boyd	800.00
Bethany, Miss—Rev. W. S. Boyce	200.00
Havana (for the summer)—Mr. William Ragsdale	100.00
Havana—Rev. W. E. Huey	150.00

TENNESSEE-ALABAMA PRESBYTERY—

Red Level Field—Rev. W. A. Hayes	$1,100.00
Salem-Pressly Chapel—Rev. H. M. Pearson	800.00

Lincoln—Rev. W. H. Quinn	1,000.00
VIRGINIA PRESBYTERY—	
Broad Creek—Rev. F. W. Sherrill	$ 540.00
Ebenezer-Timber Ridge—Rev. D. A. Alexander	250.00
Convington—Rev. M. W. Griffith	750.00
New Lebanon—Rev. A. K. Whitesides	800.00
Roanoke—Mr. Paul Sherrill	1,200.00

10. We recommend the following annuities:

Rev. T. B. Stewart	$ 250.00
Rev. R. R. Caldwell	250.00
Rev. H. Rabb	125.00
Rev. W. E. Huey	250.00

The total amount of our askings for Home Missions, Church Extension, and Annuities is $31,720.00.

Respectfully submitted,
THE HOME BOARD.

ROLL OF BOARDS

ERSKINE COLLEGE

	Time Expires
W. Frank McGee, Julian S. Miller, O. W. Carmichal (to succeed Rev. N. E. Smith, deceased), T. H. White, J. R. Young	1939
O. B. Cannon, J. E. Gettys, E. B. Hunter, D. T. Lauderdale, T. H. McDill	1940
Mrs. W. C. Miller, Mrs. C. E. Miller, W. L. Pressly, M. D., J. G. Shelton, C. B. Williams, Secretary	1941
A. Benson Cannon, R. N. Baird, W. W. Boyce, C. B. Draffin, J. Y. Todd	1942

OFFICERS

Chairman--Rev. E. B. Hunter, Sharon, S. C.
Secretary—Dr. C. B. Williams, Gastona, N. C.

DUNLAP ORPHANAGE

A. B. Love, Charles B. Betts	1939
R. L. Strong, L. R. Neill	1940
F. B. Edwards, L. P. Knox	1941
A. J. Ranson, Walter Fleming	1942

FOREIGN MISSIONS

J. P. Pressly, E. L. Reid, R. B. McDill, F. E. Grier	1939
J. M. Bigham, R. C. Grier, R. M. Stevenson, E. E. Strong	1940
Edgar Long, R. S. Galloway, Sr., W. C. Kerr, E. B. Kennedy	1941
(Rev.) W. L. Pressly, W. C. Alevander, S. W. Reid, J. W. Carson	1942

OFFICERS

Secretary—Prof. E. E. Strong, Due West, S. C.

HOME MISSIONS AND CHURCH EXTENSION

W. B. Linsay, (Char.), W. S. Patterson, J. H. Pressly	1939
J. R. Love, P. A. Stroup (to succeed Rev. N. E. Smith, deceased), C. O. Williams	1940
W. M. Boyce, J. H. Buzhardt, J. L. Grier	1941
J. L. Hood, W. P. Grier, T. H. McDill (Cor. Sec.),	1942

TRUSTEES OF SYNOD

L. C. Galloway, J. M. Bigham	1939
R. B. McDill, R. E. Gettys	1940
W. P. Greene, C. H. McMurray	1941
R. S. Galloway, Jr., R. C. Brownlee	1942

OFFICERS

Dr. C. H. McMurray, Chairman, Abbeville, S. C.

STANDING COMMITTEES:

ON JUDICIARY—R. M. Stevenson, 1939; Joseph R. Moss, 1940; Oliver Johnson, 1941; M. T. Ellis, 1942.

ON PUBLICATION—L. C. Galloway, 1939; S. A. Tinkler, 1940; W. Frank McGee, 1941; J. M. Bigham, 1942.

ON SOCIAL REGENERATION—E. N. Orr, 1939; G. L. Kerr, 1940; W. B. Lindsay, 1941; W. A. Kennedy, 1942.

ON MINISTERIAL INSURANCE—T. H. White, C. B. Draffin, 1939; W. P. Robinson, R. E. Gettys, 1940; J. W. Carson, Harvey S. White, 1941; R. C. Betts, J. N. Lesslie, 1942. John Barron, ex-officio.

ON YOUNG PEOPLE'S WORK—W. M. Boyce, 1939; R. M. Bell, 1940; W. T. Simpson, 1941; W. H. Blair, 1942.

DIRECTOR YOUNG PEOPLE'S WORK—Dr. J. M. Bigham, Anderson, S. C.

FINANCE COMMITTEE—T. B. McBride, (Tenn. and Ala.), 1939; M. B. Grier (Va.), 1939; O. W. Carmichal (Synod), 1939. J. O. Oates (Synod), 1940; K. H. Patrick, (Synod), 1940; E. B. Hunter (Catawba), 1940; J. P. Perssly(Second), 1941; P. A. Stroup (First), 1941; F. T. White (Synod), 1941; P. L. Grier (Synod), 1942; R. M. Bell (Synod), 1942; L. R. Neill (Miss. Valley), 1942.

BONCLARKEN CONFERENCE—Joseph Lindsay, S. W. Reid, 1939; L. I. Echols, Mrs. R. L. Robinson, 1940; W. W. Boyce, C. O. Williams, 1941; C. Bynum Betts, Mrs. M. W. Patrick, 1942.

ON BASIS—B. G. Pressly (Synod), H. M. Pearson, Tenn. & Ala., 1939; W. H. Stuart (Second), Charles B. Betts (Miss. Valley), 1940; J. L. Hood (First), A. J. Ranson (Synod), 1941; W. M. Ford (Va.), J. L. Grier (Catawba), 1942.

ON NOMINATIONS—C. B. Williams (Synod), W. P. Grier (Synod), 1939; P. A. Stroup (First), R. N. Hunter (Miss. Valley), 1940; E. B. Hunter (Catawba), M. W. Griffith (Va.), 1941; R. N. Baird (Second), B. G. Pressly (Tenn. & Ala.), 1942.

RELIGIOUS EDUCATION—W. H. Quinn (Tennn. & Ala.), R. T. Nelson (Second); 1939; R. T. Kerr (Miss. Valley), W. M. Boyce (First), 1940; Rev. W. L. Pressly (Synod), W. M. Ford (Va.), 1941; Miss Katherine Pressly (Synod), R. C. Betts (Catawba), 1942.

DIRECTOR RELIGIOUS EDUCATION—Rev. C. Bynum Betts., Clinton, S. C.

ON DEVOTIONAL EXERCISES FOR NEXT MEETING OF SYNOD—Rev. David T. Lauderdale.

ALTERNATE TO PREACH THE OPENING SERMON—Rev. P. A. Stroup.

DELEGATE TO SOUTHERN PRESBYTERIAN ASSEMBLY—Dr. I. N. Kennedy; Alternate, Rev. W. T. Simpson.

DELEGATE TO THE REFORMED SYNOD—Rev. C. E. Edwards; Alternate Rev. J. C. Smith.

ON BRYSON COLLEGE—J. W. Carson, F. E. Grier, R. J. Hudson.

ON MEN'S WORK—E. G. Carson, S. A. Hair (First), J. W. Carson, Edgar Long (Second), W. S. Patterson, R. B. Robinson(Catawba), L. R. Niell, H. W. Houston (Mississippi Valley), B. G. Pressly, A. L. Sloan (Tennessee & Alabama), D. T. Lauderdale, Chas. G. Harris (Virginia).

ON EVANGELISM—W. S. Patterson, J. L. Boyd, C. Bynum Betts, J. L. Grier, L. R. Niell, J. H. Snell, M. T. Ellis.

CORRESPONDING SECRETARY WOMAN'S WORK—Mrs. Lois M. Pressly, Chester, S. C.

HISTORIAN AND MEMBER EXECUTIVE COMMITTEE HISTORICAL SOCIETY—K. H. Patrick, White Oak, S. C.

ON COMITY AND COOPERATION—J. W. Carson, W. B. Lindsay, T. H. White.

GIFTS AND BEQUESTS—K. H. Patrick, F. W. Orr, S. C. Walker.

EXECUTIVE COMMITTEE ON FINANCE—P. A. Stroup, E. B. Hunter, O. W. Carmical, F. T. White, P. L. Grier, R. M. Bell and K. H. Patrick.

ADVISORY COMMITTEE TO TREASURER—John E. Gettys, R. B. Robinson, K. H. Patrick.

DIRECTORY OF PRESBYTERIES

CATAWBA—Stated Clerk, Dr. W. P. Grier, Clover, S. C.; Superintendent Missions, Dr. R. C. Betts, Columbia, S. C.; Evangelistic Secretary, Rev. W. S. Patterson, Lancaster, S. C.

FIRST—Stated Clerk, Rev. E. G. Carson, Statesville, N. C.; Superintendent Missions, Mr. T. B. Smith, Mooresville, N. C.; Evangelistic Secretary, Rev. E. G. Carson, Statesville, N. C.

MISSISSIPPI VALLEY—Stated Clerk, Rev. A. B. Love, Covington, Tenn.; Superintendent Missions, Rev. R. T. Kerr, Little Rock, Ark.; Evangelistic Secretary, Rev. F. B. Edwards, Kerrville, Tenn.

SECOND—Stated Clerk, Dr. S. W. Reid, McCormick, S. C.; Superintendent Missions, Rev. R. E. Huey, Tucker, Ga.; Evangelistic Secretary, Rev. C. O. Williams, Greenville, S. C.

TENNESSEE AND ALABAMA—Stated Clerk Rev. B. G. Pressly, Fayetteville, Tenn.; Superintendent Missions, Rev. R. C. Kennedy, Camden, Ala.; Evangelistic Secretary, Rev. W. H. Quinn, Fayetteville, Tenn.

VIRGINIA—Stated Clerk, Rev. M. W. Griffith, Covington, Va., Rt. 2; Superintendent Missions, Rev. M. B. Grier, Spottswodd, Va.; Evangelistic Secretary, Rev. M. W. Griffith, Covington, Va., Rt. 2.

CALENDAR

Treasurers Remit to J. G. Barron, Rock Hill, S. C. ..... Monthly
Insurance Premiums Due ..... June 1st
Bible Mastery Month ..... October
Temperance Day ..... Fourth Sabbath October
Orphanage Offerings ..... Mother's Day and Thanksgiving Day
Synodical Year Ends ..... March 31
Synod Meets 8 P. M. Wednesday April 12, 1939 at Erskine College
See "Program of the General Synod," Page 324

OUR FOREIGN MISSIONARIES:

MEXICO

Rev. J. G. Dale, D. D. ..... Tamazunchale, Mexico
Dr. Katherine Dale ..... Tamazunchale, Mexico
Rev. John T. Dale ..... Tamazunchale, Mexico
Rev. and Mrs. H. E. Pressly ..... Apartardo 264, Tampico, Mexico
Rev. and Mrs. W. C. Halliday ..... Apartardo 24, Rio Verde, Mexico
Miss Macie Stevenson ..... Apartardo 264, Tampico, Mexico
Miss Janie Love ..... Valles, Mexico

INDIA

Rev. and Mrs. B. Dale White ..... Chichawatni, Pujab, India
Rev. and Mrs. E. Gettys ..... Montgomery, Punjab, India
Dr. Janet Alexander—
Nancy Fulwood Hospital, Montgomery, Punjab, India
Miss Mary Kennedy ..... Home on Furlough
Miss Mary Lesslie ..... Montgomery, Punjab, India
Rev. and Mrs. B. L. Hamilton ..... Home on furlough, Statesville, N. C.
Miss Minnie Alexander ..... Coming Home on Furlough

RULES OF PROCEDURE FOR SYNOD

1. The Synod shall meet annually on the fourth Wednesday of April at 8:00 o'clock P. M. The session shall be opened with a sermon by the retiring Moderator or his alternate, followed by the celebration of the Lord's Supper.

2. The morning session of Synod shall begin at 10:00 o'clock A. M. At this session the Stated Clerk shall call the roll. Following this the Moderator-elect shall assume the activities of his office, arrange his committee, and appoint a Vice-Moderator, whom he shall select and notify in advance. Items of unfinished business shall be read and acted upon by Synod.

Reports of all Standing Committees, Boards and Presbyteries shall be presented and read or referred without reading according to the will of Synod. Report of Devotional Committee which shall be appointed in advance.

3. Thursday afternoon: Program by Devotional Committee if no business.

4. Thursday night: Popular meeting, such as a sermon or conference, which shall be determined by the Synod.

5. Friday morning: Devotional exercises, after which Synod shall select the next place of meeting and the next Moderator. The method of election shall be decided by the Synod in session. Following this election Synod shall hear the address of Fraternal Delegates. Take up for consideration the Report on Woman's Work and hear the representative of the Woman's Synodical Union. Other business.

6. Friday afternoon: The following reports shall be presented and acted on by Synod—Mountain Work, Correspondence, Budget, Woman's Work, Young People's Work, Presbyterial, Publication, Necrology, Evangelism, and other reports that may be prepared and time will permit their presentation.

7. Friday night: Popular meeting determined by the Synod.

8. Saturday morning: Devotional exercises. Reports of the following committees: Orphanage, Educational, Nominations, Finance, Foreign Missions, and any other reports that are prepared and Synod is willing to consider.

9. Saturday afternoon: Reports of Bills and Overtures, Home Missions, Excuses, and Resolutions. Should the docket not be clear any business Synod wishes to consider.

10. Saturday night: Business if necessary to clear the docket.

11. Sabbath: Memorial service in the afternoon.

12. As to finance we recommend:

(1) That the Finance Committee submit to the Synod as early

as possible an estimate of the largest budget the Synod should undertake to raise.

(2) That the Finance Committee then provide for raising the amount required for the work.

13. GENERAL: The reports of all committees shall be brief and concise as the recommendations will permit, and shall be printed or typewritten in two copies by the Synod's stenographer. The duties of the chairman shall not be ended until he has edited carefully the report of his committee after it is typewritten, for errors in phraseology, grammar, and spelling of proper names, and shall have filed two copies with the Clerk. The chairman of each committee shall also after the Synod has acted upon each report presented by him, incorporate therein at the proper place each amendment made by the Synod to the report, and shall present in proper form for the official printer. When a report is open for consideration the chairman shall have the right to open and close the discussion, and no member shall speak more than twice nor longer than ten minutes, unless given permission by the Synod. At the close of each session the Clerk shall read the committees that are to report at the next session. The hours of meeting after the first day shall by fixed by the Synod in session.

REPORT OF J. G. BARRON, GENERAL TREASURER.

This represents a complete statement from the General Treasurer for the Synodical Year 1937-38. The Total Budget was paid approximately 96%. The Direct Budget was paid in full and the General Budget almost 93%. Due, however, to funds being contributed, designated for Home and Foreign Missions, we were able to pay Foreign Misisonaries, deriving their support from the General Budget approximately 95%, and Home Missionaries 96%. We acknowledge with thanks the receipt of $1,300.00 from the Ida Pursley Estate of Gastonia which amount was divided equally between Home and Foreign Missions. Also $459.10 from the Estate of John M. McElwaine in accordance with Mr. McIlwaine's will is being credited to the account of Ministerial Relief.

We are taking the liberty of making a few recommendations for the consideration of the Finance Committee.

First, the Direct and General Budgets should be set up definitely at the beginning of the year, to avoid complications in bookkeeping. It may be too late to do this for the coming year, but it would seem wise to adopt it in order to give ample notice for future years.

Second, it is now provided that in the event the Sabbath School fails to pay the 6% to Erskine College and the Church pays its apportionment in full, the Treasurer is directed to transfer 6% to Erskine's Direct Support. In instances of this kind, the rule should provide that any amount paid by the Church above 94% not exceeding, however, 100%, shall be transferred to Erskine College's Direct Support.

Third, we would like for a definite rule of procedure to be established in the event Home Missionaries are transferred from one field to another after the meeting of Synod. It is our opinion that the rule should be so made that each Synodical Year will stand on its own basis.

Fourth, as evidenced by one year's experience only, it would seem that our chief trouble is not only in our failure to pay but in our delaying to pay inasmuch as 25% of the budget was received during the last 3 weeks of the year. We, therefore, recommend that emphasis be placed upon monthly payments to the budget and in connection therewith we would like for the Finance Committee to recommend that the Church's local budget and the Synodical budget in so far as possible be placed on an equal basis.

We wish to again express to Mr. Joseph Lindsay our sincere appreciation of his valuable service to us during the past year. Our Church paper has also been of material assistance in not only printing our weekly statements but also from time to time making refercs calling attention to the budget. We have received splendid cooperation from the various Church Treasurers, Pastors, Officers and other workers during the year which is all appreciated, and has made possible this report.

Respectfully yours,

J. G. BARRON, Treasurer.

TREASURER'S STATEMENT

	Year 1937-38 Budget	Amount Paid	Total Paid
Foreign Missions—Direct	$11,053.00	$11,053.00	

Home Missions—Direct	4,575.00	4,575.00	
Erskine College—Direct	4,958.00	4,958.00	
Ministerial Relief—Direct	200.00	200.00	
Salaries, etc.—Direct	200.00	200.00	$20,986.00
	$20,986.00		
Foreign Missions, General	$11,250.00	$10,661.09	
Home Missions, General	21,270.00	19,626.13	
Annuities, General	975.00	904.35	
Erskine College, General	5,042.00	4,677.05	
Bryson College, General	1,180.00	1,181.12	
Salaries, etc., General	1,968.00	2,019.50	
Ministerial Relief, General	3,300.00	3,300.00	$42,369.24
	$44,985.00		$63,355.24
	Apportioned	Paid	
Catawba Presbytery	$17,152.00	$16.565.10	
First Presbytery	22,100.00	$21,153.85	
Mississippi Valley	8,906.00	7,914.02	
Second Presbytery	12,205.00	11,299.62	
Tennessee-Alabama	3,134.00	2,983.38	
Virginia	2,474.00	2,378.35	
	$65,971.00	$62,294.32	
Paid on budgeted items outside sources		$ 1,060.92	
		$63,355.24	
Total amount budget items paid out		62,573.97	
Balance on hands—budget items		$ 781.27	
Balance on hands Items not in the budget		$ 6,007.45	
Total Cash on Hands			$ 6,788.72
(Of the above amount ($62,294.32) The Woman's Missionary Union paid $14,493.75 and the Young People's Christion Union Paid $3,873.71.)			
On Deposit in White Bank		$1,677.87	
On Deposit in Peoples National Bank		$5,110.85	$ 6,788.72

DETAILED STATEMENT OF ITEMS NOT IN BUDGET

(Complete statement furnished Finance Committee each quarter.)

FOREIGN MISSION ITEMS NOT IN BUDGET:

White-Halliday		$ 2,512.67	
Paid W. C. Halliday Furlough sal.	$ 300.00		
Paid W. C. Halliday, travel	50.00		
Paid B. Dale White, travel	1,150.00		
Paid B. Dale White (car)	500.09		
Paid W. C. Halliday (car)	500.08		
Paid B. Dale White, insurance	10.46	2,510.63	
Balance on Hands			$ 2.04
Special Mexico	$ 75.00		

Mary Kennedy Fund	30.00	105.00
		$ 107.04
Less overdraft—Mose Austin		51.89
Net total Foreign Mission—Non-budget items		$ 55.15

Income from Foreign Mission Permanent Fund not yet transferred from Trust Department of Peoples National Bank. Approximate net income $850.00 to $1,000.

HOME MISSIONS NON-BUDGET ITEMS

Church Extension—Income		$ 929.54
Home Missions—Income		712.89
Hillcrest		353.54
Ida Pursley Bequest	$ 650.00	
Ida Pursley Bequest	422.61	$ 1,072.61
($4,577.39 of Ida Pursley Bequest invested)		
Total Non-budget Items		$ 3,068.50

ORPHANAGE NON-BUDGET

Andrews Estate	$ 200.00	
From First National Bank, Gastonia	316.00	
Total Paid to Orphanage—support by Churches W. M. U., Y. P. C. U. and Individuals	$ 4,136.39	
Amount paid to Orphanage	4,136.39	
Total Orphanage Non-budget		516.00

MINISTERIAL RELIEF NON-BUDGET—

McIlwaine Estate	$ 992.27	
Income Permanent Funds	200.00	
Insurance Account	198.95	
Total Ministerial Non-Budget		1,391.22

SUNDRY ITEMS—

Book Account	$ 74.22	
Payments on 1938-39 Budget	441.37	
Widows Fund	25.00	
Undesignated Funds	435.91	
Total Sundry Items		$ 976.50

RECAPITULATION—

Foreign Missions Non-Budget	$ 55.15
Home Missions Non-Budget	3,068.58
Orphanage Non-Budget	516.00
Ministerial Relief Non-Budget	1,391.22
Sundry Items	976.50
TOTAL	$ 6,007.45

All income from the Permanent Funds is included in the above statement with the exception of Foreign Missions, which is estimated. The principal of the Permanent Funds is not included in this statement. An itemized statement of this Permanent Fund has been furnished to your Executive Committee by the Peoples National Bank, of Rock Hill, Trust Department.

STATISTICAL REPORT OF FIRST PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Members			Ac's'ns		L'ses		Btms.		Salaries			Synod's B't.		Contributions		
			No. Enrolled	Tithers	Family Altars	By Profession	By Certificate	By Death	By Dismissal	Adults	Infants	Promised	Paid	Supplements Paid	Assessed	Paid	Orphanage	Total to Other C'ses of Synod	Total to Other Local Causes
Dallas A. Alexander	Elk Shoals	Taylorsville, N. C.	95	2	2	---	---	---	6	---	---	$ 140	$ 140	$ 697	$ 68	$ 68	$ 2	$ ---	$ 140
Dallas A. Alexander	Taylorsville	Taylorsville, N. C.	35	12	7	---	---	1	---	---	---	160	160	-----	58	58	2	----	106
Leon M. Allison	Coddle Creek	Davidson, N. C., R2	140	30	12	3	2	1	1	2	1	900	900	291	100	100	6	30	252
W. Harris Blair	New Amity	Scotts, N. C.	110	6	2	3	7	1	1	2	---	175	175	-----	100	100	5	----	125
W. Harris Blair	New Sterling	Scotts, N. C.	226	5	3	12	2	2	3	1	4	692	692	-----	400	400	11	----	52
W. Harris Blair	Stony Point	Scotts, N. C.	65	4	4	---	---	1	4	---	---	116	90	-----	70	70	----	----	25
W. M. Boyce	Boyce Memorial	Kings Mountain, N. C.	259	90	25	8	4	2	6	1	4	1920	1920	-----	1603	1603	87	139	1056
W. W. Boyce	First Charlotte	125 W. 11th, Charlotte, N. C.	553	85	35	9	16	4	13	3	3	2600	2600	-----	3085	3085	114	----	2928
J. G. Brawley	Glenwood	2910 Parkway Ave., Charlotte, N. C.	200	38	18	23	22	---	12	14	2	1600	1600	-----	250	250	20	----	773
J. H. Buzhardt	Statesville Avenue	1151 Statesville, Charlotte, N. C.	480	60	15	20	25	1	9	18	1	1917	1917	-----	657	658	6	25	2216
E. G. Carson	Diamond Hill	427 Race St., Statesville, N. C.	27	---	---	---	---	1	---	---	---	120	120	581	30	20	1	----	------
E. G. Carson	Pressly Memorial	427 Race St., Statesville, N. C.	163	17	8	4	---	4	6	3	2	720	720	-----	125	125	4	----	152
L. I. Echols	Concord	Concord, N. C.	102	15	4	2	6	---	3	---	---	800	459	678	------	80	5	4	360
W. R. Echols	Ebenezer	Charlotte, N. C., R3	220	76	35	22	19	4	---	5	5	1200	1200	-----	460	490	17	27	366
Paul L. Grier	Sardis	Charlotte, N. C., R2	328	66	25	5	13	2	5	1	6	2000	2000	-----	1550	1576	53	12	8565
J. L. Hood	Perth	Troutman, N. C.	237	75	12	2	7	5	3	1	4	1300	1400	-----	480	480	50	----	274
I. N. Kennedy	Mooresville	Mooresville, N. C.	226	85	25	8	---	---	2	---	6	1800	1800	-----	917	917	72	28	547
G. L. Kerr	Winston-Salem	21 Park Blvd., Winston-Salem, N.C.	25	15	5	2	23	---	---	1	2	200	240	1276	------	50	3	----	96
J. N. Lesslie	Salisbury	705 Lincolnton Rd., Salisbury, N.C.	83	15	3	---	8	---	6	---	1	800	800	968	165	165	10	----	126
W. B. Lindsay	Chalmers Memorial	700 E. Worthington, Charlotte, N. C.	214	35	24	12	14	1	11	3	2	1800	1800	-----	835	835	16	10	615
J. R. Love	Parkwood Ave.	2004 Thomas Ave., Charlotte, N. C.	365	65	20	15	13	1	10	7	8	2250	2297	-----	660	403	40	27	3027
Thos. H. McDill	First Gastonia	Gastonia, N. C.	424	110	40	4	5	2	9	---	---	3000	3000	-----	2600	2600	73	----	4232
Ernest Neal Orr	Tabernacle	926 Elizabeth Ave., Charlotte, N. C.	760	150	50	33	23	7	20	7	9	3900	3900	-----	2327	1577	43	200	8158
J. B. Pearson	Garrison Memorial	Bessemer City, N. C.	111	19	8	3	4	1	5	---	1	572	437	775	110	110	5	425	227
J. H. Pressly	First A. R. P.	Statesville, N. C.	567	55	30	30	21	4	7	6	11	2400	2600	-----	3030	3030	75	425	1830
W. T. Simpson	Gilead	Huntersville, N. C.	235	35	17	7	1	---	4	3	2	700	700	-----	665	665	14	----	175
W. T. Simpson	Huntersville	Huntersville, N. C.	284	43	26	3	6	3	12	---	5	800	800	-----	815	815	25	----	500
Palmer Steele	Kannapolis	311 S. Main, Kannapolis, N. C.	98	5	5	11	1	---	1	11	---	------	619	775	100	100	----	----	492
P. A. Stroup	Back Creek	Newell, N. C.	175	16	9	12	4	---	1	1	3	1000	1000	-----	670	670	32	----	193
P. A. Stroup	Prosperity	Newell, N. C.	120	25	10	5	1	2	1	1	1	400	400	-----	150	150	----	----	67
F. T. White	Second Gastonia	Gastonia, N. C., R1	104	27	8	3	4	1	1	1	1		725	-----	105	105	14	---	182
C. B. Williams	Pisgah	Gastonia, N. C., Linwood Road	310	---	---	6	2	3	4	1	4	1650	1650	-----	1075	1075	12	43	560
W. M. Willis	Sandy Pains	Mill Springs, N. C., Rt. 3	98	5	5	11	1	---	1	11	---	------	214	800	85	87	9	----	108
		TOTAL	7384	1290	491	274	259	54	166	96	88	$37632	$39075	$6841	$23345	$22517	$826	$970	$38525

Membership in N.C.

STATISTICAL REPORT OF FIRST PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Total, Including Salaries Paid	Average Per Capita	Value of Church Property	Value of Parsonage Property	Sabbath Schools		Women's Societies		Y. P. C. U.		Junior C. U.		Inter-m'd's	
							No. of Pupils	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions
Dallas A. Alexander.	Elk Shoals	Taylorsville, N. C.	$ 388	$ 6 00	$ 1500		50	$ 27	11	$ 19		$		$		$
Dallas A. Alexander.	Taylorsville	Taylorsville, N. C.	385	26 00	2500	2000	26	22	9	57						
Leon M. Allison	Coddle Creek	Davidson, N. C., R2	1516	15 00	4000	2000	91	115	24	119	22	50	18	5	8	6
W. Harris Blair	New Amity	Scotts, N. C.	523	8 00	2000		65	84	14	65		5		1		
W. Harris Blair	New Sterling	Scotts, N. C.	1204	7 00	5000	1500	110	35	11	8	19	4	15	1	8	1
W. Harris Blair	Stony Point	Scotts, N. C.	215	6 00	1500		37	20	8	39						
W. M. Boyce	Boyce Memorial	Kings Mountain, N. C.	5736	23 00	35000	10000	220	648	50	539	27	107	10	34	9	16
W. W. Boyce	First Charlotte	125 W. 11th, Charlotte, N. C.	11594	21 00	200000	20000	382	1107	115	1578	18	127	17	25	18	30
J. G. Brawley	Glenwood	2910 Parkway Ave., Charlotte, N. C.	3393	17 00	20000	5000	269	545	33	198	18	25	36	22		
J. H. Buzhardt	Statesville Avenue	1151 Statesville, Charlotte, N. C.	6496	22 00	40000	4000	365	1134	32	442	30	60	37	19	21	19
E. G. Carson	Diamond Hill	427 Race St., Statesville, N. C.	172	6 00	500		25	25								
E. G. Carson	Pressly Memorial	427 Race St., Statesville, N. C.	1886	8 00	6000		118	217	14	102	32	22	15	8		
L. I. Echols	Concord	Concord, N. C.	1220	12 00	5000	3000	90	181	17	91			8	9	9	31
W. R. Echols.	Ebenezer	Charlotte, N. C., R3	2713	12 00	7500	1500	182	313	62	414	22	40	13	20	7	19
Paul L. Grier	Sardis	Charlotte, N. C., R2	12206	37 00	35000	10000	291	496	48	453	28	78	9	6	17	8
J. L. Hood	Perth	Troutman, N. C.	2640	13 00	4000	4000	163	317	40	222	20	40	8	5	4	8
I. N. Kennedy	Mooresville	Mooresville, N. C.	3703	23 00	7000	3000	124	242	25	331	12	23				
G. L. Kerr	Winston-Salem	21 Park Blvd., Winston-Salem, N.C.	443	18 00			35	41	14	23					4	
J. N. Lesslie	Salisbury	705 Lincolnton Rd., Salisbury, N.C.	1558	18 00	5000		65	264	14	94	14	87	13	6	5	6
W. B. Lindsay	Chalmers Memorial	700 E. Worthington, Charlotte, N. C.	4152	19 00	35000		253	585	69	540	18	74	36	23	12	17
J. R. Love	Parkwood Ave.	2004 Thomas Ave., Charlotte, N. C.	6524	21 00	40000		353	717	52	294	19	48	30	7	10	10
Thos. H. McDill	First Gastonia	Gastonia, N. C.	11888	28 00	65000	10000	447	1136	80	1252	25	64	45	78	15	48
Ernest Neal Orr	Tabernacle	926 Elizabeth Ave., Charlotte, N. C.	14731	29 00	130000		610	570	98	895	37	75	32	15	21	28
J. B. Pearson	Garrison Memorial	Bessemer City, N. C.	906	15 00	6000		46	62	12	145	15	18	14	6	8	6
J. H. Pressly	First A. R. P.	Statesville, N. C.	10297	24 00	50000	6500	525	1491	118	743	20	80	26	13	20	10
W. T. Simpson	Gilead	Huntersville, N. C.	1740	11 00	5000	5000	130	66	26	148	22	40	15	28	14	38
W. T. Simpson	Huntersville	Huntersville, N. C.	2185	11 00	5000	5000	137	93	42	133	28	90	18	7	6	5
Palmer Steele	Kannapolis	311 S. Main, Kannapolis, N. C.	1366	29 00	5000		42	108	12	27	14	52	9	9		
P. A. Stroup	Back Creek	Newell, N. C.	2147	17 00	5000	3000	101	151	18	152	13	41	25	25		
P. A. Stroup	Prosperity	Newell, N. C.	747	8 00	1200		80	51	19	90	25	41	17	7		
F. T. White	Second Gastonia	Gastonia, N. C., R1	1638	21 00	12000		81	177	14	178	24	135	19	6		
C. B. Williams	Pisgah	Gastonia, N. C., Linwood Road	4067	13 00	12000	5000	285	370	60	511	49	156	21	36	19	26
W. M. Willis	Sandy Pains	Mill Springs, N. C., Rt. 3	525	5 00	3000	2000	100	50	12	58	22	11	20	3	10	4
		TOTAL	$120904	$17 00	$755700	$102500	5928	11460	1173	$ 9960	593	$1593	526	$424	245	$336

S. LeRoy McKay, Concord, N. C., Theo. Student, Due West, S. C

Henry Pressly, Lincentiate (Princeton), Statesville, N C.

STATISTICAL REPORT OF SECOND PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Members			Ac's'ns		L'ses		Btms.		Salaries			Synod's B't.		Contributions		
			No. Enrolled	Tithers	Family Altars	By Profession	By Certificate	By Death	By Dismissal	Adults	Infants	Promised	Paid	Supplements Paid	Assessed	Paid	Orphanage	Total to Other C'ses of Synod	Total to Other Local Causes
W. C. Alexander	Ora	Ora, S. C.	68	10	5		2	4	2		2	$ 453	$ 453		$ 270	$ 270	$ 34	$ 60	$ 378
W. C. Alexander	Head Springs	Ora, S. C.	8					1					25		10	16			
R. N. Baird	Generostee	Iva, S. C.	84	3	2	3	4			3		300	304		103	103			55
R. N. Baird	Grove	Iva, S. C.	18	3	2			1				200	200		80	80			16
R. N. Baird	Iva	Iva, S. C.	125	21	10	3	3	1		3		800	812		196	196	9		53
C. Bynum Betts	Providence	Clinton, S. C.	104	31	8		13	2	1		1	1500	1500		340	340	35		439
J. M. Bigham	Anderson	Anderson, S. C.	142	30	12	1	5	1		1	2	2000	2000		500	500	21	159	780
S. A. Boyce	Lake Placid	Lake Placid, Fla.	34	12	4		5					350	425	775	75	75	28		198
R. D. Byrd	Cannons Creek	Prosperity, S. C.	68			3							190	872	50	50			25
R. D. Byrd	Prosperity	Prosperity, S. C.	48				4	1	1			240	240		50	50	76		
I. S. Caldwell	Ebenezer	Wrens, Ga.—No Report																	
I. S. Caldwell	Wrens	Wrens, Ga.—No Report																	
J. W. Carson	Kings Creek	Newberry, S. C.	64	7	7						2	250	193		125	125			
J. W. Carson	Newberry	Newberry, S. C.	140	25	16	5	5	1	3	2	1	1500	1500		575	575	21	15	568
J. W. Carson	Unity	Newberry, S. C.	49	10	7							250	250		190	190		7	24
R. W. Carson	White Oak	Moreland, Ga.	156		12	6	6	1	1	6		650	650	533	140	140	26		55
R. E. Craig	C. Spgs. & Bradley	Troy, S. C.	105	24	10	3	2			1		500	500		145	145	16		145
R. E. Craig	Troy	Troy, S. C.	170	24	7	8	3	2	3	4	3	650	600		165	165	11		110
T. P.Horger	Second Tampa	4806 22nd St., Tampa, Fla.	23	1	1	2	5		4	2	1	162	162	872	85	32			35
R. E. Huey	Hopewell	Tucker, Ga.	80	12	8	1		1	3	1	1	500	500	581			15		145
R. E. Huey	Tucker	Tucker, Ga.	79	8	4	4	1	1		4		500	470		180	180	5		60
Jno. P. Johnston	Woodruff	Woodruff, S. C.	69	15	10	2	1		6				1039	97	150	155	27		60
E. B. Kennedy	Bethlehem	Due West, S. C.	67		3								200		200	200			50
J. R. Kennedy	Spartanburg	Spartanburg, S. C., 597 Poplar St.	123	27	18	4	12	1	1	4	1	1500	1500		175	175	18	78	924
W. C. Kerr	Abbeville	Abbeville, S. C.	102	15	6		6	3	2			1200	1114		270	238	24	2	172
W. C. Kerr	Long Cane	Abbeville, S. C.	93	6	5		4	2	2				214		110	110		1	110
W. A. Macaulay	First Tampa	301 W. Park Ave., Tampa, Fla.	86	9	10	15	3	1	1	7	3	720	780	1646	150	179	14	10	711
R. T. Nelson	Lake Wales	Lake Wales, Fla.	170	15	15	6	10	3	3	4	1	2400	2400		850	850	67		2424
J. L. Oates	Bartow	Bartow, Fla.	149			2	4	1	5	2	1	2400	2400		1200	750	50		2094
W. W. Parkinson	Bethel	Vidette, Ga.	120	26	15		4	1	4		1	1080	1050		310	264	18	15	73
M. R. Plaxco	Louisville	Louisville, Ga.	125	8	4	5		1		5		1800	1800			375	56	6	238
Jas. P. Pressly	Due West	Due West, S. C.	320	76	45	7		2	14	2		2250	2250		2441	2441	119	263	1418
W. L. Pressly	Greenwood	Greenwood, S. C.	102	19	14		5	1	3			1500	1500		165	165	15		407
S. W. Reid	Mt. Carmel	McCormick, S. C.	51		3			2				285	285		55	55	8		25
S. W. Reid	Pressly Memorial	McCormick, S. C.	39	3	1	2	1				1	280	280	581	52	52	2		43
S. A. Tinker	Atlanta	1045 Hudson Dr.,N.E.,Atlanta, Ga.	200	41	19	11	10	1	4	3	3	2500	2500		1300	1000	43	132	3857
C. O. Williams	Greenville	103 Garraux, Greenville, S. C.	268	40	20	19	24	3	14	13	1	2400	2400		600	600	16	16	1259
J. G. Stewart (Clk).	Doraville	Doraville, Ga.	168	23	15	2	8	1	6	1	1		750		290	290	31	71	219
		TOTAL	3754	544	318	114	150	40	83	68	26	$31120	$33436	$5957	$11597	$11131	$805	$835	$17205

STATISTICAL REPORT OF SECOND PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Total, Including Salaries Paid	Average Per Capita	Value of Church Property	Value of Parsonage Property	Sabbath Schools		Women's Societies		Y. P. C. U.		Junior C. U.		Inter-m'd's	
							No. of Pupils	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions
W. C. Alexander	Ora	Ora, S. C.	$ 1301	$20 00	$ 1200	$ 1500	48	$ 67	10	$ 73	17	$ 68	15	$ 3		
W. C. Alexander	Head Springs	Ora, S. C.	41	5 00	300											
R. N. Baird	Generostee	Iva, S. C.	600	8 00	500	800	76	12	14	126						
R. N. Baird	Grove	Iva, S. C.	307	19 00	800		25	11								
R. N. Baird	Iva	Iva, S. C.	1423	16 00	8000	1500	80	134	14	141	12	53	12	25		
C. Bynum Betts	Providence	Clinton, S. C.	2740	32 00	5000	4000	60	199	21	184	22	92	9	5		
J. M. Bigham	Anderson	Anderson, S. C.	3905	33 00	15000	8500	84	172	25	473	20	65	6	25		
S. A. Boyce	Lake Placid	Lake Placid, Fla.	884	34 00	6000	2000	49	105	18	89			11	7		
R. D. Byrd	Cannons Creek	Prosperity, S. C.	289	5 00	2500		50	21	11	22				14		
R. D. Byrd	Prosperity	Prosperity, S. C.	390	14 00	2500	2000	29	25	6	25						
I. S. Caldwell	Ebenezer	Wrens, Ga.														
I. S. Caldwell	Wrens	Wrens, Ga.*														
J. W. Carson	Kings Creek	Newberry, S. C.	427	8 00	2000		85	27	8	42			8	5		
J. W. Carson	Newberry	Newberry, S. C.	3185	24 00	15000	5000	94	189	16	267	11	35	6	15		
J. W. Carson	Unity	Newberry, S. C.	588	13 00	3000		53	32	14	75			10	10		
R. W. Carson	White Oak	Moreland, Ga.	1028	13 00	3000	2500	66	68	16	64	17	20	9	5		
R. E. Craig	C. Spgs. & Bradley	Troy, S. C.	897	10 00	4000	1500	74	53	23	127			17	8		
R. E. Craig	Troy	Troy, S. C.	1004	10 00	3000		105	99	14	72	32	55				
T. P. Horger	Second Tampa	4806 22nd St., Tampa, Fla.	263	10 00	4000	3500		29			10	5				
R. E. Huey	Hopewell	Tucker, Ga.	846	10 00	4500		60	27	17	151	10	8				
R. E. Huey	Tucker	Tucker, Ga.	825	10 00	5000		58	69	12	30						
Jno. P. Johnston	Woodruff	Woodruff, S. C.	1475	21 00	2500	2000	51	156	22	167	10	25	14	20		
E. B. Kennedy	Bethlehem	Due West, S. C.	450	8 00	800		62	43	10	60						
J. R. Kennedy	Spartanburg	Spartanburg, S. C., 597 Poplar St.	2820	28 00	25000	7500	72	148	15	128	20	50	12	10		
W. C. Kerr	Abbeville	Abbeville, S. C.	1585	26 00	5000	3000	60	19	27	111	10	23				
W. C. Kerr	Long Cane	Abbeville, S. C.	445	9 00	2500		50	10	18	90						
W. A. Macaulay	First Tampa	301 W. Park Ave., Tampa, Fla.	1772	22 00	25000		81	176	7	48	8	20	10	10		
R. T. Nelson	Lake Wales	Lake Wales, Fla.	6096	40 00	30000	4000	130	320	38	682	30	20	24	31		
J. L. Oates	Bartow	Bartow, Fla.	4214	42 00	100000	5000	150	350	35	367			8		12	
W. W. Parkinson	Bethel	Vidette, Ga.	1596	20 00	3000	2000	69	80	21	268	24	26	3	4	17	12
M. R. Plaxco	Louisville	Louisville, Ga.	2772	31 00	25000	8000	58	118	25	345	22	45	8	21		
Jas. P. Pressly	Due West	Due West, S. C.	7451	23 00	100000		223	301	76	960	31	171	14	31	30	49
W. L. Pressly	Greenwood	Greenwood, S. C.	2481	27 00	35000		72	99	20	295						
S. W. Reid	Mt. Carmel	McCormick, S. C.	462	11 00	2000		20	45	10	79						
S. W. Reid	Pressly Memorial	McCormick, S. C.	424	10 00	2000		24	29	8	12	6	7				
S. A. Tinker	Atlanta	1045 Hudson Dr., N.E., Atlanta, Ga.	9714	45 00	75000	7000	213	1361	45	980	48	143	10	20	12	18
C. O. Williams	Doraville	103 Garraux, Greenville, S. C.	4737	18 00	30000		170	238	35	389	19	44	12	6	10	5
J. G. Stewart (Clk)	Greenville	Doraville, Ga.	1663	10 00	2500	4500	122	192	20	168	20	25	15	8	15	9
		TOTAL	$ 71100	$19 00	$550600	$ 75800	2723	$5084	671	$ 7110	399	$1000	233	$283	96	$ 93

W. A. Blakely, Clinton, S. C.
E. E. Strong, Erskine College, Due West, S. C.
T. B. Stewart, Greenwood, S. C.
G. G. Parkinson, Theo. Sem., Due West, S. C.
E. B. Kennedy, Erskine College, Due West, S. C.
M. E. Love, Huntersville, N. C.
W. M. Blakely, Pastor-elect, Doraville, Ga.

STATISTICAL REPORT OF MISSISSIPPI VALLEY PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Members			Ac's'ns		L'ses		Btms.		Salaries			Synod's B't.		Contributions		
			No. Enrolled	Tithers	Family Altars	By Profession	By Certificate	By Death	By Dismissal	Adults	Infants	Promised	Paid	Paid Supplements	Assessed	Paid	Orphanage	Total to Other C'ses of Synod	Total to Other Local Causes
C. B. Betts	Salem	Atoka, Tenn.	334	60	28	3	5	4	5	3	2	$ 1800	$ 1650	$	$ 980	$ 980	$ 51	$ 18	$ 653
C. B. Betts	Sharon	Atoka, Tenn.	75	9	9	2	2	1		2		150	114		105	55	6	6	132
W. S. Boyce	Bethany	Guntown, Miss.	147	10	6	4		2	1	4		500	305	194	310	160	18		350
J. L. Boyd	Russellville	Russellville, Ark.	141	35	10	23	4	1	5	23		650	650	823	185	185	12		490
C. T. Bryson	Pottsville-Bethany	Pottsville, Ark.	165	18	12	6	1		2	6	3	1200	918		390	275	25		55
F. B. Edwards	Richland	Kerrville, Tenn.	167	33	15	3	3	2	5	2		1800	1800		935	751	119		322
J. R. Edwards	Monticello	Monticello, Ark.	107	15	10				1		1	1560	1560		375	375	25		200
Chas. E. Edwards	Louisville	706 S. 24th St., Louisville, Ky.	240			1	1	4	2		1	1800	1800		800	800	25		1227
W. E. Huey	Havana	Havana, Ark.	48	6	5	12	2	3	2	10			189	242		110	6	3	57
R. N. Hunter	Ebenezer	Cotton Plant, Miss.	205	42	9	15	5	4	1	12		800	733		250	200	15		600
R. N. Hunter	Hopewell	Cotton Plant, Miss.	60	25	1	2		1		2		200	200	145		30	12		134
R. T. Kerr	Little Rock	3317 W. 12th St., Little Rock, Ark.	212	30	11		3	2	5		1	1800	1800		910	910	28		544
L. P. Knox	Brighton	Brighton, Tenn.	237	93	7	7	3	2	6	3	5	1400	1400		935	935	40		240
L. P. Knox	Hill Chapel	Brighton, Tenn.	26			7				5			50		15	15			50
A. B. Love	Covington	Covington, Tenn.	98	36	10		10	2			2	1500	1500		195	195	22		386
J. B. McFerrin	Hickory Springs	New Edinburg, Ark.	54		1	5	1			5			82	726	85	70	1		240
J. B. McFerrin	Shady Grove	New Edinburg, Ark.	53	6	6	1		1	2	1		180	180		85	85	7		40
L. R. Niell	Polk	Troy, Tenn.																	
L. R. Niell	Rives	Troy, Tenn.	52	6	10			2	2		1	420	420		360	386	12		
L. R. Niell	Troy	Troy, Tenn.	162	72	24	2	2	1	1	2		1012	1012		395	395	70	24	36
A. J. Ranson	New Albany	New Albany, Miss.	250	22	12		21	1	8		9	1800	1800		965	672	33	22	1201
Arthur M. Rogers	Memphis	1235 Carr Ave., Memphis, Tenn.	54	22	2	1	2	1	3	1		200	200	1259	110	110	20		757
J. Calvin Smith	Elsberry	Elsberry, Mo.	90	11	4	1	3		1		1	600	600		105	105	30	13	553
J. Calvin Smith	Mt. Zion	Elsberry, Mo.	78	10	8	1		1				500	500		80	80	15	7	282
		TOTAL	3055	561	200	96	68	35	52	81	26	$19872	$19463	$3389	$ 8570	$ 7879	$592	$ 93	$ 8549

STATISTICAL REPORT OF MISSISSIPPI VALLEY PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Total, Including Salaries Paid	Average Per Capita	Value of Church Property	Value of Parsonage Property	Sabbath Schools		Women's Societies		Y. P. C. U.		Junior C. U.		Inter-m'd's	
							No. of Pupils	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions
C. B. Betts	Salem	Atoka, Tenn.	$ 3536	$13 00	$ 7000	$ 6000	204	$ 2	53	$ 414	35	$ 56	17	$ 23	12	$ 19
C. B. Betts	Sharon	Atoka, Tenn.	313	4 00	1000	500	86	52	10	57			19	6	17	6
W. S. Boyce	Bethany	Guntown, Miss.	967	11 00	800	500	88	40	12	73	10	17	5	1		
J. L. Boyd	Russellville	Russellville, Ark.	1708	18 00	1500		125	240	13	201	20	35	15	5	13	7
C. T. Bryson	Pottsville-Bethany	Pottsville, Ark.	1563	9 00	15000	2000	160	201	15	200	16	37	11	11	7	11
F. B. Edwards	Richland	Kerrville, Tenn.	3375	33 00	10000	3000	138		37	693	36	85	12	17		
J. R. Edwards	Monticello	Monticello, Ark.	2521	35 00	18000.	3500	61	148	24	198			6	7	8	8
Chas. E. Edwards	Louisville	706 S. 24th St., Louisville, Ky.	4719	39 00	25000	3500	172	365	25	482	25	20				
W. E. Huey	Havana	Havana, Ark.	450	9 00	600	600	45	62	7	19	12	4	6			
R. N. Hunter	Ebenezer	Cotton Plant, Miss.	1850	9 00	6000	1500	187	186	30	163	53	63	15	6	18	6
R. N. Hunter	Hopewell	Cotton Plant, Miss.	449	15 00			44	19	7	44	10	6			6	3
R. T. Kerr	Little Rock	3317 W. 12th St., Little Rock, Ark.	4000	19 00	20000	3500	128	462	54	499					5	7
L. P. Knox	Brighton	Brighton, Tenn.	3157	13 00		1500	142	295	35	310	24	138	18	20	6	14
L. P. Knox	Hill Chapel	Brighton, Tenn.	175	7 00	500		30	55								
A. B. Love	Covington	Covington, Tenn.	2417	27 00	5000	2500	73	134	38	239	10	21	7	11		
J. B. McFerrin	Hickory Springs	New Edinburg, Ark.	442	8 00	1500		46	19	13	55						
J. B. McFerrin	Shady Grove	New Edinburg, Ark.	362	7 00	2000	1200	64	44	11	44	18	11				
L. R. Niell	Polk	Troy, Tenn.														
L. R. Niell	Rives	Troy, Tenn.	874	43 00					12	56						
L. R. Niell	Troy	Troy, Tenn.	2171	18 00	25000		106	361	40	234	22	25	12	12		
A. J. Ranson	New Albany	New Albany, Miss.	4047	16 00	15000	3000	197	266	38	289	20	28	9	6		
Arthur M. Rogers	Memphis	1235 Carr Ave., Memphis, Tenn.	1458	36 00	4500		45	122	15	233	22	47				
J. Calvin Smith	Elsberry	Elsberry, Mo.	1520	19 00	8000		62	146	16	85	14	25				
J. Calvin Smith	Mt. Zion	Elsberry, Mo.	1014	17 00	2000	850	57	86	17	39	20	27	6	4	6	
		TOTAL	$ 43088	$18 00	$168400	$ 33650	2260	$3305	522	$ 4627	367	$ 645	158	$129	98	$ 81

L. M. Shedd, Missionary, Arani, Bolivia, South America.
William Ragsdale, Russellville, Ark., Theo. Student, Due West, S. C.

D. Palmer Patterson, Litte Rock, Ark.
W. E. Anderson, Suphur Rock, Ark.

STATISTICAL REPORT OF VIRGINIA PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Members			Ac's'ns		L'ses		Btms.		Salaries			Synod's B't.		Contributions		
			No. Enrolled	Tithers	Family Altars	By Profession	By Certificate	By Death	By Dismissal	Adults	Infants	Promised	Paid	Supplements Paid	Assessed	Paid	Orphanage	Total to Other C'ses of Synod	Total to Other Local Causes
W. M. Ford	Timber Ridge	Lexington, Va., R5	126	25	10	4	1	3	3	1	3	$ 400	$ 200	$ 484	$ 260	$ 165	$	$	$ 260
M. B Grier	Old Providence	Spottswood, Va.	49[illegible]	65	24	26	9	5	4	14	15	1500	1500		1110	1110	45		698
M W. Griffith	Covington	Covington Va., R2	134	7	7	23	7		4	12	6	410	410	850	128	128	5	27	175
G. M. Hogsett (Ck.)	New Lebanon	Caldwell, W. Va.	122		5	3					17	250	191	390	156	156	32	25	133
David T. Lauderdale	Lexington	Lexington, Va.	275	38	21	21	26	5	2	15	23	1200	1200		419	419	27	21	136
F. W. Sherrill	Broad Creek	Natural Bridge, Va., R. 1	157	11	5	11	1		1	7		300	300	581	180	180	5		58
James H. Snell	Ebenezer	Lexington, Va., R1	130	6	8	8		2	5	2			560		175	175	3		30
James H. Snell	Spring Valley	Lexington, Va., R1	35	5	2	1				1			18	581	47	47			56
		TOTAL	1478	157	82	97	44	15	19	52	64	$ 4060	$ 4379	$2886	$ 2475	$ 2380	$117	$ 73	$ 1546

STATISTICAL REPORT OF VIRGINIA PRESBYTERY

MINISTERS	CHURCHES	POST OFFICES	Total, Including Salaries Paid	Average Per Capita	Value of Church Property	Value of Parsonage Property	Sabbath Schools		Women's Societies		Y. P. C. U.		Junior C. U.		Inter-m'd's	
							No. of Pupils	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions
W. M. Ford	Timber Ridge	Lexington, Va., R5	$ 788	$ 6 00	$ 4000	$ 4000	$138	$ 105	21	$ 124	12	$ 52	7	$ 6		$
M. B Grier	Old Providence	Spottswood, Va.	4080	12 00	31000	2800	208	340	27	604	23	69	6	5	4	4
M W. Griffith	Covington	Covington Va., R2	929	8 00	3750	4000	145	140	19	100	24	28			15	3
G. M. Hogsett (Ck.)	New Lebanon	Caldwell, W. Va.	657	9 00	1750	3000	62	62	10	83	20	25	15	7		
David T. Lauderdale	Lexington	Lexington, Va.	2629	10 00	28000	6000	287	331	20	326	17	148	62	9	22	9
F. W. Sherrill	Broad Creek	Natural Bridge, Va., R. 1	682	7 00	2000	5000	113	43	19	73	48	60	26	10		
James H. Snell	Ebenezer	Lexington, Va., R1	861	7 00	4000	3000	80	60	20	33	24	23	18	7		
James H. Snell	Spring Valley	Lexington, Va., R1	140	4 00	2000		25	10	8	21	6	5	14	4		
		TOTAL	$ 10796	$ 8 00	$ 76500	$ 27800	1058	$1091	144	$ 1364	174	$ 410	148	$ 48	41	$ 16

SUMMARY OF PRESBYTERIES

PRESBYTERIES	Members		Family Altars	Ac's'ns		L'ses		Btms.		Salaries			Synod's B't.		Contributions			Total, Including Salaries Paid	Ave. Per Capita	Value of Church Property	Value of Parsonage Property
	No. Enrolled	Tithers		By Profession	By Certificate	By Death	By Dismissal	Adults	Infants	Promised	Paid	Supplements Paid	Assessed	Paid	Orphanage	Total to Other C'ses of Synod	Total to Other Local Causes				
Catawba	4808	572	308	127	97	42	114	41	51	$ 24107	$ 25138	$ 1405	$17152	$16479	$ 917	$ 338	$17240	$ 69968	$16	$ 378200	$ 68500
First	7384	1290	491	274	259	54	166	96	88	37632	39075	6841	23345	22517	826	970	38525	120904	17	755700	102500
Mississippi Valley	3055	561	200	96	68	35	52	81	26	19872	19463	3389	8570	7879	592	93	8549	43088	18	168400	33650
Second	3754	544	318	114	150	40	83	68	26	31120	33436	5957	11597	11131	805	835	17205	71100	19	550600	75800
Tennessee & Alabama	1106	133	84	47	48	12	43	34	14	4700	6511	2921	3126	2862	207	121	3156	14868	12	43915	19000
Virginia	1478	157	82	97	44	15	19	52	64	4060	4379	2886	2475	2380	117	73	1546	10796	8	76500	27800
TOTALS	21585	3257	1483	755	666	198	477	372	269	$121491	$128002	$23399	$66265	$63248	$3464	$2430	$86221	$330724	$15	$1973315	$327250

SUMMARY OF PRESBYTERIES

PRESBYTERIES	Sabbath Schools		Women's Societies		Y. P. C. U.		Junior C. U.		Inter-m'd's	
	No. of Pupils	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions	No. Members	Contributions
Catawba	3280	$ 4736	834	$ 7059	414	$1585	340	$ 299	156	$169
First	5928	11460	1173	9960	573	1593	526	424	245	336
Mississippi Valley	2260	3305	522	4627	367	645	158	129	98	81
Second	2723	5084	671	7110	399	1000	233	283	96	93
Tennessee & Alabama	750	765	178	1752	78	94	71	49	---	---
Virginia	1058	1091	144	1364	174	410	148	48	41	16
TOTALS	15999	$26441	3522	$31872	2005	$5327	1476	$1232	636	$695

STATISTICAL REPORT OF THE W. M. S. OF THE WOMAN'S SYNODICAL MISSIONARY UNION FOR YEAR ENDING MARCH 31, 1938.

PRESBYTERIALS	Number Societies	Number Members	Home Missions Synod's Budget	Home Missions Specials	Ministerial Relief Synod's Budget	Foreign Missions Synod's Budget	Foreign Missions Specials	Christian Education Synod's Budget	Bonclarken Conference Fund	Journal of Missions: Subscriptions	Journal of Missions: Picture Fund Special Gift	Dunlap Orphanage: General Support	Dunlap Orphanage: Educational Fund	Dunlap Orphanage: Christmas Fund	Dunlap Orphanage: General Clothing Fund	Dunlap Orphanage: Other Cash Gifts
Catawba	24	839	$ 986 50	$ 38 00	$ 47 00	$1418 00	$ 305 90	$ 235 00	$ 35 25	$504 10	$ 33 45	$ 72 25	$25 00	$ 41 95	$ 18 50	$335 40
First	32	1175	1453 90	9 00	68 00	2733 35	151 21	325 60	53 00	675 00	36 45	79 70	27 35	53 75	37 75	292 99
Mississippi Valley	23	531	606 05	6 50	30 00	1199 00	85 50	138 00	17 45	305 50	19 50	44 85	16 00	28 50	20 75	184 06
Second	31	657	876 00	21 00	41 00	2146 20	104 87	216 00	38 90	384 50	42 50	168 05	26 50	43 17	15 59	111 44
Tennessee-Alabama	10	164	215 75	3 00	10 00	287 02	52 80	52 50	8 40	91 00	2 00	20 60	2 50	11 45	67 82	30 50
Virginia	8	144	161 00	13 00	7 00	107 00	7 00	34 85	1 00	66 00	1 50	1 00	11 00	5 00	18 00	16 00
TOTALS	123	3522	$4299 20	$ 90 50	$203 00	$7889 57	$ 707 28	$1001 95	$ 154 00	$202610	$135 50	$386 45	$10835	$183 82	$178 41	$970 39

STATISTICAL REPORT OF THE W. M. S. OF THE WOMAN'S SYNODICAL MISSIONARY UNION FOR YEAR ENDING MARCH 31, 1938.

PRESBYTERIALS	Thank Offering: Regular Thank Offering	Thank Offering: Life Membership and Memorial Fund	Thank Offering: Jubilee Birthday Fund	White Cross—Cash and Cash for Articles	Undesignated Fund	Contingent Funds Synodical and Presbyterial	Spent in Congregation	Miscellaneous	TOTAL	Avg. Per Capita
Catawba	$ 593 18	$187 50	$ 340 04	$172 44	$ 6 75	$245 25	$1591 15	$272 86	$ 7505 17	$13 45
First	711 55	312 11	439 55	262 13	6 50	284 50	1605 48	225 98	9845 35	8 37
Mississippi Valley	350 36	63 60	169 70	99 61	------	142 40	1057 55	57 83	4611 31	8 49
Second	454 63	111 50	239 78	125 28	13 31	183 20	1284 11	73 00	6719 53	10 28
Tennessee-Alabama	118 30	57 80	50 81	26 09	5 00	43 95	596 24	28 62	1782 15	10 87
Virginia	59 54	26 00	41 97	42 95	2 50	33 50	325 92	2 00	984 73	6 84
TOTALS	$2287 56	$785 51	$1281 85	$728 50	$34 06	$932 80	$6460 45	$660 29	$31448 24	$ 9 70

MRS. PAUL PRESSLY, Corresponding Secretary.

EDUCATIONAL REPORT OF THE W. M. S. OF THE WOMAN'S SYNODICAL MISSIONARY UNION FOR YEAR ENDING MARCH 31, 1938

PRESBYTERIALS	Number Societies	Number Members	Avg. Attendance	Home Mission Study Class	Number Members Attending Class	Number Packages Sent to Sandy Plains	Foreign Mission Study Class	Number Members Attending Class	25 p. c. Membership Reading Church Paper	Total Number Subscriptions Journal of Missions	Children at Dunlap Clothed by Society	Number Packages Sent Dunlap	Total Number Tithers	Week of Prayer Observed	Number Family Altars	Systematic Bible Study	History Written	Standard of Excellence			
																		No. of Points Fulfilled	A.	B.	C.
Catawba	24	839	510	0	0	28	24	374	23	504	7	31	395	22	279	24	20	277	15	4	5
First	32	1175	626	0	0	65	30	498	22	734	10	15	654	30	404	30	31	304	16	8	2
Mississippi Valley	23	543	310	0	0	16	21	305	18	312	7	12	290	21	187	22	19	244	14	4	3
Second	31	657	419	0	0	42	28	373	30	402	7	37	367	27	265	30	22	298	14	10	5
Tennessee-Alabama	10	164	111	0	0	5	8	86	6	96	2	7	87	7	78	7	5	74	3	3	
Virginia	8	144	80	1	6	4	8	62	5	67	1		61	5	45	8	6	44		3	2
TOTALS	128	3522	2056	1	6	159	119	1698	104	2115	34	102	1854	112	1258	121	103	1236	62	32	17

MRS. PAUL PRESSLY, Corresponding Secretary.

EDUCATIONAL AND STATISTICAL REPORT OF JUNIOR UNIONS OF SYNODICAL UNION FOR YEAR ENDING MARCH 31, 1938.

PRESBYTERIALS	Number Unions	Number Members	Increase In Membership	Budget Paid	Open Meeting?	Two Meetings with Stew'ship-Tithe Study?	Avg. Per Member Thank Offering (Cts.)	Members Reciting Bible Memory Work	Total Per Cent Standard of Excellence	Home Missions Synod's Budget	Home Missions Specials	Bonclarken	Foreign Missions Synod's Budget	Foreign Missions Specials
First	29	520	12	26	25	26	$ 22	22	7	$107 60	$3 00	$1 00	$102 00	$ 1 00
Second	19	207	----	----	----	----	35	----	----	73 50	-----	-----	81 00	------
Catawba	22	306	----	----	----	----	27	----	----	85 02	1 00	-----	85 02	------
Tennessee-Alabama	4	36	----	----	----	----	29	----	----	13 00	-----	-----	15 00	------
Virginia	8	160	----	----	----	----	06	----	----	15 85	-----	-----	12 00	------
Mississippi Valley	12	152	----	----	----	----	22	----	----	32 00	-----	25	38 50	------
TOTALS	94	1381	----	----	----	----	$ 24	----	----	$326 97	$4 00	$1 25	$333 52	$ 1 00

EDUCATIONAL AND STATISTICAL REPORT OF JUNIOR UNIONS OF SYNODICAL UNION FOR YEAR ENDING MARCH 31, 1938.

PRESBYTERIALS	Christian Education—S. B.	Journal of Missions	Dunlap Orphanage	Regular Thank Offering	Life Membership and Memorial Fund	Jubilee Birthday	White Cross	Contingent Fund	Spent in Congregation	Miscellaneous	TOTAL	Avg. Per Capita
First	$1 00	$3 50	$ 8 50	$ 91 29	$20 00	$24 65	$ 8 78	$26 70	$23 31	$14 54	$ 436 87	83
Second	-----	50	------	72 03	10 00	------	------	17 00	8 05	2 90	264 98	1 28
Catawba	-----	1 00	------	63 92	------	20 85	50	22 00	1 75	2 19	285 25	93
Tennessee-Alabama	-----	-----	3 25	10 67	------	------	------	4 00	-----	2 25	48 17	1 34
Virginia	-----	-----	65	7 84	------	2 00	------	6 00	5 54	50	50 38	31
Mississippi Valley	25	-----	------	38 24	------	2 40	4 00	11 25	2 35	2 36	131 60	1 09
TOTALS	$1 25	$5 00	$12 40	$283 99	$30 00	$49 90	$15 28	$86 95	$41 00	$24 74	$1217 25	$ 88

MRS. M. R. PLAXCO, Junior and Intermediate Secretary.

EDUCATIONAL AND STATISTICAL REPORT OF INTERMEDIATE UNIONS OF SYNODICAL UNION FOR YEAR ENDING MARCH 31, 1938

PRESBYTERIALS	Number Unions	Number Members	Increase In Membership	Budget Paid	Avg. Attendance of Members	Open Meeting?	Two Meetings with Stewship-Tithe Study?	Avg. Per Member Thank Offering (Cts.)	Number Members Daily Bible Readers	Members Reciting Bible Memory Work	Number Attending Public Worship	Home Missions Synod's Budget	Ministerial Relief Synod's Budget	Foreign Missions Synod's Budget	Foreign Missions Specials
First	23	266	5	20	17	19	20	$ 26	14	11	19	$ 77 00	$1 00	$ 81 25	$
Second	5	85	____	__	____	__	____	26	____	____	____	37 00	_____	32 00	1 00
Catawba	13	157	____	__	____	__	____	35	____	____	____	46 00	1 00	46 00	
Virginia	2	26	____	__	____	__	____	05	____	____	____	3 00		3 50	
Mississippi Valley	10	84	____	__	____	__	____	22	____	____	____	29 83	25	32 00	_____
TOTALS	53	618	____	__	____	__	____	$ 26	____	____	____	$192 83	$2 25	$194 75	$1 00

EDUCATIONAL AND STATISTICAL REPORT OF INTERMEDIATE UNIONS OF SYNODICAL UNION FOR YEAR ENDING MARCH 31, 1938

PRESBYTERIALS	Christian Education—S. B.	Journal of Missions	Dunlap—Educational —Other Cash Gifts	Regular Thank Offering	Life Membership and Memorial Fund	Jubilee Birthday	White Cross	Undesignated Fund	Contingent Fund	Spent in Congregation	Miscellaneous	TOTAL	Avg. Per Capita
First	$	$1 25	$4 15	$ 51 72	$20 00	$17 36	$ 7 30	$	$20 00	$41 16	$19 58	$341 77	$1 28
Second				22 02					5 00	1 50		98 52	1 16
Catawba		1 50	2 00	38 66		16 73	1 00	2 00	12 00	3 50	3 00	173 39	1 10
Virginia				1 25					1 50	3 89	50	13 64	52
Mississippi Valley	25			18 18			2 00		7 00	3 43	1 00	93 94	1 04
TOTALS	$ 25	$2 75	$6 15	$131 83	$20 00	$34 09	$10 30	$2 00	$45 50	$53 48	$24 08	$721 26	$1 17

MRS. M. R. PLAXCO, Junior and Intermediate Secretary.

STATISTICS OF THE MONTGOMERY PRESBYTERY, INCLUDING WORK STILL UNORGANIZED UNDER THE MISSION

Name of Worker Last in Charge of Church or Circle of Villages	Adherents Enrolled	Salary Promised by Church or District	Mission Supplement	S. S. Members	C.E. Members	W. M. S. Members
Rev. Qadir Bakhsh, Montgomery, (a)	463	$380	$ 75	145	75	30
Rev. Bhagat Ram, 174-5-9L (a)	378	70	-----	---	---	25
Rev. Shukr Din, Burewala Home Mission (a)	512	100	-----	---	---	---
Babu Lal Dean 160-9L (b)	469	35	125	---	---	---
Babu Moghal Khan, 78-5R (c)	344	20	75	---	---	---
Babu Allah Dad, 77-5R (a)	352	20	75	---	---	---
Rev. Lal Chand, 148-9L (a)	759	100	30	75	50	50
Babu Sundar Das, 51, (c)	153	----	85	---	---	---
Babu Ranga Mall, Pakpattan, (b)	271	15	100	---	---	---
Rev. John, Arifwala, (b)	640	30	150	---	---	---
Rev. Kakku Mall, Montgomery (c)	360	----	200	---	---	---
Rev. Mallu Chand, 47-1-2L (a)	744	30	125	---	---	---
Babu Sadiq. 60-5L (c)	571	30	75	---	---	---
Rev. Hoshnak Rai, 190-9 A-L (a)	707	35	60	40	---	25
Rev. Waryam Masih, 58-4R (a)	220	40	-----	75	---	30
Rev. Inayat Masih, 8-11L (a)	790	35	125	40	15	20
Rev. Jamil ud-Din, Chichawatni (a)	400	30	125	30	10	10
Scattered, not organized	150	----	-----	---	---	---
TOTALS	8283	$970	$1425	405	150	190

NOTES—(a) Fully organized session and congregation.
(b) Congregation partially organized; session incomplete.
(c) Work not organized; still under Mission.

In some cases figures are approximate. In most cases, salaries promised not paid in full—frequently very small part paid.

Adherents includes all ages of baptized persons.

Rev. E. Gettys, Missionary, Montgomery.
Rev. B. Dale White, Missionary, Chichawatni.

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